

THE ETERNAL IN THE GALLERIES 66

ISAIAH 57:15

15 For thus saith the high and lofty One **that inhabiteth eternity**, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

JOHN 17:1

1 ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

JOHN 17:2

2 As thou hast given him power over all flesh, **that he should give eternal life to as many as thou hast given him.**

JOHN 17:3

3 And **this is life eternal**, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

[STOP]

PERFECTION_ JEFF.IN SUNDAY_ 56-0610

E-10.....**God is endless like eternity. You can never find the corner of a perfect circle.** You could run and run through ages and eternity, and there'd never, never, never be an end to it, and that's the way God is. And when He... Be first was God which always was; He was infinite, perfect to begin with. And He will always be the same. He never can change. He's perfectly the same.

PERFECTION_ JEFF.IN SUNDAY_ 56-0610

E-11 **Now, this great chain of perfection was broken by time space.** Time came because of sin. Let's draw a picture of time. Let's see, a perfect circle, forever, forever, and then all of a once, sin dropped in and put a--a little, as my wife calls it, a little

hickey or a little drop in the chain so it comes down now.

Eternity continues on, but it's not in its perfect condition. There's a little gap comes down, breaks over this way, goes out this a way. God had to do that because Satan caused it. And it dropped down to a space of time for **the trying**, and **the perfecting**, and for **the purging** of the lost, that God by His sovereign grace might someday lift that little hickey or gap back into the perfect circle. Then she rolls on just the same. You see it?

THE.LAW.HAVING.A.SHADOW_ CHICAGO.IL THURSDAY_ 56-0621

E-24 Your love ought to be to Christ, undefiled. But Satan perverts that love to something of the world. He perverts it. So then when he perverted good to wrong, and taken the angels with him, **a little block fell out of this perfect circle of eternity, and dropped down to a place called time.** It come in right here, goes around, and goes out right over here. Time--**eternity exists right on down through time.....**

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_ 64-0415

70 **Now, in the beginning, that's when time started, when Eternity broke down into time.** Now, after while, time comes back into Eternity. Course, **time is Eternity, too, but time is a lotted space.** And that's the way, only thing we know, is inches, and yards, and miles, and--and figures, and so forth. But that's nothing to God. He don't have no time. He--He's always.

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_ 64-0415

71 He's Eternal, and He's the only source of Eternal Life there is, is in God, our Father. He's Eternal, Himself. **Now, therefore, if we have Eternal Life, we have part of God in us, and God in us.** If He isn't... Then, that's the only way you could have Eternal Life. It isn't something that was manufactured, then given to you by some creed, or you lived into it, you grew into a better man or a better woman. It's God Himself in you. Just like you're a part of your father here on earth; **you're a part of your Heavenly Father. And what you are, you're the**

attribute of His thoughts of you before the foundation of the world. You're expressed. He had to breed it in, and everything, to get what you are.....

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN
V-3 N-5 SUNDAY_ 64-0802

257 Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what? Did he say, "I believe the Bible"? Sure. **But he couldn't recognize the expressed Word of the hour.** He only had an intellectual learning from some group that had been back before him.

258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It. Why? No matter how scholar he was, anything like that, **he still didn't have representation of predestination.** See?

260 **Only the predestinated will only be the one who does it; only can be. And you only can do it... Because, look, it proves predestination. Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.**

REPRESENTATION: statement or account made to influence opinion or action,
the act or action of [representing](#): the state of being [represented](#):

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN
V-3 N-5 SUNDAY_ 64-0802

453 So, old man and old woman, don't you be discouraged. [Brother Branham illustrates at the blackboard--Ed.] **If you are a representation up here, in this attribute of God; this, God; if you have it, if you're represented here, you cannot... You're in the Eternal.** And if you've crossed from that seventh day, into the eighth, you got into the Eternal by the baptism of the Holy Spirit, you're included in This.....

PROVING.HIS.WORD_ JEFF.IN V-9 N-6 SUNDAY_ 64-0816

178.....He said, "By the way, go get your husband and come here."

And she said, "I don't have any husband."

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? Watch! Something happened, see, something took Life. Now, if it hadn't a-been in there to begin with, **if she hadn't a-had representation from predestination, it'd a-never took hold.**

PROVING.HIS.WORD_ JEFF.IN V-9 N-6 SUNDAY_ 64-0816

180 There stood priests there, said, "This man is Beelzebub." **See, no representation.**

181 **Eternal Life, "you always was."** See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

182 She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar, **a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. But this woman was.....**

278-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats. **These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him. THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT.** But these do NOT have eternal life, and they are in the judgment. They are allowed to **GO INTO eternal life.** But upon what grounds do they enter into life eternal? Certainly not upon the fact that they **already have His life as does the bride**, but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him. THEIR NAMES MUST HAVE BEEN IN THE

BOOK OF LIFE AND NOT REMOVED. **Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.**

JOHN 3:16

16 For God so loved **the world**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

JOHN 3:17

17 For God sent not his Son into **the world** to condemn **the world**; but that **the world** through him **might** be saved.

JOHN 3:18

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

JOHN 5:24

24 Verily, verily, I say unto you, He that ***HEARETH** my word, and believeth on him that sent me, hath everlasting life, and shall not come into ***CONDEMNATION;** but is passed from death unto life.

HEARETH: GREEK LEXICON -- STRONG'S NUMBER 191

akouo {ak-oo'-o}

give audience, to be endowed with the faculty of hearing, not deaf

to understand, perceive the sense of what is said, to give ear to a teaching or a teacher, to comprehend, to understand

CONDEMNATION: GREEK LEXICON -- STRONG'S NUMBER 2920

krisis {kree'-sis}

judgment, damnation, accusation, a separating, sentence of condemnation, damnatory judgement, condemnation and punishment

JOHN 5:24

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto ***LIFE**.

LIFE: GREEK LEXICON -- STRONG'S NUMBER 2222

zoe {dzo-ay'}

the state of one who is possessed of vitality or is animate; every living soul of the absolute fullness of life,

which belongs to God, and through him both to the hypostatic "logos" and to Christ in whom the "logos" put on human nature

ISAIAH 53:10

10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, **he shall see his seed**, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

ISAIAH 61:9

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that **they are the seed which the LORD hath blessed**.

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save **his people from their sins**.

JOHN 6:37

37 All that the Father **giveth me** shall come to me; and him that cometh to me I will in no wise cast out.

JOHN 6:65

65 And he said, Therefore said I unto you, that no man can come unto me, **except it were given unto him of my Father**.

JOHN 13:18

18 ¶ I speak not of you all: **I know whom I have chosen**: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

JOHN 15:16

16 Ye have not chosen me, **but I have chosen you, and ordained you**, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

JOHN 17:6

6 ¶ I have manifested thy name unto the men **which thou gavest me** out of the world: thine they were, and thou gavest them me; and they have kept thy word.

JOHN 17:9

9 I pray for them: I pray not for the world, but for **them which thou hast given me**; for they are thine.

JOHN 17:11

11 ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name **those whom thou hast given me**, that they may be one, as we are.

JOHN 17:12

12 While I was with them in the world, I kept them in thy name: **those that thou gavest me** I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

JOHN 17:24

24 ¶ Father, I will that they also, **whom thou hast given me**, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

HEBREWS 2:10

10 ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 **For both he that sanctifieth and they who are sanctified are all of one:** for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

ISAIAH 14:13

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the ***STARS** of God: I will sit also upon the mount of the congregation, in the sides of the north:

STARS: HEBREW LEXICON -- STRONG'S NUMBER 3556

kowkab {ko-kawb'}

of Messiah, brothers, numerous progeny, personification,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, **that he might be the firstborn among many brethren.**

HEBREWS 2:13

13 And again, I will put my trust in him. And again, **Behold I and the children which God hath given me.**

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

JOHN 17:1

1 ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

JOHN 17:2

2 As thou hast given him power over all flesh, that he should give eternal life to as many **as thou hast given him**.

JOHN 17:3

3 And this is life eternal, that they might ***KNOW** thee the only true God, and Jesus Christ, whom thou hast sent.

KNOW: STRONG'S NUMBER 1097
ginosko {ghin-ocē'-ko}
perceive, understand,

To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct. To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact **had a practical outworking in his life.**

I JOHN 5:20

20 And we know that the Son of God is come, and **hath given us an understanding, that we may know him that is true**, and we are in him that is true, even in his Son Jesus Christ. **This is the true God, and eternal life.**

JOHN 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.