

THE ETERNAL IN THE GALLERIES 67

ISAIAH 57:15

15 For thus saith the high and lofty One **that inhabiteth eternity**, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

JOHN 17:1

1 ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

JOHN 17:2

2 As thou hast given him power over all flesh, **that he should give eternal life to as many as thou hast given him.**

JOHN 17:3

3 And **this is life eternal**, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

[STOP]

THE.LAW.HAVING.A.SHADOW_ CHICAGO.IL THURSDAY_ 56-0621

E-24 Your love ought to be to Christ, undefiled. But Satan perverts that love to something of the world. He perverts it. So then when he perverted good to wrong, and taken the angels with him, **a little block fell out of this perfect circle of eternity, and dropped down to a place called time.** It come in right here, goes around, and goes out right over here. Time--**eternity exists right on down through time.....**

HEBREWS 2:10

10 ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 **For both he that sanctifieth and they who are sanctified are all of one:** for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

ISAIAH 14:13

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the ***STARS** of God: I will sit also upon the mount of the congregation, in the sides of the north:

STARS: HEBREW LEXICON -- STRONG'S NUMBER 3556
kowkab {ko-kawb'}
of Messiah, brothers, numerous progeny, personification,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, **that he might be the firstborn among many brethren.**

HEBREWS 2:13

13 And again, I will put my trust in him. And again, **Behold I and the children which God hath given me.**

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

JOHN 17:1

1 ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

JOHN 17:2

2 As thou hast given him power over all flesh, that he should give eternal life to as many **as thou hast given him.**

JOHN 17:3

3 And this is life eternal, that they might ***KNOW** thee the only true God, and Jesus Christ, whom thou hast sent.

KNOW: STRONG'S NUMBER 1097

ginosko {ghin-oc'e'-ko}

perceive, understand,

To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct. To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact **had a practical outworking in his life.**

AMERICAN STANDARD VERSION SAYS:

JOHN 17:3

3 And this is life eternal, that they **should** know thee the only true God, and him whom thou didst send, even Jesus Christ.

I JOHN 5:20

20 And we know that the Son of God is come, and **hath given us an understanding, that we may know him that is true**, and we are in him that is true, even in his Son Jesus Christ. **This is the true God, and eternal life.**

JOHN 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

MATTHEW 25:34

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

MATTHEW 25:35

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

MATTHEW 25:36

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

MATTHEW 25:37

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

MATTHEW 25:38

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

MATTHEW 25:39

39 Or when saw we thee sick, or in prison, and came unto thee?

MATTHEW 25:40

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these **my brethren**, ye have done it unto me.

MATTHEW 25:41

41 Then shall he say also unto them on the left hand, Depart from me, **ye cursed**, into everlasting fire, prepared for the devil and his angels:

MATTHEW 25:42

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

MATTHEW 25:43

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

MATTHEW 25:44

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

MATTHEW 25:45

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

MATTHEW 25:46

46 And these shall go away into everlasting punishment: **but the righteous into life eternal.**

276-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

The question now arises, why are these righteous ones in the judgment? There is no other place that they can come up, for there are but two resurrections and since **they could not qualify for the first resurrection they must come up in the second which is a resurrection unto judgment.** The ones who qualify for the first resurrection (the bride) are not in the judgment. John 5:24, "Verily, verily I say unto you, He that heareth My Word, and believeth on Him that sent Me, hath everlasting life (**that is, the believer is already the recipient of eternal life which he has in his possession now**) and shall not come into condemnation (shall not come into the judgment, is what it really says) but is passed (permanently) from death unto life." **But notice carefully, Jesus must have yet another group in mind who at a certain resurrection will receive eternal life. They will receive it at the resurrection, NOT HAVING PREVIOUSLY RECEIVED IT AS A MEMBER OF THE BRIDE.**

277-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

.....The first resurrection has nothing to do with the second death. That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death. **Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the "Brethren".** Those who are raised and cast into the lake of fire will be so treated **because of their mistreatment of the "Brethren"**. Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

278-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats. **These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him.** THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT. **But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life.**

But upon what grounds do they **enter into life eternal?** Certainly not upon the fact that they already have His life as does the bride, **but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with Jesus.** They are NOT heirs to anything but life. They share no throne, etc. with Him. THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

Now let us go another step, but before we do let us review our case thus far. **First of all we know most assuredly that the purpose of God stands in election.** It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. **She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth.** She was redeemed by His blood and can NEVER come into condemnation. She can never be in the judgment because sin cannot be imputed unto her.

ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that **the purpose of God according to *ELECTION might stand**, not of works, but of him that calleth;)

ELECTION: GREEK LEXICON -- STRONG'S NUMBER 1589

ekloge {ek-log-ay'}

the act of picking out, choosing; used of **the act of God's free will** by which before the foundation of the world he decreed his blessings to certain persons; the decree made from choice by which He determined to bless certain persons through Christ by grace

ROMANS 9:12

12 It was said unto her, The elder shall serve the younger.

ROMANS 11:5

5 Even so then at this present time also there is a remnant according to **the election of grace.**

ROMANS 11:7

7 What then? Israel hath not obtained that which he seeketh for; but **the election hath obtained it**, and the rest were blinded

I THESSALONIANS 1:4

4 Knowing, brethren beloved, **your election of God**.

II PETER 1:10

10 Wherefore the rather, brethren, give diligence to make your **calling and election sure**: for if ye do these things, ye shall never fall:

ISAIAH 65:9

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine **elect** shall inherit it, and my servants shall dwell there.

ISAIAH 65:22

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine **elect** shall long enjoy the work of their hands.

MATTHEW 24:24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very ***ELECT**.

ELECT: eklektos {ek-lek-tos'}

Chosen, picked out, chosen by God, to obtain salvation through Christ;

choice, select, i.e. the best of its kind or class, excellence preeminent:

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together **his elect** from the four winds, from one end of heaven to the other.

LUKE 18:7

7 And shall not God avenge **his own elect**, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of **God's elect**? It is God that justifieth.

COLOSSIANS 3:12

12 ¶ Put on therefore, as **the elect of God**, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

I TIMOTHY 5:21

21 I charge thee before God, and the Lord Jesus Christ, and **the elect angels**, that thou observe these things without preferring one before another, doing nothing by partiality.

TITUS 1:1

1 ¶ Paul, a servant of God, and an apostle of Jesus Christ, according to **the faith of God's elect**, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 **Elect according to the foreknowledge of God the Father**, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 ¶ The elder unto **the elect lady** and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

49 **Now, before you can become a Christian, God called you, not you calling God; God called you.** Now, He called

Abraham, and he's the father of us all, the faith. Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world. Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything...

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

51 There was a time that you knew; your--your mind is darkened to that now. There's only been one Man on earth that knew that He was before, and that was Jesus. He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world." He was the incarnate God, He could move back there and know what it was. **But our minds are blackened there.**

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

52 But we were ordained, predestinated. You know what predestinate means? The destination of anything was pre-saw by God. Amen.....

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

69 He elected Abraham. And that was the very beginning of our salvation that was given to man when He called him, and elected him, and predestinated him, and give him a promise, and made a covenant with Abraham and his seed forever. Now, we could go ahead here and read a full chapter in that, but we haven't the time. Now, God called. Watch, when He called Abraham here, He called him by election. **Not because he was; because God was.**

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

135 Now, election is nothing you had to do; it's what God's done. God did it in Christ for you before the foundation of the world. "All the Father has given Me will come to Me."

Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy.....

ISRAEL.AND.THE.CHURCH.3_ JEFF.IN IC 65-96 FRIDAY_ 53-0327

19 **Now, we find that God's church is not the will of the people. It's election. Election is in God.** God called Abraham, the founder of the faith, beginning. God was the Founder, of course. But Abraham, in the beginning was called out of Chaldea, city of Ur, out of the plains of Shinar, not with any merit of his own. God saved him unconditional, and gave him the promise of all his seed, unconditional.

ISRAEL.AND.THE.CHURCH.3_ JEFF.IN IC 65-96 FRIDAY_ 53-0327

21 Therefore, I believe that God set examples. **He saved Abraham, unconditional.**

He made a covenant with man, and man always breaks his covenant. But **man has always tried to find some way to save himself, try to make himself. It comes from a strain in the garden of Eden.** When man realized he had sinned, he tried to make himself a religion, a covering. The word "religion" means "covering." And Adam and Eve sewed fig leaves together and made themselves a religion. **And since then it's been a strain of man down through the age, trying to do something to save himself.**

But you are saved by grace, election: God's foreknowledge, predestination, foreordination. Paul tells the church at Ephesus, that God predestinated us in Christ before the foundation of the world. Think of it: **Predestinated us in Christ before the foundation of the world. What we worried about then? Get away from the worry, we're just the happiest creatures you could ever have seen. My, how can you believe that and keep from being happy?**

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EARNESTLY.CONTENTING.FOR.THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS_
CONNERSVILLE.IN SUNDAY_ 53-0614A

E-36 Notice. But here come Abel (Hallelujah.), not working, **but by grace, election, calling.** Here he comes along with a little lamb he picked up out of the flock. He had a grapevine around its neck, come dragging it along. You say, "Did he have... How do you know it?" Well, they didn't have any hemp, so I guess it must have been a grapevine. "Did they lead him up there?" Yes, sir. Because that was a type of Christ, and they led Him away to Calvary.

Here comes Abel, knowing that it wasn't apples or fruits. **God didn't dwell in beauty or a sincerity. He dwells in election and calling.** So he wraps this vine around the lamb's neck and here he comes, moving up to the altar.