

THE EXECUTOR IN THE GALLERIES 69

HEBREWS 9:15

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:16

16 For where a testament is, there must also of necessity be the death of the testator.

HEBREWS 9:17

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

HEBREWS 9:16

16 For where a testament is, there must also of necessity be the death of the testator.

MATTHEW 26:27

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

MATTHEW 26:28

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

EXODUS 24:3

3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

EXODUS 24:4

4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

EXODUS 24:5

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

EXODUS 24:6

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

EXODUS 24:7

7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

EXODUS 24:8

8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

PSALM 40:6

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

PSALM 40:7

7 Then said I, Lo, I come: in the volume of the book it is written of me,

PSALM 40:8

8 I delight to do thy will, O my God: yea, thy law is within my heart.

HEBREWS 10:6

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

HEBREWS 10:7

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

HEBREWS 10:8

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

HEBREWS 10:9

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

JOHN 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

I JOHN 1:1

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

I JOHN 1:2

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

299-4 {143} Now, remember, now in the first age was a lion age. That was the Lion of the tribe of Juda, Christ.

His own influence of life, taken that age. That's the first beast, which means power that answered by human voice.

REVELATION 5:1

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

REVELATION 5:2

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

REVELATION 5:3

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

REVELATION 5:4

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

REVELATION 5:5

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

REVELATION 5:6

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

REVELATION 5:7

7 And he came and took the book out of the right hand of him that sat upon the throne.

REVELATION 5:8

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

REVELATION 10:1

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

REVELATION 10:2

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

REVELATION 10:3

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

REVELATION 10:4

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

REVELATION 10:7

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

REVELATION 10:8

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

REVELATION 10:9

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

ACTS 13:48

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

ROMANS 9:15

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

ROMANS 9:16

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:9

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

PHILIPPIANS 2:13

13 For it is God which worketh in you both to will and to do of his good pleasure.

I THESSALONIANS 5:24

24 Faithful is he that calleth you, who also will do it.

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

JEREMIAH 29:11

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

ROMANS 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

EPHESIANS 3:11

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

II TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

THE FORGIVENESS OF SIN.

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COMPLETE DELIVERANCE FROM THE LEGAL CONSEQUENCES OF SIN,

ROMANS 7:6

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

COLOSSIANS 2:13

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

COLOSSIANS 2:14

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

REDEMPTION FROM THE CURSE OF THE LAW,

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

REGENERATION OF OUR SOUL,

TITUS 3:5

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of *REGENERATION, and renewing of the Holy Ghost;

REGENERATION: paliggenesia {pal-ing-ghen-es-ee'-ah}
new birth, reproduction, renewal, recreation, the production of a new life consecrated to God, a radical change of mind for the better.

The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death;

the renovation of the earth after the deluge; the renewal of the world to take place after its destruction by fire,

ADOPTION INTO THE HOUSEHOLD OF FAITH,

ROMANS 8:15

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

GALATIANS 4:5

5 To redeem them that were under the law, that we might receive the adoption of sons.

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

HEALING,

MARK 16:18

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

JAMES 5:14

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

JAMES 5:15

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

I PETER 2:24

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

SUPPORT UNDER THE TRIALS OF LIFE,

I CORINTHIANS 10:13

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

II CORINTHIANS 1:3

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

II CORINTHIANS 1:4

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

II CORINTHIANS 7:6

6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

HEBREWS 13:5

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

FORETASTES OF ETERNAL GLORY,

I CORINTHIANS 2:9

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

I CORINTHIANS 2:10

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

EPHESIANS 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 2:5

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

EPHESIANS 2:6

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

EPHESIANS 2:7

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

AND AN ETERNAL HOME.

JOHN 14:2

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

JOHN 14:3

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

MATTHEW 25:35

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

MATTHEW 25:36

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

MATTHEW 25:37

37 Then shall the *RIGHTEOUS answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

RIGHTEOUS: GREEK LEXICON -- STRONG'S NUMBER 1342

dikaios {dik'-ah-yos}

in a narrower sense, rendering to each his due; and that in a judicial sense, passing just judgement on others, whether expressed in words or shown by the manner of dealing with them

MATTHEW 25:38

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

MATTHEW 25:39

39 Or when saw we thee sick, or in prison, and came unto thee?

MATTHEW 25:40

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.