

THE EXECUTOR IN THE GALLERIES 70

HEBREWS 9:15

15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:16

16 For where a testament is, there must also of necessity be the death of the testator.

HEBREWS 9:17

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

[STOP]

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15 SUNDAY_ 62-0422

55-5 The church natural. There is a church natural; that's the one's made up by man. Church spiritual... You know, the Bible says that? Yes, sir. Church natural and church spiritual. And the Bible says, "Cast out the bondswoman and her child (Hagar), for she will not be heir with the freewoman and her child." See? **So the natural church, that's going to inherit what? The binding of the sheaves, the binding of the bundles to be burned; and she will not inherit, be heir with the freewoman.** If the bondswoman is in bondage with her organization children, she will not be heir with the freewoman; **because the freewoman's children is going in the rapture. And the bondswoman's children is going to stand in the judgment.** See? "Cast out, saith the Spirit of..." Yes, sir.

THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFF.IN V-6 N-4 THURSDAY_ 65-0218

62 Church natural; Church spiritual. There is a church natural that these women here type; and there's a Church spiritual, also. **So, the natural church and the spiritual Church cannot be heirs together. They are two different, separate times; two**

different, separate peoples; under two different, separate covenants.

THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFF.IN V-6 N-4 THURSDAY_ 65-0218

63 **That's why the Rapture is different, and will only be for the royal Seed of Abraham.** It cannot come by the natural, carnal seed of the church. It'll have to be the royal Seed of the Word of God, through Abraham, the royal Seed. That's why the Rapture has to be first.

Cause, remember, "We which are alive and remain shall not hinder, prevent those which are asleep. For the trumpet of God shall sound, the dead in Christ shall rise first. We which are alive and remain shall be caught up with them, together, and meet the Lord in the air." Notice, and again it's written, "And the rest of the dead lived not, for a thousand years."

64 **Therefore, there, they will not be heirs together. They'll not be in the Rapture together. There is absolutely a church natural, and Church spiritual; a church carnal, a Church spiritual.....**

THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFF.IN V-6 N-4 THURSDAY_ 65-0218

65 There is no Judgment to the royal, spiritual, predestinated Seed of Abraham, **for they are predestinated to Eternal Life.** They have accepted God's provided Sacrifice; and that Sacrifice, which was Christ, the Word.....

THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_ 64-1212

129.....Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and called everything what was on that Book. It's the complete Book of redemption. And this is It. The Book of redemption, He redeemed all was in that Book, not out of the Book. Anything that had a beginning has an end. **But if you've got Eternal Life, you never did begin and you cannot end, because you're sons and daughters of God, attributes of His thoughts and His Word. You have no ending of Life, if your name is on that Book.** The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but those whose names were written on

there, He redeemed that, and that alone, whose names were on the Book.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

59 There's only one Life, one Eternal Spirit, one Eternal Life, and that's God. God, alone, is the Eternal. **And then we, being His children, are part of Him, that is, the attributes of His thinking. And the thought is expressed and becomes a word. Then, each individual in here, that possesses this Eternal Life, was before the foundation of the world, in God's thinking.** It's the only way it could be, 'cause you're a attribute. That's an expression of a thought, has become a Word; and a Word has taken Life, and it's Eternal. That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer; **we become sons and daughters of God, through that same Spirit, by the same foreknowledge of God.**

149-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, Jesus Christ is choosing His own bride just the same as men choose their brides today. **The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride.**

(John 15:16,

"Ye have not chosen Me; but I have chosen you.")

Now according to the Word of God, the bride was chosen before the foundation of the world. **This choosing of the bride was purposed in Himself.**

Ephesians 1:9.

And in Romans 9:11 it says

"That the purpose of God according to election might stand."

You can't read it any other way. **The heart purpose, the eternal purpose of God was to take a bride of His OWN**

choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

149-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God.) and He was known only as eternal Spirit, **the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?**

149-3 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior.....

.....THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

150-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Down through the centuries we could go. We find a **Moses**, a **Jeremiah**, a **John the Baptist**, and each one of these were **God's eternal thought expressed in its season**. Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

150-3 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. **That gives an ETERNAL quality to the elect. You can't get away from that.**

151-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

.....**These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts.**

In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until **each came forth in the designated, decreed season.** As each member came forth it became EXPRESSED and took its place in the body. **Thus this bride is the literal SPOKEN WORD SEED BRIDE.** And though she is feminine in designation she is also called the "body of Christ". **It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him,** and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

152-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

.....As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, **even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed,** manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN.** Because **we WERE SEED** is the reason we could be quickened. In NON-SEED there is nothing to quicken.

153-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

.....Jesus Christ came forth, died upon the cross, and accomplished Redemption (**restoring to original owner by means of purchase, or paying the price**) and thereby **PLACED US AS SONS.** He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons.....

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for **he shall save his people from their sins.**

JOHN 1:12

12 But as many as received him, to them gave he ***POWER** to ***BECOME** the sons of God, even to them that believe on his name:

POWER: exousia {ex-oo-see'-ah}

Authority, jurisdiction, the ability or strength with which one is endued, the power of authority (influence) and of right

BECOME: ginomai {ghin'-om-ahee}

come to pass, be done, be fulfilled, be married to,

MATTHEW 7:28

28 And it **came to pass**, when Jesus had ended these sayings, the people were astonished at his doctrine:

MATTHEW 8:13

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it **done** unto thee. And his servant was healed in the selfsame hour.

MATTHEW 9:10

10 And it **came to pass**, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

MATTHEW 13:53

53 ¶ And it **came to pass**, that when Jesus had finished these parables, he departed thence.

JOHN 1:13

13 Which were born, not of blood, **nor of the will of the flesh**, nor of **the will of man**, but of God.

JOHN 10:15

15 As the Father knoweth me, even so know I the Father: and I lay down my life for **the sheep**.

JOHN 10:26

26 But ye believe not, because ye are not of **my sheep**, as I said unto you.

JOHN 10:27

27 **My sheep** hear my voice, and I know them, and they follow me:

ACTS 13:48

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: **and as many as were *ORDAINED to eternal life believed.**

ORDAINED: The word is *never* used to denote an internal disposition or inclination arising from one's own self. It does not mean that they disposed themselves to embrace eternal life.

It means *ordering, disposing, or arrangement from without*, i.e., from some other source than the individual himself; as of a soldier, who is arranged or classified according to the will of the proper officer.

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, **according to the good pleasure of his will,**

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after **the counsel of his own will:**

JAMES 1:18

18 **Of his own will** begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

JEREMIAH 29:11

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

ROMANS 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to **his purpose**.

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that **the purpose of God according to election** might stand, not of works, but of him that calleth;)

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to **the purpose of him** who worketh all things after the counsel of **his own will**:

EPHESIANS 3:11

11 According to **the eternal purpose** which he purposed in Christ Jesus our Lord:

II TIMOTHY 1:9

9 Who hath saved us, and called us with **an holy calling**, not according to our works, **but according to his own purpose and grace**, which was given us in Christ Jesus before the world began,

HEBREWS.CHAPTER.SIX.3_ JEFF.IN HEB SUNDAY_ 57-0915M

597.....We don't believe in the legal forms of salvation. We believe It that by grace are we saved. And it's not you. **You have nothing to do with it. It's God's election that does it.** "No man can come to Me except My Father draws him." That's right. And He... **All Jesus come to do was to get these that the Father foreknew; and predestinated them before the**

foundation of the world. They become sons and daughters of God. Amen. "Not him that runneth, or him that willeth, but God that showeth mercy." **God that does it. You can't brag, at all. There's not a thing that you did. God, by grace, saved you; not you, yourself. If you do, you got something to brag about. But you haven't nothing to brag.** All praises goes to Him. It's Him. Then He's give you the sure hope, "Swore by an oath, the impossibility for His children to ever be lost."

QUESTIONS.AND.ANSWERS_ JEFF.IN COD WEDNESDAY_ 59-1223

498-131.....**He loved you. He loved you before there was a world. He knowed your nature; He knowed your weaknesses; He knowed your habits. He knowed all about you, what you was going to be.** And then, when He looked all over the great universe, as it was, He said, "I choose you." **And when He did that, before there ever was a speck of--of life, then you're eternal with God.** When you receive the Holy Ghost, then you become eternal, because you have a--you're with God, you're part of God. Can you see what I mean? **You are as eternal as God is.....**

QUESTIONS.AND.ANSWERS_ JEFF.IN COD WEDNESDAY_ 59-1223

496-123 **Before there was a world you were in God's thoughts to give you the Holy Ghost, because He knew that you'd be wanting It; and He chose you Himself because you desired... He chose you in Christ before you or Jesus, any of you, was on the earth. And He sent Jesus to die to prepare the way to send the Holy Ghost, to bring you to Himself.** Oh, that's just... I know I may... This is the church, so I'm at home now. See? Oh, that is so rich to me. **To think it's not what I wanted; it wasn't my desires; it wasn't my will; it wasn't my choosing; I had not one thing to do with it.** **But before the world ever started, God saw us and put our name on the Lamb's Book of Life before there even was a world. Talk about God. Whew.**

QUESTIONS.AND.ANSWERS_ JEFF.IN COD WEDNESDAY_ 59-1223

497-124.....Before there was a world, before there was a planet, before there was a sun, before there was a moon, before there was light, before there was anything, when it was still God, **God and His thoughts, the eternal thoughts of God chose you by predestination, by foreknowledge, to know that you would be on the earth, to know there would be sin.**

POSSESSING.THE.ENEMY'S.GATES_ JEFF.IN V-11 N-6 SUNDAY_ 59-1108

106 **There's no way at all of getting a man to God unless He's predestinated to be a Son of God.** There's just no way of doing it. Jesus said, "No man can come to me except My Father draws Him." And that's the Truth.....

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-1 SUNDAY_ 62-0318

42-6.....the Bible is manifested again like in the early days of Christ. See? **Cause you are a predestinated seed just like Christ was; and when the rain falls on the seed, the life produces itself.** When the Holy Spirit falls... When It fell on those seed that **Jesus said He chose them when? Before the foundation of the world. Then they were a predestinated seed.** Is that right? Then here they haul themselves up in the upper room, these seeds, the Word, and the Word was laying on there without Life in it. All of a sudden there came a sound from heaven as the waters begin to gush down. And it actually filled all the house where they were setting. And the seeds begin to grow. It begin to manifest itself, the Word of God being manifested.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-1 SUNDAY_ 62-0318

40-2 According as he hath chosen us...
**Did we choose Him? Huh? "Oh, Brother Branham, I--I beg your pardon, I did."
No, you... According to the Word, you didn't.** Jesus said, "You never chose Me; I chose you." Oh, yeah. When did He choose it? When did Jesus say He chose His church? Before the foundation of the world.

According as he hath chosen us in him... (at the last revival that doctor So-and-so had? No, no. You might read that in the creed, a text book, but not in this One. See?)... According as he hath

chosen us in him before the foundation of the world,... (When were we chosen? At the last revival? The night we got saved? Why, when--when there wasn't no world, wasn't no stars, there was no atoms, no molecules, **that's when we were chosen.**

Having... (What? P-r-e-d-e-s-t-i-n-a-t-e-d... Oh,... predestinated us unto the adoption of children... **(the seed from the beginning... See?)**... of children by Jesus Christ to himself, according to the good pleasure of his will,

SHALOM_ PHOENIX.AZ V-22 N-1 SUNDAY_ 64-0119

95 **Now, to you predestinated Seed, Shalom! Amen.**
God's peace rest upon you, because we're near the end now. We're right down near the end. We're going to talk about that group, for a while. Shalom!

WHAT.IS.THE.ATTRACTION.ON.THE.MOUNTAIN_ JEFF.IN V-8 N-8 SUNDAY_ 65-0725E

94 **That's what the attraction is. The predestinated Seed of God who can't do nothing else but follow It, means more than life to us. Take our lives, but you don't take That. What is the attraction? God, as usual, fulfilling His Word.....**

THE FORGIVENESS OF SIN

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COMPLETE DELIVERANCE FROM THE LEGAL CONSEQUENCES OF SIN,

ROMANS 7:6

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

COLOSSIANS 2:13

13 ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

COLOSSIANS 2:14

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

REDEMPTION FROM THE CURSE OF THE LAW,

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

REGENERATION OF OUR SOUL,

TITUS 3:5

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of ***REGENERATION**, and renewing of the Holy Ghost;

REGENERATION: paliggenesia {pal-ing-ghen-es-ee'-ah} new birth, reproduction, renewal, recreation, the production of a new life consecrated to God, a radical change of mind for the better.

The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death; the renovation of the earth after the deluge; the renewal of the world to take place after its destruction by fire,

ADOPTION INTO THE HOUSEHOLD OF FAITH,

ROMANS 8:15

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

GALATIANS 4:5

5 To redeem them that were under the law, that we might receive the adoption of sons.

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

PEACE,

ISAIAH 26:3

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

JOHN 14:27

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

ROMANS 5:1

1 ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROMANS 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

ROMANS 15:13

13 ¶ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

JOY

JOHN 15:11

11 These things have I spoken unto you, that my joy might remain in you, and that your **joy might be full**.

JOHN 16:24

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, **that your joy may be full**.

GALATIANS 5:22

22 But the fruit of the Spirit is love, **joy**, peace, longsuffering, gentleness, goodness, faith,