## THE WILL IN THE GALLERIES 77

## <u>JOHN 5:24</u>

24 Verily, verily, I say unto you, He that **\*HEARETH** my word, and **\*BELIEVETH** on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

**HEARETH:** GREEK LEXICON -- STRONG'S NUMBER 191 akouo {ak-oo'-o} to be endowed with the faculty of hearing, to understand, perceive the sense of what is said, to comprehend, to understand

**BELIEVETH:** GREEK LEXICON -- STRONG'S NUMBER 4100 pisteuo {pist-yoo'-o} believe, commit unto, commit to (one's) trust, to intrust a thing to one, i.e. his fidelity; to be intrusted with a thing

## **ROMANS 8:1**

1 ¶ There is therefore now **no condemnation** to them which are **in Christ Jesus**, who walk not after the flesh, but after the Spirit.

## **ROMANS 8:2**

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

# <u>[STOP]</u>

## **DEUTERONOMY 2:4**

4 And command thou the people, saying, Ye are to pass through the coast of your brethren **the children of Esau**, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

## **DEUTERONOMY 2:5**

5 Meddle not with them; for I will not give you of **their land**, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

#### **DEUTERONOMY 2:8**

8 ¶ And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

### **DEUTERONOMY 2:9**

9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of **their land** for a possession; because I have given Ar unto the children of Lot for a possession.

## JOHN 10:27

27 My sheep hear my voice, and I know them, and they follow me:

## JOHN 10:28

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

## JOHN 10:29

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

## JUDE 1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having **saved** the people out of the land of Egypt, afterward **destroyed them that believed not**.

## JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

#### **MATTHEW 10:22**

22 And ye shall be hated of all men for my name's sake: **but he that endureth to the end shall be saved.** 

#### ACTS 2:21

21 And it shall come to pass, that whosoever shall call on the name of the Lord shall **be saved**.

#### **ROMANS 10:13**

13 For whosoever shall call upon the name of the Lord shall **be saved**.

#### **I CORINTHIANS 3:13**

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

#### **I CORINTHIANS 3:14**

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

#### **I CORINTHIANS 3:15**

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

#### **I PETER 4:18**

18 And if the righteous **\*SCARCELY** be saved, where shall the ungodly and the sinner appear?

**SCARCELY:** GREEK LEXICON -- STRONG'S NUMBER 3433

molis {mol'-is}

hardly, have much work, with difficulty, not easily, very rarely

## **II PETER 2:7**

7 ¶ And delivered just Lot, vexed with the filthy conversation of the wicked:

## **II PETER 2:8**

8 (For that **righteous man** dwelling among them, in seeing and hearing, vexed **his righteous soul** from day to day with their unlawful deeds;)

### **II THESSALONIANS 2:3**

3 ¶ Let no man deceive you by any means: for that day shall not come, except there come a **\*FALLING** away first, and that man of sin be revealed, the son of perdition;

**FALLING:** GREEK LEXICON -- STRONG'S NUMBER 646 apostasia {ap-os-tas-ee'-ah} to forsake, defection, apostasy

### HEBREWS 6:4

4 For it is impossible for those who were once **\*ENLIGHTENED**, and have tasted of the heavenly gift, and were made **partakers of the Holy Ghost**,

**ENLIGHTENED:** GREEK LEXICON -- STRONG'S NUMBER 5461 photizo {fo-tid'-zo} give light, bring to light, render evident; to cause something to exist and thus come to light and become clear to all, imbue with saving knowledge; to instruct, to inform, teach; to give

understanding to

## HEBREWS 6:5

5 And have **\*TASTED** the good word of God, and the powers of the world to come,

TASTED: GREEK LEXICON -- STRONG'S NUMBER 1089

geuomai {ghyoo'-om-ahee}

to taste, to try the flavour of, partake of, enjoy, make trial of, experience

#### **HEBREWS 6:6**

6 If they shall **\*FALL** away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

## FALL: GREEK LEXICON -- STRONG'S NUMBER 3895

parapipto {par-ap-ip'-to}

to slip aside; hence to deviate from the right path, turn aside, wander; to error, to fall away from the true faith: from worship of Jehovah

### HEBREWS 6:6

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

### HEBREWS 6:7

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

## HEBREWS 6:8

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

## HEBREWS 6:9

9 ¶ But, **\*BELOVED**, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

**BELOVED:** GREEK LEXICON -- STRONG'S NUMBER 27

agapetos {ag-ap-ay-tos'} dearly beloved, well beloved, dear, esteemed, favourite, worthy of love

#### **HEBREWS 10:26**

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

#### **HEBREWS 10:27**

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

### **II PETER 2:18**

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

### **II PETER 2:19**

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

#### **II PETER 2:20**

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

#### **II PETER 2:21**

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

#### MARK 14:21

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

#### II PETER 2:2

2 And many shall follow their pernicious ways; by reason of whom **the way of truth** shall be evil spoken of.

#### **II PETER 2:15**

15 Which have forsaken **the right way**, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

## **II PETER 2:21**

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

### **II PETER 2:22**

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

### I JOHN 2:19

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

#### <u>JOHN 5:24</u>

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

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27 My sheep hear my voice, and I know them, and they follow me:

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#### JOHN 10:29

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

## <u>I JOHN 5:11</u>

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

## <u>I JOHN 5:12</u>

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

#### **ROMANS 8:1**

1 ¶ There is therefore now no condemnation to them which are **in Christ Jesus**, who walk not after the flesh, but after the Spirit.

#### I JOHN 2:18

18 ¶ Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

#### I JOHN 2:19

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

#### I JOHN 2:20

20 ¶ But ye have an unction from the Holy One, and ye know all things.

#### **GENESIS 12:1**

1 ¶ Now the LORD had said unto Abram, **Get thee out** of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

#### **GENESIS 12:2**

2 And **I will** make of thee a great nation, and **I will** bless thee, and make thy name great; and thou shalt be a blessing:

#### **GENESIS 12:3**

3 And **I will** bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

#### **GENESIS 12:4**

4 ¶ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

#### **GENESIS 12:7**

7 And the LORD appeared unto Abram, and said, Unto thy seed **will I give this land**: and there builded he an altar unto the LORD, who appeared unto him.

#### **GENESIS 13:14**

14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

#### **GENESIS 13:15**

15 For all the land which thou seest, **to thee will I give it**, and to thy seed for ever.

#### **GENESIS 13:16**

16 And **I will** make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

#### **GENESIS 13:17**

17 Arise, walk through the land in the length of it and in the breadth of it; for **I will** give it unto thee.

#### **GENESIS 13:18**

18 Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

#### **GENESIS 15:1**

1 ¶ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: **I am** thy shield, and thy exceeding great reward.

ISRAEL.AND.THE.CHURCH.1\_ JEFF.IN IC 1-34 WEDNESDAY\_ 53-0325

49 Now, before you can become a Christian, God called you, not you calling God; God called you. Now, He called Abraham, and he's the father of us all, the faith. Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world. Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything....

ISRAEL.AND.THE.CHURCH.1\_ JEFF.IN IC 1-34 WEDNESDAY\_ 53-0325

69 He elected Abraham. And that was the very beginning of our salvation that was given to man when He called him, and elected him, and predestinated him, and give him a promise, and made a covenant with Abraham and his seed forever......

#### ISRAEL.AND.THE.CHURCH.3\_ JEFF.IN IC 65-96 FRIDAY\_ 53-0327

19 Now, we find that God's church is not the will of the people. It's election. Election is in God. God called Abraham, the founder of the faith, beginning. God was the Founder, of course. But Abraham, in the beginning was called out of Chaldea, city of Ur, out of the plains of Shinar, not with any merit of his own. God saved him unconditional, and gave him the promise of all his seed, unconditional.

HEBREWS.CHAPTER.SIX.2\_ JEFF.IN HEB SUNDAY\_ 57-0908E

394 When God met Abraham! Now, Abraham received the covenant, without any merits at all. The covenant was made with Abraham. It's absolutely grace, altogether. Abraham was not a better man. He was not a holiness man. He was just an ordinary man. And God, by election, chose Abraham because God elected him; not because Abraham wanted it, because Abraham did this, because he was a good man, 'cause he had any merit at all. But it was God's choice. God took Abraham.

THE.FAITH.OF.ABRAHAM\_ LA.CA WEDNESDAY\_ 59-0415E

E-19......the promise was made to Abraham, not because he was a great man, or not because that he was a--a religious man. But it was by God's foreknowledge; **by election He chose** 

Abraham. God chose you. You never chose God; God chose you. Jesus said, "No man can come to Me except My Father draws him first."

So many people say, "Oh, I sought God, I sought God." That's a mistake. You don't seek God; God seeks you.

### GENESIS 15:5

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, **So** <u>shall</u> **thy seed be.** 

#### **GENESIS 15:6**

6 And he believed in the LORD; and he counted it to him for righteousness.

#### **GENESIS 15:7**

7 ¶ And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, **to give thee this land to inherit it**.