

THE WILL IN THE GALLERIES 78

GENESIS 12:1

1 ¶ Now the LORD had said unto Abram, **Get thee out** of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

GENESIS 12:2

2 And **I will** make of thee a great nation, and **I will** bless thee, and **make thy name great**; and thou shalt be a blessing:

GENESIS 12:3

3 And **I will** bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

GENESIS 12:4

4 ¶ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

[STOP]

GENESIS 13:15

15 For all the land which thou seest, **to thee will I give it**, and to thy seed for ever.

GENESIS 17:7

7 ¶ And **I will** establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

GENESIS 17:8

8 And **I will** give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and **I will** be their God.

LEVITICUS 26:3

3 If ye walk in my statutes, and keep my commandments, and do them;

LEVITICUS 26:4

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

LEVITICUS 26:5

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

LEVITICUS 26:6

6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

LEVITICUS 26:7

7 And ye shall chase your enemies, and they shall fall before you by the sword.

LEVITICUS 26:8

8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

LEVITICUS 26:14

14 ¶ But if ye will not hearken unto me, and will not do all these commandments;

LEVITICUS 26:15

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

LEVITICUS 26:16

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

LEVITICUS 26:17

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

LEVITICUS 26:18

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

LEVITICUS 26:19

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

LEVITICUS 26:22

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

LEVITICUS 26:31

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

LEVITICUS 26:32

32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

LEVITICUS 26:33

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

ROMANS 11:5

5 Even so then at this present time also there is a remnant according to **the election of grace.**

JEHOVAH.JIREH_ PHOENIX.AZ TUESDAY_ 55-0222

E-27 **Now, Abraham, God called him by election.** He wasn't any better than anybody else. He came down, out of--from Babylon, out of the... Perhaps, maybe, his father and them might have been an idol worshiper, for all I know. It was in Babylon, and Babylon was the beginning of idolatry. It was established by Ham's children, which was Nimrod, and finally, first was called "the gates of paradise," later called Babylon, "confusion." There's where idolatry was set up, and perhaps Abraham's father might have been an idolater.

But he came down into the... a land of Shinar, in the city of Ur, and there they sojourned in there, and **God, by sovereign grace, called Abraham. Not Abraham calling God, God called Abraham and give him the covenant.** Now, to my Arminian brethren, this may shock just a little bit, but He give it to him unconditionally (That's right.), not "If you'll do this, if you'll do that..." **There's no "ifs" attached to it. "I have done it." Amen.**

In the garden of Eden God made a covenant with Adam; Adam broke it. Every time God makes a covenant--or man makes a covenant with God, he breaks it. **But this time God's determined that He wasn't going to let His children be lost. He made the covenant wholly unconditional, told Abraham, "I saved you, and now you're coming to Me in an old age, not only you, but your seed after you have I saved."...**

THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_ 55-1118

E-20 Therefore He, **by election, He chose Abraham,** for He knew what Abraham would do.....

But God foreknowing that, and knowing that Abraham would do it, then He told Abraham in the beginning that He would save him and save his Seed after him, and would give him the--the unconditional covenant that He made with Abraham. **Not because Abraham was good, but because God was good.**

THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_ 55-1118

E-21 And every believer in here is a Christian tonight, because, not that you're good, but because God was good to call you. You couldn't come yourself; **your--your nature's against you.**

You just couldn't, as I said the other night, make a pig believe he's wrong eating slop, because it's his nature. See? Now, the only... A leopard could not change his spots. No matter how bad he would lick, he'd only brighten it. **And you don't want reformation; you don't want to try to reform, or do a little better, you've got to be changed completely inside, and the nature come from within,** and it'll work out. But get it right inside at the beginning. **And you begin with a soul before the world was ever formed, when God created man in His own image.** Now, you got to get that right, and that's what has to be borned-again, not your thinking. It takes care... It moves with this.....

ABRAHAM_ BROOKLYN.NY SATURDAY_ 56-1208

E-19.....when God makes a covenant with man, man always breaks the covenant with God. **So God by foreknowledge knew that there had to be some preparation made to save man. God made this covenant with Abraham unconditional.** Now, that may be a little strong, but He made it unconditional. Before Abraham did anything to merit. God said, "I have already finished it." **Nothing Abraham he had to do with it. "I have done it. You're coming to Me in an old age, and I've already saved you. And not only have I saved you; I'll save your seed after you." Not if you'll do something, and if you will, or if you won't. "I have." A finished work. God already done it.**

JEHOVAH.JIREH_ INDIANAPOLIS.IN WEDNESDAY_ 57-0612

E-7.....God, when He called Abraham, **He called him by election, by sovereign grace. And the covenant that He gave to Abraham is completely and wholly unconditional.** He never made any conditions about it at all. God made this covenant by Himself with Abraham: not, "Abraham, if you'll do

so-and-so..." He said, "I have." Not, "If you have got anything to do with it..." God is determined to save man.

JEHOVAH.JIREH_ EDMONTON.AB. SATURDAY_ 57-0810

E-22 Now, and God made His covenant with Abraham, absolutely unconditional. There was no ifs and ands about it. The covenant was absolutely had no strings attached to it at all, and **Abraham had nothing to do into it.....**

THE.IDENTIFIED.MASTERPIECE.OF.GOD_ YUMA.AZ SATURDAY_ 64-1205

71.....in Abraham He started him on an unconditional covenant. **Not "if you will." I have. I've already done it.** I've blessed you, you and your seed, and so forth, after you." It was an unconditional covenant. He started with Abraham, His workmanship again, and now with His unconditional covenant. Then, when we find out, **He based on Abraham and give him the covenant, unconditional, with the promise.**

GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LA.CA V-18 N-2 SUNDAY_ 65-0425

29.....Adam would had something to do in order to keep this covenant alive before God. He had to walk in God's ways, keeping all of His Word, not breaking one Word.

30 But then He made another covenant, and that was with Abraham. This covenant was not on conditions, but was unconditionally. God gave the covenant to Abraham, no strings tied to it, at all. **Unconditional! Not, "I will." "I have! I've already done it."**

31 And that's the law that Christians must live by. Is not what we do ourself, but what He has done for us. Christ has already been sacrificed. Not, "He will be." He has been! **It's a finished product.** He lived, died, rose again, ascended into Heaven, has come back in the form of the Holy Ghost. So, it's a finished work, with God.....

THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LA.CA V-18 N-5 THURSDAY_ 65-0429B

35 **He gave Adam the promise, first. And that was, or, the covenant was on conditions.** "If you won't do this. If you will do This."

36 But when **He gave it to Abraham, it was unconditional**, "I have already done it." He never... What He did, it was unconditional, He gave to Abraham. Now, and through that, Abraham having the promise, therefore we have to be Abraham's Seed. "It was not only to Abraham, but to his Seed after him." Now if you'll notice, it wasn't "seeds" after him, but "Seed" after him.

37 Now we find out that the promise, being slightly doubted by Sarah, and Sarah told Abraham to take this Hagar, the Egyptian, young woman, for wife, and that would be the way that God would raise up this promised seed.

GENESIS 17:17

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

GENESIS 17:18

18 And Abraham said unto God, O that Ishmael might live before thee!

GENESIS 17:19

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and **I will establish my covenant with him for an everlasting covenant, and with his seed after him.**

GENESIS 17:20

20 And as for Ishmael, I have heard thee: Behold, **I have blessed him**, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

GENESIS 17:21

21 **But my covenant** will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

GENESIS 25:5

5 And Abraham gave all that he had unto Isaac.

GENESIS 25:6

6 But unto the sons of the concubines, which Abraham had, **Abraham gave gifts**, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that **the purpose of God according to *ELECTION might stand**, not of works, but of him that calleth;)

ELECTION: GREEK LEXICON -- STRONG'S NUMBER 1589

ekloge {ek-log-ay'}

the act of picking out, choosing; used of **the act of God's free will** by which before the foundation of the world he decreed his blessings to certain persons; the decree made from choice by which He determined to bless certain persons through Christ by grace

ROMANS 9:12

12 It was said unto her, The elder shall serve the younger.

ROMANS 11:5

5 Even so then at this present time also there is a remnant according to **the election of grace**.

ROMANS 11:7

7 What then? Israel hath not obtained that which he seeketh for; but **the election hath obtained it**, and the rest were blinded

I THESSALONIANS 1:4

4 Knowing, brethren beloved, **your election of God**.

II PETER 1:10

10 Wherefore the rather, brethren, give diligence to make your **calling and election sure**: for if ye do these things, ye shall never fall:

The Greek word for "sure" (bebaian) was used in classical Greek to refer to a warranty deed somewhat like those people use today on houses and other pieces of property.

Bebaian is rendered "**secure**" (Heb 6:19), "**guaranteed**" (Rom 4:16), "**firm**" (2 Cor 1:7), "**courage**" (Heb 3:6), "**confidence**" (Heb 3:14), and "**in force**" (Heb 9:17).

This word "stumble" does not suggest that a believer loses his salvation, for salvation does not depend on one's spiritual growth. The Greek word for stumble means "to trip up" or "to experience a reversal."

ISAIAH 65:9

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine **elect** shall inherit it, and my servants shall dwell there.

ISAIAH 65:22

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine **elect** shall long enjoy the work of their hands.

MATTHEW 24:24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very ***ELECT**.

ELECT: eklektos {ek-lek-tos'}

Chosen, picked out, chosen by God, to obtain salvation through Christ;

choice, select, i.e. the best of its kind or class, excellence
preeminent:

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together **his elect** from the four winds, from one end of heaven to the other.

LUKE 18:7

7 And shall not God avenge **his own elect**, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of **God's elect**? It is God that justifieth.

COLOSSIANS 3:12

12 ¶ Put on therefore, as **the elect of God**, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

I TIMOTHY 5:21

21 I charge thee before God, and the Lord Jesus Christ, and **the elect angels**, that thou observe these things without preferring one before another, doing nothing by partiality.

TITUS 1:1

1 ¶ Paul, a servant of God, and an apostle of Jesus Christ, according to **the faith of God's elect**, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 **Elect according to the foreknowledge of God the Father**, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 ¶ The elder unto **the elect lady** and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

49 **Now, before you can become a Christian, God called you, not you calling God; God called you.** Now, He called Abraham, and he's the father of us all, the faith. Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world. Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything...

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

51 **There was a time that you knew; your--your mind is darkened to that now.** There's only been one Man on earth that knew that He was before, and that was Jesus. He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world." He was the incarnate God, He could move back there and know what it was. **But our minds are blackened there.**

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

52 **But we were ordained, predestinated. You know what predestinate means? The destination of anything was pre-saw by God.** Amen.....

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

69 **He elected Abraham. And that was the very beginning of our salvation that was given to man when He called him, and elected him, and predestinated him, and give him a promise, and made a covenant with Abraham and his seed forever.** Now, we could go ahead here and read a full chapter in that, but we haven't the time.

Now, God called. Watch, when He called Abraham here, He called him by election. **Not because he was; because God was.**

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

135 **Now, election is nothing you had to do; it's what God's done.** God did it in Christ for you before the foundation of the world. "All the Father has given Me will come to Me." Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy.....

I.WILL.RESTORE_ OWENSBORO.KY TUESDAY_ 53-1110

E-15.....**But God through election...** Amen. That shakes you down a little bit, 'cause I'm speaking to a half million... **a half a group of Arminians here. But look. It was through election that God called Abel and had recompense to the reward.**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 54-0103E

115-53.....Jesus told the disciples that He was with them, and He had chose them, and knew them before the foundation of the world was ever laid. Is that right? So God places the pattern. **Now, there'll be an elect that'll go in the rapture.** And there'll be a group of people that's good, upright, holy living, God saved people, that will not be in the rapture; and they'll come up in the second resurrection.....

THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ SATURDAY_ 54-0306

E-25.....Abraham, no more than any other man, maybe, as far as we know, coming out of--of Babylon, perhaps an idolater... **But God by election... God does the choosing. We can't choose. God does the choosing. We have nothing to do with it.**

THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ SATURDAY_ 54-0306

E-28.....what has to happen to the pig to make him want to be a lamb, is something has to come down and change his being. Is that right? So who has to do that? You? Your whole nature's the other way. **God has to do it. God speaks and your nature**

begins to seek after God. That's when God is dealing with you.

Before anything can happen out here to make you be a Christian, something has to happen in the heart here to turn you to Christianity. That's right. It's election. God does that.

THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ
SATURDAY_ 54-0306

E-29 The father Abraham was the first one, that I know of, this side of the flood that was called by grace, **by election**. God chose Abraham, not because he was Abraham, not because he was any good person. **God chose him because he was elected. God did it.**

WHY.I'M.PRAYING.FOR.THE.SICK_ COLUMBUS.OH SUNDAY_ 54-0314

E-17.....**I believe in the election of God, that God does the electing; God does the calling.** You, taking thought, could not add one cubit to your stature. See? But whatever God has determined to be, it will be. **And you are called by election.** I've heard people say, "Oh, I sought God day and night." No man never sought God at any time. **God seeks man, not man seeking God.** The very nature from the garden of Eden... God... Instead of man running through the garden hollering, "Father, Father, where are You?" It was God that hollering, "Adam, Adam, where are you?" See? And today the sinner does the same way.

SOUTH.AFRICA.TESTIMONY_ NEW.YORK.NY THURSDAY_ 54-0902

E-71.....By sovereign grace, before there was a world, God knew that I would be here and have this ministry. How many believes that? Sure, He does. Then it was sent to you people. **I'm glad to see you Full Gospel people believe in election, 'cause there's were the whole things lays, in election. That's right. In election God chose that, nothing we could do, God has.....**

THIS.GREAT.WARRIOR.DAVID_ CHICAGO.IL TUESDAY_ 55-0118

E-3.....gifts and callings are without repentance. **It's God's election and foreknowledge is what makes the thing so.** If we have a desire, the Bible said, "It's not him that willeth, or him that runneth, but it's God that showeth mercy." See? **It's not whether you will, or whether you want to, or where your desires is, it's whether it is God's will or not.** Then we have to find out God's will, and if it's that perfect, we can just set our faith to that and say, "This is it." And we can run right on the way the will of God runs.

THIS.GREAT.WARRIOR.DAVID_ CHICAGO.IL TUESDAY_ 55-0118

E-26.....For by one Spirit we're all placed into the body of Christ positionally. Have you ever tried it out yet?

Every man or woman in here that's a Christian knows that something's been on you all your life. When you was a child, you longed to serve God. Something beat at your heart; it was God's election.