

## THE CONTINUATION OF THE BOOK OF ACTS

### LUKE 1:1

1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

### LUKE 1:2

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

### LUKE 1:3

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent \*THEOPHILUS,

THEOPHILUS: GREEK LEXICON -- STRONG'S NUMBER 2321  
Theophilus meaning "friend of God" was the person Luke addressed his Gospel and the book of Acts to. He was probably an official of high rank.

He was a Gentile of rank and consideration, who came under the influence of Luke or Paul at Rome and was converted to the Christian faith.

### LUKE 1:4

4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

15-3 THE. REVELATION. OF. JESUS. CHRIST - CHURCH. AGE. BOOK CPT. 1  
Now remember this. Christ in the True Church is a continuation of the Book of Acts.

### ACTS 1:1

1 The former \*TREATISE have I made, O Theophilus, of all that Jesus began both to do and teach,

TREATISE: logos {log'-os}

Word, a word, uttered by a living voice, embodies a conception or idea, decree, mandate or order, what is declared, a thought,

ACTS 1:2

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

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Now remember this. Christ in the True Church is a continuation of the Book of Acts.

REVELATION. CHAPTER. FOUR. 3\_ JEFF. IN ROJC 645-716 SUNDAY\_ 61-0108  
331 Now, remember, God's got some guards for that--for that mercy seat. What is that mercy seat guard? All right. Matthew, on the east; Luke, Mark, and John. All of their four Gospels vindicate the Book of Acts to come; they guard it anywhere you want to look at it.

REVELATION. CHAPTER. FOUR. 3\_ JEFF. IN ROJC 645-716 SUNDAY\_ 61-0108  
353 Matthew, Mark, Luke, and John is the framework, or the guard work that protects the main temple, the throne, the Pentecostal blessing.

REVELATION. CHAPTER. FIVE. 1\_ JEFF. IN ROJC 717-746 SUNDAY\_ 61-0611  
75 The mercy seat is still guarded, still got the guards. We found out that those guards are Matthew, Mark, Luke, and John, guarding the Book of Acts,

the acts of the Holy Spirit done amongst the apostles, which is the--the Book of Acts of the New--of the New Testament. And the four writers of the Gospels, Matthew, Mark, Luke, and John,

all guard that mercy seat to show that it is God, the Holy Spirit today. Each Scripture, Matthew, Mark, Luke, and John, every one of them will back up the true Gospel of the Lord Jesus Christ and the acts of the Holy Spirit.

94 That's what the attraction is. The predestinated Seed of God who can't do nothing else but follow It, means more than life to us.

Take our lives, but you don't take That. What is the attraction? God, as usual, fulfilling His Word. He is fulfilling the Word of Zechariah again, of prophet Zechariah.

ACTS 4:1

1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

ACTS 4:2

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

ACTS 4:3

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

ACTS 4:4

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

ACTS 4:18

18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

ACTS 4:19

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

ACTS 5:12

12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

ACTS 5:13

13 And of the rest durst no man join himself to them: but the people magnified them.

ACTS 5:14

14 And believers were the more added to the Lord, multitudes both of men and women. )

ACTS 5:15

15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

ACTS 5:16

16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

ACTS 5:17

17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

ACTS 5:18

18 And laid their hands on the apostles, and put them in the common prison.

ACTS 6:1

1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

ACTS 6:2

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

ACTS 6:3

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

ACTS 6:4

4 But we will give ourselves continually to prayer, and to the ministry of the word.

ACTS 8:3

3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

ACTS 8:4

4 Therefore they that were scattered abroad went every where preaching the word.

ACTS 9:23

23 And after that many days were fulfilled, the Jews took counsel to kill him:

ACTS 9:24

24 But their laying await was known of Saul. And they watched the gates day and night to kill him.

ACTS 9:25

25 Then the disciples took him by night, and let him down by the wall in a basket.

ACTS 9:26

26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

ACTS 9:31

31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

ACTS 9:40

40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

ACTS 10:44

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

ACTS 10:45

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

ACTS 11:1

1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

ACTS 11:2

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

ACTS 11:3

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

ACTS 12:1

1 Now about that time Herod the king stretched forth his hands to vex certain of the church.

ACTS 12:2

2 And he killed James the brother of John with the sword.

ACTS 12:3

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread. )

ACTS 14:1

1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

ACTS 14:2

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

ACTS 14:3

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

ACTS 14:4

4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

ACTS 14:5

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

ACTS 14:6

6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

ACTS 14:19

19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

ACTS 14:20

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

ACTS 15:1

1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

ACTS 15:2

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

ACTS 15:3

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

ACTS 15:4

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

ACTS 15:5

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

ACTS 15:6

6 And the apostles and elders came together for to consider of this matter.

ACTS 15:7

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good



while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

ACTS 15:36

36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.

ACTS 15:37

37 And Barnabas determined to take with them John, whose surname was Mark.

ACTS 15:38

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

ACTS 15:39

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

ACTS 15:40

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

ACTS 15:41

41 And he went through Syria and Cilicia, confirming the churches.

ACTS 17:5

5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

ACTS 17:6

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

ACTS 17:7

7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

ACTS 17:8

8 And they troubled the people and the rulers of the city, when they heard these things.

ACTS 17:9

9 And when they had taken security of Jason, and of the other, they let them go.

ACTS 17:10

10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

ACTS 18:8

8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

ACTS 18:9

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

ACTS 18:10

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

ACTS 18:11

11 And he continued there a year and six months, teaching the word of God among them.

I CORINTHIANS 1:11

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

I CORINTHIANS 1:12

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

I CORINTHIANS 1:13

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

I CORINTHIANS 1:14

14 I thank God that I baptized none of you, but Crispus and Gaius;

I CORINTHIANS 1:15

15 Lest any should say that I had baptized in mine own name.

I CORINTHIANS 3:1

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

I CORINTHIANS 3:2

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

I CORINTHIANS 3:3

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

I CORINTHIANS 3:4

4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

I CORINTHIANS 3:5

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

I CORINTHIANS 5:1

1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

I CORINTHIANS 5:2

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

I CORINTHIANS 5:9

9 I wrote unto you in an epistle not to company with fornicators:

I CORINTHIANS 5:10

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

I CORINTHIANS 5:11

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

I CORINTHIANS 6:1

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

I CORINTHIANS 6:2

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

I CORINTHIANS 6:5

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I CORINTHIANS 6:6

6 But brother goeth to law with brother, and that before the unbelievers.

I CORINTHIANS 6:7

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

I CORINTHIANS 6:8

8 Nay, ye do wrong, and defraud, and that your brethren.

ACTS 19:2

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

ACTS 19:3

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

ACTS 19:4

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

II CORINTHIANS 4:8

8 We are \*TROUBLED on every side, yet not distressed; we are \*PERPLEXED, but not in despair;

TROUBLED: thlibo {thlee'-bo}  
suffer tribulation, to press (as grapes), press hard upon; a compressed way,

PERPLEXED: aporeo {ap-or-eh'-o}

Doubt, stand in doubt, to be without resources, to be left wanting, to be embarrassed, to be in doubt, not to know which way to turn

II CORINTHIANS 4:9

9 Persecuted, but not forsaken; cast down, but not destroyed;

II CORINTHIANS 4:10

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.