

THE WILL IN THE GALLERIES 80

GENESIS 4:1

1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

GENESIS 4:2

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

GENESIS 4:3

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

GENESIS 4:4

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

GENESIS 4:5

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

GENESIS 4:2

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EARNESTLY. CONTENDING. FOR. THE. FAITH. THAT. WAS. ONCE. DELIVERED. TO. THE. SAINTS_ CONNERSVILLE. IN SUNDAY_ 53-0614A

E-36 Notice. But here come Abel (Hallelujah.), not working, but by grace, election, calling.

Here he comes along with a little lamb he picked up out of the flock. He had a grapevine around its neck, come dragging it

along. You say, "Did he have. . . How do you know it?" Well, they didn't have any hemp, so I guess it must have been a grapevine.

"Did they lead him up there?" Yes, sir. Because that was a type of Christ, and they led Him away to Calvary. Here comes Abel, knowing that it wasn't apples or fruits. God didn't dwell in beauty or a sincerity. He dwells in election and calling.

So he wraps this vine around the lamb's neck and here he comes, moving up to the altar.

I. WILL. RESTORE_ OWENSBORO. KY TUESDAY_ 53-1110

E-16 I don't guess they had a lance in that day, so they just took a sharp rock, pulled his little head back and begin to beat him in the throat with it. What a sight.

The blood begin to sprinkle and bathe his little wool over like that, and the poor little thing dying, bleating. God looked down from heaven and rewarded him.

I. WILL. RESTORE_ OWENSBORO. KY TUESDAY_ 53-1110

E-17 What was it? Spiritually minded by election, knowing that the earthly things doesn't please God, he offered life and blood. What did it speak of? Come four thousand years to man, the Lamb of God, with a rope around His neck was led away to Calvary. And there on the cross, the Rock of Ages bleeding, His wool, His hair dropping. . . Blood dropped onto His breast.

GENESIS 4:4

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Theodotion, translated these words, He looked upon Abel's sacrifices, and set them on fire.

The words, "had respect to," signify in Hebrew,--"to look at anything with a keen earnest glance," which has been translated, "kindle into a fire," so that the divine approval of Abel's offering was shown in its being consumed by fire.

GENESIS 4:5

5 But unto Cain and to his offering he had not respect. And Cain was very *WROTH, and his countenance fell.

When God rejected him and his offering, Cain became very angry. (The Hebrew word implies that he was "burning with anger. ")

WROTH: HEBREW LEXICON -- STRONG'S NUMBER

charah {khaw-raw'}

to be hot, furious, burn, become angry, be kindled, to heat oneself in vexation

GENESIS 4:6

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

ALL. THE. DAYS. OF. OUR. LIFE_ CHICAGO. IL FRIDAY_ 59-0612

E-19 Cain wanted to be religious, so he went and made his own religion. And when he did, he brought it before God with something like this: "Here's the best I got.

This is all I can do about it. Now, take it or leave it. " That's about the way man does today. "I helped build the church. I send my children to church there. I put money in it every year. And that's the best I can do. Take it or leave it. "

Oh, see, he wants his own way. That's the way Cain did. But God still loved him, and He still went after him. What did God tell Cain? "You'll do well if you'll just worship like your brother, Abel. " Abel come God's way. But Cain wanted his way.

And God said, "Now, Cain, I've got nothing against you. If you'll just come over and go the way that Abel goes, you'll do well. "

ALL. THE. DAYS. OF. OUR. LIFE_ CHICAGO. IL FRIDAY_ 59-0612

E-20 But he hated Abel. He thought Abel was a holy-roller. He hasn't changed his opinion. He thought Abel was a religious fanatic. And he still believes it, that his formal ideas and his culture of his own thing is better than the baptism of the Holy Ghost. But he's wrong. Absolutely wrong.

GENESIS 4:7

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

245 Cain was such a person, religious in deed, certainly. But he had the wrong seed in him, see, and therefore it brought forth the serpent's seed.

Satan had hissed over this seed of Eden, and that's what brought forth a Cain. He put his poison upon it.

246 He, Cain, knew the perfect will of God. He knew the perfect will of God. Cain knew it. Why? But, he refused to do it, he proved then to be the serpent's seed. When he seen the perfect will of God, he refused it.

He had seen God vindicate Abel's message. He knowed that was the will of God. See? He seen God vindicate Abel's message. And what did God say to him? And He just, He said, "Do the same, do worship like your brother, and--and you'll do well. "

But did he. . . He seen the perfect will of God, but he didn't want it. See, he wanted to add something to it.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

247 And these theologians see this Bible, they read It, but they don't want to do It. See? It shows the serpent's seed.

They have seen It vindicated, and so simply before the people, but it seems like it's so hard for people to humble themselves to the Word of God.

GENESIS 4:8

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

MATTHEW 5:21

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

MATTHEW 5:22

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

I JOHN 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

MATTHEW 5:22

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, *RACA, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

RACA: GREEK LEXICON -- STRONG'S NUMBER 4469

rhaka {rhak-ah'}

empty, i. e. a senseless, empty headed man, stupid, shallow-brains term of reproach used among the Jews in the time of Christ

"Thou fool", is, thou wicked man, thou ungodly wretch, thou graceless creature, whose portion will be eternal damnation.

QUESTIONS. AND. ANSWERS_ JEFF. IN COD WEDNESDAY_ 59-1223

489-89 Jesus said, "Take your leave. But come out of him. " Amen. Oh, my. Little bitty Guy like that speaking to that big legion of devils.

"Come out of him. You have your leave. " And they got into those hogs, and they had fits, run them hogs into fits. And down the way they went to the river and drowned in the river, choked themselves in the river. Isn't that right?

Now, when they did. . . Of course the devils went out of them, 'cause it killed the hogs. It just run them into a fit. They had a fit just like anyone. Did you ever see a person have a temper fit? Well, that's just--that's just what it is.

That's just them devils. That's what happened to them. You ever see one of them having a temper fit, you say, "Oh, uh-huh, I know what happened in Gadara now. " See? That's just exactly. Just a few more come in there, run him completely insane;

'cause the medical doctor will tell you that temper is the first stage of insanity. That's what Mayo says, the first stage of insanity.

GENESIS 4:8

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

I JOHN 3:11

11 For this is the message that ye heard from the beginning, that we should love one another.

I JOHN 3:12

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

GENESIS 4:9

9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

GENESIS 4:10

10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

ISAIAH 65:9

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

ISAIAH 65:22

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

MATTHEW 24:24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very *ELECT.

ELECT: eklektos {ek-lek-tos'}

Chosen, picked out, chosen by God, to obtain salvation through Christ;

choice, select, i. e. the best of its kind or class, excellence preeminent:

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

LUKE 18:7

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

COLOSSIANS 3:12

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

I TIMOTHY 5:21

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

TITUS 1:1

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

49 Now, before you can become a Christian, God called you, not you calling God; God called you. Now, He called Abraham, and he's the father of us all, the faith.

Notice now, He said, "Abraham!" Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't-- you didn't become a Christian just coincidence, because you become a Christian before you was in this world.

Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

51 There was a time that you knew; your--your mind is darkened to that now. There's only been one Man on earth that knew that He was before, and that was Jesus.

He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world. " He was the incarnate God, He could move back there and know what it was. But our minds are blackened there.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

52 But we were ordained, predestinated. You know what predestinate means? The destination of anything was pre-saw by God. Amen.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

69 He elected Abraham. And that was the very beginning of our salvation that was given to man when He called him, and elected him, and predestinated him, and give him a promise,

and made a covenant with Abraham and his seed forever. Now, we could go ahead here and read a full chapter in that, but we haven't the time.

Now, God called. Watch, when He called Abraham here, He called him by election. Not because he was; because God was.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

135 Now, election is nothing you had to do; it's what God's done. God did it in Christ for you before the foundation of the world.

"All the Father has given Me will come to Me. " Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy.

I. WILL. RESTORE_ OWENSBORO. KY TUESDAY_ 53-1110

E-15 But God through election. . . Amen. That shakes you down a little bit, 'cause I'm speaking to a half million. . . a half a group of Arminians here.

But look. It was through election that God called Abel and had recompense to the reward.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 54-0103E

115-53 Jesus told the disciples that He was with them, and He had chose them, and knew them before the foundation of the world was ever laid. Is that right? So God places the pattern.

Now, there'll be an elect that'll go in the rapture. And there'll be a group of people that's good, upright, holy living, God saved people, that will not be in the rapture; and they'll come up in the second resurrection.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE_ PHOENIX. AZ SATURDAY_ 54-0306

E-25 Abraham, no more than any other man, maybe, as far as we know, coming out of--of Babylon, perhaps an idolater. . . But God by election.

God does the choosing. We can't choose. God does the choosing. We have nothing to do with it.