

ELECTION IN THE GALLERIES Pt.83

ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to *ELECTION might stand, not of works, but of him that calleth;)

ELECTION: GREEK LEXICON -- STRONG'S NUMBER 1589

ekloge {ek-log-ay'}

chosen, the act of picking out, choosing; used of the act of God's free will by which before the foundation of the world he decreed his blessings to certain persons;

the decree made from choice by which He determined to bless certain persons through Christ by grace

ROMANS 9:12

12 It was said unto her, The elder shall serve the younger.

ROMANS 9:13

13 As it is written, Jacob have I loved, but Esau have I hated.

AND. THEN. JESUS. CAME_ NEWARK. NJ FRIDAY_ 57-1213

E-42. You know God by faith, and faith alone do you know Him. By His foreknowledge He has elected you to Eternal Life. "No man can come to Me, except My Father draws him. " That's right.

And if you can see it and know that God is with you, how happy you should be, each of you.

WHAT. WAS. THE. HOLY. GHOST. GIVEN. FOR_ JEFF. IN V-4 N-3 THURSDAY_ 59-1217

56. But remember, it's just the elected that will see it. God calls by election. He'll. . . Aren't you happy that you're one of them?

Aren't you people here tonight, knowing that something in your heart tugging, "I want that Holy Spirit. I want you, Lord, in my heart"? That's because God put your name on the Lamb's Book of Life before the foundation of the world.

MATTHEW 24:24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very *ELECT.

ELECT: eklektos {ek-lek-tos'}

Chosen, picked out, chosen by God, to obtain salvation through Christ;

choice, select, i. e. the best of its kind or class, excellence preeminent:

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

LUKE 18:7

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

COLOSSIANS 3:12

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

I TIMOTHY 5:21

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

TITUS 1:1

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

I PETER 5:13

13 The church that is at Babylon, *ELECTED together with you, saluteth you; and so doth Marcus my son.

ELECTED: GREEK LEXICON -- STRONG'S NUMBER 4899

suneklektos {soon-ek-lek-tos'}

elected or chosen (by God to eternal life) together with

ROMANS 11:5

5 Even so then at this present time also there is a remnant according to the election of grace.

ROMANS 11:6

6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

ROMANS 11:7

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

ROMANS 11:26

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

ROMANS 11:27

27 For this is my covenant unto them, when I shall take away their sins.

ROMANS 11:28

28 As concerning the gospel, they are enemies for your sakes: but as touching the *ELECTION, they are beloved for the fathers' sakes.

ELECTION: GREEK LEXICON -- STRONG'S NUMBER 1589

ekloge {ek-log-ay'}

chosen, the act of picking out, choosing; used of the act of God's free will by which before the foundation of the world he decreed his blessings to certain persons;

the decree made from choice by which He determined to bless certain persons through Christ by grace

149-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir.

It is the groom who decides and chooses a certain woman for his bride.

(John 15:16,

"Ye have not chosen Me; but I have chosen you. ")

Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. Ephesians 1:9.

And in Romans 9:11 it says

"That the purpose of God according to election might stand. " You can't read it any other way. The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing,

and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

150-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season. Then we come to Jesus the LOGOS.

He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

150-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world. " That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world.

That gives an ETERNAL quality to the elect. You can't get away from that.

QUALITY: peculiar and essential character, an inherent degree of excellence : superiority in kind,

151-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts.

In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body.

Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ". It is very apparent that she ought to be called that for she was predestinated in Him,

came from the same source, was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily,

and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh,

and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN.

Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

152-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride.

"My sheep hear My voice (Word) and they follow Me. " You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie.

As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God.

We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee. "

154-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4
Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence.

I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it.

Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,
"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,
(Romans 9:13)
AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL. "

See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God.

If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

49 Now, before you can become a Christian, God called you, not you calling God; God called you. Now, He called Abraham, and he's the father of us all, the faith. Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world.

Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything. . .

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

51 There was a time that you knew; your--your mind is darkened to that now. There's only been one Man on earth that knew that He was before, and that was Jesus.

He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world." He was the incarnate God, He could move back there and know what it was. But our minds are blackened there.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

52 But we were ordained, predestinated. You know what predestinate means? The destination of anything was pre-saw by God. Amen.....

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

135 Now, election is nothing you had to do; it's what God's done. God did it in Christ for you before the foundation of the world.

"All the Father has given Me will come to Me. " Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy.

I. WILL. RESTORE_ OWENSBORO. KY TUESDAY_ 53-1110

E-15. But God through election. . . Amen. That shakes you down a little bit, 'cause I'm speaking to a half million. . . a half a group of Arminians here.

But look. It was through election that God called Abel and had recompense to the reward.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 54-0103E

115-53.....Jesus told the disciples that He was with them, and He had chose them, and knew them before the foundation of the world was ever laid. Is that right? So God places the pattern.

Now, there'll be an elect that'll go in the rapture. And there'll be a group of people that's good, upright, holy living, God saved people, that will not be in the rapture; and they'll come up in the second resurrection.....

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE_ PHOENIX. AZ SATURDAY_ 54-0306

E-25. Abraham, no more than any other man, maybe, as far as we know, coming out of--of Babylon, perhaps an idolater. . . But God by election. . . God does the choosing.

We can't choose. God does the choosing. We have nothing to do with it.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE_ PHOENIX. AZ SATURDAY_ 54-0306

E-28. what has to happen to the pig to make him want to be a lamb, is something has to come down and change his being. Is that right? So who has to do that? You?

Your whole nature's the other way. God has to do it. God speaks and your nature begins to seek after God. That's when God is dealing with you.

Before anything can happen out here to make you be a Christian, something has to happen in the heart here to turn you to Christianity. That's right. It's election. God does that.

WHY. I'M. PRAYING. FOR. THE. SICK_ COLUMBUS. OH SUNDAY_ 54-0314

E-17. I believe in the election of God, that God does the electing; God does the calling. You, taking thought, could not add one cubit to your statue. See?

But whatever God has determined to be, it will be. And you are called by election.

I've heard people say, "Oh, I sought God day and night. " No man never sought God at any time. God seeks man, not man seeking God.

The very nature from the garden of Eden. . . God. . . Instead of man running through the garden hollering, "Father, Father, where are You?"

It was God that hollering, "Adam, Adam, where are you?" See? And today the sinner does the same way.

SOUTH. AFRICA. TESTIMONY_ NEW. YORK. NY THURSDAY_ 54-0902

E-71. By sovereign grace, before there was a world, God knew that I would be here and have this ministry. How many believes that? Sure, He does. Then it was sent to you people.

I'm glad to see you Full Gospel people believe in election, 'cause there's were the whole things lays, in election. That's right. In election God chose that, nothing we could do, God has..... .

THIS. GREAT. WARRIOR. DAVID_ CHICAGO. IL TUESDAY_ 55-0118

E-3. gifts and callings are without repentance. It's God's election and foreknowledge is what makes the thing so. If we

have a desire, the Bible said, "It's not him that willeth, or him that runneth, but it's God that showeth mercy. " See?

It's not whether you will, or whether you want to, or where your desires is, it's whether it is God's will or not. Then we have to find out God's will, and if it's that perfect, we can just set our faith to that and say, "This is it. " And we can run right on the way the will of God runs.

THIS. GREAT. WARRIOR. DAVID_ CHICAGO. IL TUESDAY_ 55-0118

E-26. For by one Spirit we're all placed into the body of Christ positionally. Have you ever tried it out yet? Every man or woman in here that's a Christian knows that something's been on you all your life.

When you was a child, you longed to serve God. Something beat at your heart; it was God's election.

JEHOVAH. JIREH_ PHOENIX. AZ TUESDAY_ 55-0222

E-25. You have Abraham's Seed when you have the Holy Ghost. That's right. It was through that promise. And now, that promise wasn't made or give to you by your own goodness;

it was God's election and calling that brought you to it, nothing you ever done to merit it. You never sought after God; God sought after you and give it to you on the basis of sovereign grace, nothing in the world that you could do, nothing you could do about it.

THE. CALLING. OF. ABRAHAM_ SAN. FERNANDO. CA WEDNESDAY_ 55-1116

E-20. "Oh," you say, "I wear the best clothes in the neighborhood. I got the best car. I have the best. . . " That doesn't have one thing to do with it.

If the nature's not. . . "I never told lies. I never. . . " That still hasn't got anything to do with it. It's no merits of your own, but it's the unconditional election and calling of God. And salvation is

the merits of Jesus Christ, and nothing that any individual could do.

God, by His love saved man. Not what man could do, there's nothing you could do about it. You couldn't even have a nature to long for God, because you're a sinner. So no man has sought God at any time. But God has sought man.

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-18. God called Abraham because he was a good man? No. God called Abraham by election. God elects people.

And over in--in the Book of Ephesians the 1st chapter and about the 5th verse, Paul states the word "predestinated" us to the adoption of sons. Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you. . . Would be no reward.

But God gives you the free moral agency to make your choice, but God will keep His believer.

A. SECONDHANDED. ROBE_ JEFF. IN SUNDAY_ 56-1125M

E-12. God does the calling. God does the choosing. God does the electing. God does the setting in order.

God has set in the church, some apostles, some prophets, some teachers, some evangelists, and pastors. God does that Himself.

We cannot make one hair black or white; neither can we add one thing to our statue by taking thought. God in His infinite grace, and by His election, and His foreknowledge sets these things in order, and every wheel works just right. I like that.

I would be a discouraged man this morning if I didn't believe in the election and calling of God.

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-13..... God by election chose Abraham, not because that he was a good man, but because God elected Abraham.

And that's the only way that you'll ever come to God. It's God's election. God does the choosing. You have nothing to do with it. There's no man has sought God at any time. You can't seek God; it's God seeking you. It's something in you, creating that desire.....

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-42. if you, being dead in sin and trespasses, without any nature to serve God at all, and God by election called you and gave you His Spirit without you making any choice. . . "No man can come to me except My Father draws him first. "

And if God did that through you, without you being able to make a choice, how much more will He heal you and keep you, when you've got a choice by a sworn effort of His.

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

63 You are not saved because you are a good person. You're saved because Christ chose you. No man seeks God; God seeks man. Jesus said, "No man can come to Me except My Father draws him first. "

And if we could stop just for a few moments and realize the great importance of that one thing, that it was God Who chose you, not willing that you should perish; but give to you the opportunity, and called you, and elected you to be His servant.

Why, what could be more precious than that? Without you having a choice. . . It would be total impossible for any man to seek God; for he's by nature is a sinner; and he has nothing within him to give a desire to serve God.

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

64. God in His sovereign grace and His omnipotence knocks at your heart and gives you the blessed opportunity, and turned you around and sent you up the road. How could you turn that down?

Changes your whole desire, turns you around, and starts you the other way. Oh, you'll be silly to the world; but you'll be blessed in the sight of God. "Blessed are they that do hunger and thirst for righteousness, for they shall be filled," said our Lord Jesus Christ. God by His amazing grace. . .

Notice, it was what God did, what God called. You had no will to call. You could have had no desire to call, because your nature was completely contrary to it. But God by election called you, and turned you around, and set your affections towards Christ and the things above. How could we turn it down?

HEBREWS. CHAPTER. SIX. 2_ JEFF. IN HEB SUNDAY_ 57-0908E

250 God calls who He will. And it's all by election, we find out. We find out, that, "It's not him that wants to be saved.

Not him that willeth or him that runneth; it's God that showeth mercy. " "And no man can come to Jesus except God draws him, first. " So what you got to do with it, anyhow? You haven't got nothing to do with it. You're out of the picture, altogether.

251 We found out that man never seeks after God. It's God seeking after man..... .

HEBREWS. CHAPTER. SIX. 3_ JEFF. IN HEB SUNDAY_ 57-0915M

597. We don't believe in the legal forms of salvation. We believe It that by grace are we saved. And it's not you. You have nothing to do with it. It's God's election that does it.

"No man can come to Me except My Father draws him. " That's right. And He. . . All Jesus come to do was to get these that the Father foreknew; and predestinated them before the foundation of the world. They become sons and daughters of God. Amen.

"Not him that runneth, or him that willeth, but God that showeth mercy. " God that does it. You can't brag, at all. There's not a thing that you did. God, by grace, saved you; not you, yourself. If you do, you got something to brag about.

But you haven't nothing to brag. All praises goes to Him. It's Him. Then He's give you the sure hope, "Swore by an oath, the impossibility for His children to ever be lost. "

AND. THEN. JESUS. CAME_ NEWARK. NJ FRIDAY_ 57-1213

E-42. You don't know God by mathematics. Neither do you know Him by science. You know God by faith, and faith alone do you know Him. By His foreknowledge He has elected you to Eternal Life.

"No man can come to Me, except My Father draws him. " That's right. And if you can see it and know that God is with you, how happy you should be, each of you.

THE. FAITH. OF. ABRAHAM_ LA. CA WEDNESDAY_ 59-0415E

E-19. And then if you be in Christ, you become Abraham's seed. And you're heirs with Abraham. And the promise was made to Abraham, not because he was a great man, or not because that he was a--a religious man.

But it was by God's foreknowledge; by election He chose Abraham. God chose you. You never chose God; God chose you. Jesus said, "No man can come to Me except My Father draws him first. "

So many people say, "Oh, I sought God, I sought God. " That's a mistake. You don't seek God; God seeks you.

BLIND. BARTIMAEUS_ KLAMATH. FALLS. OR WEDNESDAY_ 60-0713

E-89. You believe in the election? Sure have to if you believe the Bible. "Our names are put in the Lamb's Book of Life before the foundation of the world," says the Bible. See? We was elected by God; by His foreknowledge, He elected us. Now. . .

Now, and then, if we are called. . . You ought to be thankful to God that you was elected. That's what I'm so thankful about: that God called me, chose me. I never chose Him; He chose me.

You never chose Him. "No man can come to Me except My Father draws him first.

And all the Father has given to Me, will come to Me. " That's right. So you see, if God calls you, He will knock at your door.....

ABRAHAM. AND. HIS. SEED. AFTER. HIM_ CHICAGO. IL SUNDAY_ 61-0423

E-33. There's so much make-believe going on sensations and different things like that. But when in your heart you believe it, when something has happened to you, it's God did it, and God's the only One that can do it.

So God by grace and election put that in your heart to believe it. It wasn't there to begin with, and you had no way of putting it there. God placed it there and you answered the call.

LEAN. NOT. UNTO. THY. OWN. UNDERSTANDING_ PHOENIX. AZ V-19 N-3 WEDNESDAY_ 65-0120

116. You're a Christian when you're born again, and you cannot be born again 'less you've been elected to be born again.

"For no man can come to Me except My Father draws him, and all that My Father has given Me will come. " Amen. "I'll raise him up again at the last day. "..... .

THE. ANOINTED. ONES. AT. THE. END. TIME_ JEFF. IN V-5 N-3 SUNDAY_ 65-0725M

182 Look at the last days. "It'd be so close it'd deceive the very Elected if it was possible. " Oh, my! The reason the Elected won't be deceived, you know why?

Is because they are the Word. See? Just like the Life that's in the root, I said a while ago, It can't deny Itself. See, It is the Word and in the season of the Word. That's right.....