THE CONTINUATION OF THE BOOK OF ACTS III

ACTS 15:1

1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

ACTS 15:2

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

ACTS 15:3

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

ACTS 15:4

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

ACTS 15:5

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

which believed; that Jesus was the Messiah, and professed their faith in him, and were members of the church, though they still retained many of their pharisaical tenets, and are therefore said to be of that sect:

these rose up in opposition to Paul and Barnabas, as they were relating their success among the Gentiles, and giving an account of the difference that had happened at Antioch, and their own sense of that matter: Men of that sect who, like Paul, had become Christians, but unlike him had retained their Jewish bigotry. Perhaps some of them were Paul's old friends.

ACTS 15:1

1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

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2 When therefore Paul and Barnabas had no small *DISSENSION and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

DISSENSION: GREEK LEXICON -- STRONG'S NUMBER stasis {stas'-is} sedition, dissension, insurrection, uproar, strife

The word rendered dissension ($\sigma\tau\alpha\sigma\epsilon\omega\varsigma$) denotes sometimes sedition or intestine war, and sometimes earnest and violent disputation or controversy

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ACTS 15:6

6 And the apostles and elders came together for to consider of this matter.

ACTS 15:7

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

GALATIANS 2:1

1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

GALATIANS 2:2

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

GALATIANS 2:3

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

GALATIANS 2:4

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

GALATIANS 2:5

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

GALATIANS 2:6

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

GALATIANS 2:7

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

GALATIANS 2:8

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

GALATIANS 2:9

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

GALATIANS 2:10

10 Only they would that we should remember the poor; the same which I also was forward to do.

GALATIANS 2:11

But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

GALATIANS 2:12

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

GALATIANS 2:13

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

GALATIANS 2:14

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If

thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

ACTS 15:36

36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.

ACTS 15:37

37 And Barnabas determined to take with them John, whose surname was Mark.

ACTS 15:38

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

ACTS 15:39

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

ACTS 15:40

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

ACTS 15:41

41 And he went through Syria and Cilicia, confirming the churches.

COLOSSIANS 4:10

10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

II TIMOTHY 4:11

11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

ACTS 16:5

5 And so were the churches established in the faith, and increased in number daily.

ACTS 16:6

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

ACTS 16:7

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

ACTS 16:8

8 And they passing by Mysia came down to Troas.

ACTS 16:9

9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

ACTS 16:10

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

ACTS 17:5

5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

ACTS 17:6

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

ACTS 17:7

7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

ACTS 17:8

8 And they troubled the people and the rulers of the city, when they heard these things.

ACTS 17:9

9 And when they had taken security of Jason, and of the other, they let them go.

ACTS 17:10

10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

ACTS 18:8

8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

ACTS 18:9

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

I CORINTHIANS 2:2

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

I CORINTHIANS 2:3

3 And I was with you in weakness, and in fear, and in much trembling.

I CORINTHIANS 2:4

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

ACTS 18:9

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

GENESIS 15:1

1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

GENESIS 26:24

24 And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

GENESIS 46:2

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

GENESIS 46:3

3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

II CHRONICLES 20:17

17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

DANIEL 10:18

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

DANIEL 10:19

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

LUKE 1:30

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

ACTS 18:9

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

ACTS 18:10

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.