

## ELECTION IN THE GALLERIES 85

### ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

### ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to \*ELECTION might stand, not of works, but of him that calleth;)

### ELECTION: GREEK LEXICON -- STRONG'S NUMBER 1589

ekloge {ek-log-ay'}

chosen, the act of picking out, choosing; used of the act of God's free will by which before the foundation of the world he decreed his blessings to certain persons; the decree made from choice by which He determined to bless certain persons through Christ by grace

### ROMANS 9:12

12 It was said unto her, The elder shall serve the younger.

### ROMANS 9:13

13 As it is written, Jacob have I loved, but Esau have I hated.

149-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir.

It is the groom who decides and chooses a certain woman for his bride. (John 15:16, "Ye have not chosen Me; but I have chosen you. ")

Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. Ephesians 1:9.

And in Romans 9:11 it says

"That the purpose of God according to election might stand. " You can't read it any other way. The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing,

and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

150-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season.

Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

150-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world. " That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world.

That gives an ETERNAL quality to the elect. You can't get away from that.

QUALITY: peculiar and essential character, an inherent degree of excellence : superiority in kind,

151-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts.

In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body.

Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ". It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source,

was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily,

and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh,

and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

152-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood BOUGHT BACK HIS OWN.

He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep.

That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of

God and then expressed in flesh, there had to come a day when we would hear His voice (the Word),

and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee. "

154-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence.

I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God,

IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,  
"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,

(Romans 9:13) AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL. "

See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed;

that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age.

ISRAEL. AND. THE. CHURCH. 1\_ JEFF. IN IC 1-34 WEDNESDAY\_ 53-0325

49 Now, before you can become a Christian, God called you, not you calling God; God called you. Now, He called Abraham,

and he's the father of us all, the faith. Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world.

Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything.

ISRAEL. AND. THE. CHURCH. 1\_ JEFF. IN IC 1-34 WEDNESDAY\_ 53-0325

51 There was a time that you knew; your--your mind is darkened to that now. There's only been one Man on earth that knew that He was before, and that was Jesus.

He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world. " He was the incarnate God, He could move back there and know what it was. But our minds are blackened there.

ISRAEL. AND. THE. CHURCH. 1\_ JEFF. IN IC 1-34 WEDNESDAY\_ 53-0325

52 But we were ordained, predestinated. You know what predestinate means? The destination of anything was pre-saw by God. Amen.

ISRAEL. AND. THE. CHURCH. 1\_ JEFF. IN IC 1-34 WEDNESDAY\_ 53-0325

135 Now, election is nothing you had to do; it's what God's done. God did it in Christ for you before the foundation of the world.

"All the Father has given Me will come to Me. " Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy.

I. WILL. RESTORE\_ OWENSBORO. KY TUESDAY\_ 53-1110

E-15 But God through election. . . Amen. That shakes you down a little bit, 'cause I'm speaking to a half million. . . a half a group of Arminians here. But look.

It was through election that God called Abel and had recompense to the reward.

QUESTIONS. AND. ANSWERS. 2\_ JEFF. IN COD SUNDAY\_ 54-0103E

115-53 Jesus told the disciples that He was with them, and He had chose them, and knew them before the foundation of the world was ever laid. Is that right? So God places the pattern.

Now, there'll be an elect that'll go in the rapture. And there'll be a group of people that's good, upright, holy living, God saved people, that will not be in the rapture; and they'll come up in the second resurrection.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE\_ PHOENIX. AZ SATURDAY\_ 54-0306

E-25 Abraham, no more than any other man, maybe, as far as we know, coming out of--of Babylon, perhaps an idolater. . . But God by election.

God does the choosing. We can't choose. God does the choosing. We have nothing to do with it.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE\_ PHOENIX. AZ SATURDAY\_ 54-0306

E-28 what has to happen to the pig to make him want to be a lamb, is something has to come down and change his being. Is that right?

So who has to do that? You? Your whole nature's the other way. God has to do it. God speaks and your nature begins to seek after God. That's when God is dealing with you.

Before anything can happen out here to make you be a Christian, something has to happen in the heart here to turn you to Christianity. That's right. It's election. God does that.

WHY. I'M. PRAYING. FOR. THE. SICK\_ COLUMBUS. OH SUNDAY\_ 54-0314

E-17 I believe in the election of God, that God does the electing; God does the calling. You, taking thought, could not add one cubit to your statue. See?

But whatever God has determined to be, it will be. And you are called by election.

I've heard people say, "Oh, I sought God day and night. " No man never sought God at any time. God seeks man, not man seeking God.

The very nature from the garden of Eden. . . God. . . Instead of man running through the garden hollering, "Father, Father, where are You?"

It was God that hollering, "Adam, Adam, where are you?" See? And today the sinner does the same way.

SOUTH. AFRICA. TESTIMONY\_ NEW. YORK. NY THURSDAY\_ 54-0902

E-71 By sovereign grace, before there was a world, God knew that I would be here and have this ministry. How many believes that? Sure, He does. Then it was sent to you people.

I'm glad to see you Full Gospel people believe in election, 'cause there's were the whole things lays, in election. That's right. In election God chose that, nothing we could do, God has.

THIS. GREAT. WARRIOR. DAVID\_ CHICAGO. IL TUESDAY\_ 55-0118

E-3 gifts and callings are without repentance. It's God's election and foreknowledge is what makes the thing so. If we have a desire, the Bible said, "It's not him that willeth,

or him that runneth, but it's God that showeth mercy. " See? It's not whether you will, or whether you want to, or where your desires is, it's whether it is God's will or not.

THIS. GREAT. WARRIOR. DAVID\_ CHICAGO. IL TUESDAY\_ 55-0118

E-26 For by one Spirit we're all placed into the body of Christ positionally. Have you ever tried it out yet?

Every man or woman in here that's a Christian knows that something's been on you all your life. When you was a child, you longed to serve God. Something beat at your heart; it was God's election.

JEHOVAH. JIREH\_ PHOENIX. AZ TUESDAY\_ 55-0222

E-25 You have Abraham's Seed when you have the Holy Ghost. That's right. It was through that promise.

And now, that promise wasn't made or give to you by your own goodness;

it was God's election and calling that brought you to it, nothing you ever done to merit it. You never sought after God; God sought after you and give it to you on the basis of sovereign grace, nothing in the world that you could do, nothing you could do about it.

THE. CALLING. OF. ABRAHAM\_ SAN. FERNANDO. CA WEDNESDAY\_ 55-1116

E-20 "Oh," you say, "I wear the best clothes in the neighborhood. I got the best car. I have the best. . ." That doesn't have one thing to do with it. If the nature's not.

"I never told lies. I never. . ." That still hasn't got anything to do with it. It's no merits of your own, but it's the unconditional election and calling of God. And salvation is the merits of Jesus Christ, and nothing that any individual could do.

God, by His love saved man. Not what man could do, there's nothing you could do about it. You couldn't even have a nature to long for God, because you're a sinner. So no man has sought God at any time. But God has sought man.

THE. FAITH. OF. ABRAHAM\_ SAN. FERNANDO. CA FRIDAY\_ 55-1118

E-18 God called Abraham because he was a good man? No. God called Abraham by election. God elects people. And over in- in the Book of Ephesians the 1st chapter and about the 5th verse,

Paul states the word "predestinated" us to the adoption of sons. Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you. . . Would be no reward. But God gives you the free moral agency to make your choice, but God will keep His believer.

A. SECONDHANDED. ROBE\_ JEFF. IN SUNDAY\_ 56-1125M

E-12 God does the calling. God does the choosing. God does the electing. God does the setting in order. God has set in the church, some apostles, some prophets, some teachers, some evangelists,

and pastors. God does that Himself. We cannot make one hair black or white; neither can we add one thing to our statue by taking thought. God in His infinite grace, and by His election,

and His foreknowledge sets these things in order, and every wheel works just right. I like that. I would be a discouraged man this morning if I didn't believe in the election and calling of God.

JEHOVAH. JIREH\_ PHOENIX. AZ SATURDAY\_ 57-0309E

E-13 God by election chose Abraham, not because that he was a good man, but because God elected Abraham. And that's the only way that you'll ever come to God. It's God's election.

God does the choosing. You have nothing to do with it. There's no man has sought God at any time. You can't seek God; it's God seeking you. It's something in you, creating that desire.

JEHOVAH. JIREH\_ PHOENIX. AZ SATURDAY\_ 57-0309E

E-42 if you, being dead in sin and trespasses, without any nature to serve God at all, and God by election called you and gave you His Spirit without you making any choice.

"No man can come to me except My Father draws him first. " And if God did that through you, without you being able to make a choice, how much more will He heal you and keep you, when you've got a choice by a sworn effort of His.

THE. COMMUNION\_ JEFF. IN ER 21-34 THURSDAY\_ 57-0418

63 You are not saved because you are a good person. You're saved because Christ chose you. No man seeks God; God seeks man. Jesus said, "No man can come to Me except My Father draws him first. "

And if we could stop just for a few moments and realize the great importance of that one thing, that it was God Who chose you, not willing that you should perish; but give to you the opportunity, and called you, and elected you to be His servant.

Why, what could be more precious than that? Without you having a choice. . . It would be total impossible for any man to seek God; for he's by nature is a sinner; and he has nothing within him to give a desire to serve God.

THE. COMMUNION\_ JEFF. IN ER 21-34 THURSDAY\_ 57-0418

64 God in His sovereign grace and His omnipotence knocks at your heart and gives you the blessed opportunity, and turned you around and sent you up the road. How could you turn that down?

Changes your whole desire, turns you around, and starts you the other way. Oh, you'll be silly to the world; but you'll be blessed in the sight of God. "Blessed are they that do hunger and thirst for righteousness, for they shall be filled,"

said our Lord Jesus Christ. God by His amazing grace. Notice, it was what God did, what God called. You had no will to call. You could have had no desire to call, because your nature was completely contrary to it.

But God by election called you, and turned you around, and set your affections towards Christ and the things above. How could we turn it down?

HEBREWS. CHAPTER. SIX. 2\_ JEFF. IN HEB SUNDAY\_ 57-0908E

250 God calls who He will. And it's all by election, we find out. We find out, that, "It's not him that wants to be saved. Not him that willeth or him that runneth;

it's God that showeth mercy. " "And no man can come to Jesus except God draws him, first. " So what you got to do with it, anyhow? You haven't got nothing to do with it. You're out of the picture, altogether.

251 We found out that man never seeks after God. It's God seeking after man.

HEBREWS. CHAPTER. SIX. 3\_ JEFF. IN HEB SUNDAY\_ 57-0915M

597 We don't believe in the legal forms of salvation. We believe It that by grace are we saved. And it's not you. You have nothing to do with it. It's God's election that does it.

"No man can come to Me except My Father draws him. " That's right. And He. . . All Jesus come to do was to get these that the Father foreknew; and predestinated them before the foundation of the world. They become sons and daughters of God. Amen.

"Not him that runneth, or him that willeth, but God that showeth mercy. " God that does it. You can't brag, at all. There's not a thing that you did. God, by grace, saved you; not you, yourself. If you do, you got something to brag about.

But you haven't nothing to brag. All praises goes to Him. It's Him. Then He's give you the sure hope, "Swore by an oath, the impossibility for His children to ever be lost. "

AND. THEN. JESUS. CAME\_ NEWARK. NJ FRIDAY\_ 57-1213

E-42 You don't know God by mathematics. Neither do you know Him by science. You know God by faith, and faith alone do you know Him. By His foreknowledge He has elected you to Eternal Life.

"No man can come to Me, except My Father draws him. " That's right. And if you can see it and know that God is with you, how happy you should be, each of you.

THE. FAITH. OF. ABRAHAM\_ LA. CA WEDNESDAY\_ 59-0415E

E-19 And then if you be in Christ, you become Abraham's seed. And you're heirs with Abraham.

And the promise was made to Abraham, not because he was a great man,

or not because that he was a--a religious man. But it was by God's foreknowledge; by election He chose Abraham. God chose you. You never chose God; God chose you. Jesus said, "No man can come to Me except My Father draws him first. "

So many people say, "Oh, I sought God, I sought God. " That's a mistake. You don't seek God; God seeks you.

BLIND. BARTIMAEUS\_ KLAMATH. FALLS. OR WEDNESDAY\_ 60-0713

E-89 You believe in the election? Sure have to if you believe the Bible. "Our names are put in the Lamb's Book of Life before the foundation of the world," says the Bible. See?

We was elected by God; by His foreknowledge, He elected us. Now, and then, if we are called. . . You ought to be thankful to God that you was elected. That's what I'm so thankful about: that God called me, chose me. I never chose Him; He chose me.

You never chose Him. "No man can come to Me except My Father draws him first. And all the Father has given to Me, will come to Me. " That's right. So you see, if God calls you, He will knock at your door.

ABRAHAM. AND. HIS. SEED. AFTER. HIM\_ CHICAGO. IL SUNDAY\_ 61-0423

E-33 There's so much make-believe going on sensations and different things like that. But when in your heart you believe it, when something has happened to you, it's God did it,

and God's the only One that can do it. So God by grace and election put that in your heart to believe it. It wasn't there to begin with, and you had no way of putting it there. God placed it there and you answered the call.

LEAN. NOT. UNTO. THY. OWN. UNDERSTANDING\_ PHOENIX. AZ V-19 N-3 WEDNESDAY\_ 65-0120

116 You're a Christian when you're born again, and you cannot be born again 'less you've been elected to be born again.

"For no man can come to Me except My Father draws him, and all that My Father has given Me will come. " Amen. "I'll raise him up again at the last day. "

THE. ANOINTED. ONES. AT. THE. END. TIME\_ JEFF. IN V-5 N-3 SUNDAY\_ 65-0725M

182 Look at the last days. "It'd be so close it'd deceive the very Elected if it was possible. " Oh, my! The reason the Elected won't be deceived, you know why?

Is because they are the Word. See? Just like the Life that's in the root, I said a while ago, It can't deny Itself. See, It is the Word and in the season of the Word. That's right.

EXPECTATION\_ PHOENIX. AZ SUNDAY\_ 54-0228A

E-54 And if a man's ever borned of the Spirit of God, he becomes a new creature and can't produce nothing else, but godly fear, and godly love, and the fruits of the Spirit. For it is Life.

We are sowed with the incorruptible seed of God, the imperishable seed of God. It's got to produce just exactly of its kind. Amen.

THE. SEAL. OF. GOD\_ JEFF. IN V-26 N-4 FRIDAY\_ 54-0514

58 I'm not condemning Catholic people; I'm not condemning Protestant people, for out of both and all of them comes the seed of God by election.

Those who are ordained to Life will see It and walk in It. Those who cannot see, walk in darkness. That's up to God.

ENTICING. SPIRITS\_ JEFF. IN DE 79-112 SUNDAY\_ 55-0724

87 So just because we can be emotional, don't mean that we're saved. Because we go to church don't mean we're saved. Don't believe those enticing spirits.

A real Spirit of God, a real Word of God is the Truth of God which is the Seed of God will produce God in your life. You'd be godly, saintly, holy.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN V-3 N-1 SUNDAY\_ 62-0318

29-4 The works that Jesus did--if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus,

Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested.

WHY. CRY. SPEAK\_ JEFF. IN V-2 N-26 SUNDAY\_ 63-0714M

38 See, the seed of God is actually placed in us from the foundation of the world. And when that Light first strikes that seed, It brings it to Life, but the Light first has to come upon the seed.

39 Like I've taught many times of the little woman at the well, her in that condition. Though she be a--an ill-famed person, though her--her life was degraded, and she was in that condition because that traditions had never touched her,

but, though, when that Light first struck her, quickly she recognized It, 'cause there was something there to respond to It.

TOKEN\_ JEFF. IN V-2 N-19 SUNDAY\_ 63-0901M

119 And, then, so that there would be no mistake! The seed of this life that must be planted in the earth, of this body that is a--a perishable seed; and the life, if it's a perverted life in the seed,

it perishes with the seed. But He put Eternal Life into it and identified it as His Own, that in the resurrection He'd raise it up again, not going to be lost. Do you see what I mean?  
[Congregation says, "Amen. "--Ed. ]

TOKEN\_ JEFF. IN V-2 N-19 SUNDAY\_ 63-0901M

120 There it is, it cannot perish now. The Life lays over it. It's a Token, lays over that little body, lays over that soul of that person. There is a Token over there, the Holy Spirit,

that it belongs to God. It's His. "When I see the Token, I'll pass over you. " A positive Token, the Holy Spirit is our Token. Therefore, when you receive the Holy Ghost,

you've passed from death to Life. That's all there is to it, 'cause Life is in you. You can no more perish.

121 The Bible said, "He that's born of God does not commit sin, for he cannot sin, for the Seed of God," amen, "the Seed of God remains in him. " And how can he sin when the sinless God is in him? When he's in a sinless God, how can he sin?

No matter what he's done, the Blood's covered him. See? He's a new creature now. His desires and ambitions is of Heaven, because he's changed from a cocklebur to a wheat.

THE. SEED. OF. DISCREPANCY\_ PHOENIX. AZ V-12 N-5 MONDAY\_ 65-0118

21 Now He said, "The Seed of God, the Word of God. " Jesus said, in a certain place, that "The Word is a Seed. " And every seed will bring forth of its kind.

And now if the Christian, the children of God, the children of the Kingdom has become the Seed of God, then they must be the Word of God, the Word of God manifested in the age that they're living in, for the promised Seed of that age.

God gave His Word at the beginning, and each age has had its Seed, its time, its promises.

22 Now, when Noah came on the scene, and he was the Seed of God, the Word of God for that age.

23 When Moses came, he could not come with Noah's message, it wouldn't work, because he was the Seed of God at that time.

24 Then when Christ come, He could not come with Noah or Moses' age; it was His time, for a virgin to conceive and to bring forth a Son, and He would be the Messiah.

THE. SEED. OF. DISCREPANCY\_ PHOENIX. AZ V-12 N-5 MONDAY\_ 65-0118

25 Now, we've lived through Luther's age, Wesley's age (Methodist's age), all down through the ages, and the Pentecostal age, and each age is given a promise of the Word.

And the people of that age, that manifest that promised Word, is the Seed of that age, according to what Jesus said right here, "They are the children of the Kingdom. " That's right.

The manifestation of the Holy Spirit operating through His children is those Seed of the Kingdom at that age.

THE. SEED. OF. DISCREPANCY\_ PHOENIX. AZ V-12 N-5 MONDAY\_ 65-0118

41 sons of God, daughters of God, whose not borned by the will of man, or by shaking a hand, or some form of baptism; but borned in the Spirit of God,

by the Holy Ghost, and the Word manifesting Itself through them. That's genuine Seed of God!

LEAN. NOT. UNTO. THY. OWN. UNDERSTANDING\_ PHOENIX. AZ V-19 N-3 WEDNESDAY\_ 65-0120

101 But a man that's born of God, is of the seed of God. And the seed of God is the Word of God, and he only lives by That. That's his Life.

WHAT. IS. THE. ATTRACTION. ON. THE. MOUNTAIN\_ JEFF. IN V-8 N-8 SUNDAY\_ 65-0725E

94 That's what the attraction is. The predestinated Seed of God who can't do nothing else but follow It, means more than life to us.

Take our lives, but you don't take That. What is the attraction? God, as usual, fulfilling His Word. He is fulfilling the Word of Zechariah again, of prophet Zechariah.

SATAN'S. EDEN\_ JEFF. IN V-2 N-20 SUNDAY\_ 65-0829

89 "Every seed will bring forth of its kind. " If you are a seed of God, an attribute, a son of God, then the Word of God is sown in you. See? And then when you hear the Word of God,

"My sheep hear My Voice; a stranger they won't follow. " You get it? "Then every seed comes forth after its own kind. "

GOD'S. POWER. TO. TRANSFORM\_ PHOENIX. AZ V-16 N-5 SATURDAY\_ 65-0911

224 everything that was spoke of Him in His death, was fulfilled, to bring Light and Life to all the predestinated seed of God that was upon the earth.

He brought the way to do it. Here is the Seed, the Spirit brings the Life; transforming sons and daughters of God, from the world in this dark chaos, in to be sons and daughters of God.

GOD'S. POWER. TO. TRANSFORM\_ PHOENIX. AZ V-16 N-5 SATURDAY\_ 65-0911

230 And you become like your parents, see, 'cause it was in you, to begin with. Now if we are the sons of God, His attributes. . . Which, you are an attribute of your father,

not your mother; your father. The germ lays in the father. See? And now your mother was an incubator that bear you, bear the seed of your father. See?

GOD'S. POWER. TO. TRANSFORM\_ PHOENIX. AZ V-16 N-5 SATURDAY\_ 65-0911

231 And the earth, in flesh, is also the incubator that bears the seed of God. See, just exactly. Not the world, how great the world is; it's how great the God that made it. See? See?

232 Now if you are a son and daughter of God, then you were in God at the beginning. You're His attribute. If you wasn't there then, then you never was or never will be.

233 Cause, I cannot bear, from my loins, the son of this man here or that man there, I can only bear my own sons, and they would bear my likeness. Hallelujah. You see it?

GOD'S. POWER. TO. TRANSFORM\_ PHOENIX. AZ V-16 N-5 SATURDAY\_ 65-0911

234 Sons and daughters was in God at the beginning. Now look. You've got Eternal Life, you say. We believe it, that we got Eternal Life.

Well, there is only one form of Eternal Life, and that's God. That's the only thing that is Eternal, is God. Then if you've got Eternal Life, that Life that's in you always was, and you were in the loins of God before there even was a world.

And when the Word Itself. . . Jesus Himself is called the Word, and in St. John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us. "

Then you were in the loins of Jesus, and went to Calvary with Him. You died with Him, and you raised with Him. And today we're sitting in Heavenly places in Him, filled with His Spirit, sons and daughters of God. Die with Him, raised with Him. Sure.