

ELECTION IN THE GALLERIES Pt. 86

MATTHEW 20:16

16 So the last shall be first, and the first last: for many be called, but few *CHOSEN.

CHOSEN: GREEK LEXICON -- STRONG'S NUMBER 1588

eklektos {ek-lek-tos'}

elect, picked out, chosen by God to obtain salvation through Christ; hence Christians are called "chosen or elect" of God, choice, select, i. e. the best of its kind or class, excellence preeminent:

MATTHEW 22:14

14 For many are called, but few are chosen.

I PETER 2:9

9 But ye are a chosen *GENERATION, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

GENERATION: GREEK LEXICON -- STRONG'S NUMBER 1085

genos {ghen'-os}

kind, kindred, offspring, family, race, nation (i. e. nationality or descent from a particular people, the aggregate of many individuals of the same nature, kind, sort or species

REVELATION 17:14

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5 SATURDAY_ 65-0911

234 Sons and daughters was in God at the beginning. Now look. You've got Eternal Life, you say. We believe it, that we got Eternal Life.

Well, there is only one form of Eternal Life, and that's God. That's the only thing that is Eternal, is God. Then if you've got Eternal Life, that Life that's in you always was, and you were in the loins of God before there even was a world.

And when the Word Itself. . . Jesus Himself is called the Word, and in St. John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us. "

Then you were in the loins of Jesus, and went to Calvary with Him. You died with Him, and you raised with Him. And today we're sitting in Heavenly places in Him, filled with His Spirit, sons and daughters of God. Die with Him, raised with Him. Sure.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M
298 And, remember, if you was in Him at the beginning; and when Jesus, which is God, the Word made flesh and dwelt among us; then you were in Him and stood the insults that He took.

You went to Calvary with Him, in Him. You died, in Him. You arose, in Him. And now you are seated together in Heavenly places, in Him. See?

I PETER 2:9

9 But ye are a chosen generation, a *ROYAL priesthood, an holy *NATION, a *PECULIAR people; that ye should shew forth the praises of him who hath called you out of *DARKNESS into his marvellous light:

ROYAL: GREEK LEXICON -- STRONG'S NUMBER 934

basileios {bas-il'-i-os}

kingly, regal

NATION: GREEK LEXICON -- STRONG'S NUMBER 1484

ethnos {eth'-nos}

a multitude of individuals of the same nature or genus, a race,

PECULIAR: GREEK LEXICON -- STRONG'S NUMBER 4047

peripoiesis {per-ee-poy'-ay-sis}

purchased possession, one's own property, a preserving, a preservation

DARKNESS: GREEK LEXICON -- STRONG'S NUMBER 4655

skotos {skot'-os}

metaph. of ignorance respecting divine things and human duties, and the accompanying ungodliness and immorality, together with their consequent misery;

SOUTH. AFRICA. TESTIMONY_ NEW. YORK. NY THURSDAY_ 54-0902

E-71. By sovereign grace, before there was a world, God knew that I would be here and have this ministry. How many believes that? Sure, He does. Then it was sent to you people. I'm glad to see you Full Gospel people believe in election, 'cause there's were the whole things lays, in election. That's right. In election God chose that, nothing we could do, God has..... .

THIS. GREAT. WARRIOR. DAVID_ CHICAGO. IL TUESDAY_ 55-0118

E-3. gifts and callings are without repentance. It's God's election and foreknowledge is what makes the thing so. If we have a desire, the Bible said, "It's not him that willeth, or him that runneth, but it's God that showeth mercy. " See?

It's not whether you will, or whether you want to, or where your desires is, it's whether it is God's will or not.

THIS. GREAT. WARRIOR. DAVID_ CHICAGO. IL TUESDAY_ 55-0118

E-26. For by one Spirit we're all placed into the body of Christ positionally. Have you ever tried it out yet?

Every man or woman in here that's a Christian knows that something's been on you all your life.

When you was a child, you longed to serve God. Something beat at your heart; it was God's election.

JEHOVAH. JIREH_ PHOENIX. AZ TUESDAY_ 55-0222

E-25. You have Abraham's Seed when you have the Holy Ghost. That's right. It was through that promise. And now, that promise wasn't made or give to you by your own goodness;

it was God's election and calling that brought you to it, nothing you ever done to merit it. You never sought after God; God sought after you and give it to you on the basis of sovereign grace, nothing in the world that you could do, nothing you could do about it.

THE. CALLING. OF. ABRAHAM_ SAN. FERNANDO. CA WEDNESDAY_ 55-1116

E-20. "Oh," you say, "I wear the best clothes in the neighborhood. I got the best car. I have the best. . . " That doesn't have one thing to do with it.

If the nature's not. . . "I never told lies. I never. . . " That still hasn't got anything to do with it. It's no merits of your own, but it's the unconditional election and calling of God. And salvation is the merits of Jesus Christ, and nothing that any individual could do.

God, by His love saved man. Not what man could do, there's nothing you could do about it. You couldn't even have a nature to long for God, because you're a sinner. So no man has sought God at any time. But God has sought man.

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-18. God called Abraham because he was a good man? No. God called Abraham by election. God elects people. And over in-
-in the Book of Ephesians the 1st chapter and about the 5th verse,

Paul states the word "predestinated" us to the adoption of sons. Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you. . . Would be no reward. But God gives you the free moral agency to make your choice, but God will keep His believer.

A. SECONDHANDED. ROBE_ JEFF. IN SUNDAY_ 56-1125M

E-12. God does the calling. God does the choosing. God does the electing. God does the setting in order. God has set in the church, some apostles, some prophets, some teachers, some evangelists, and pastors.

God does that Himself. We cannot make one hair black or white; neither can we add one thing to our statue by taking thought. God in His infinite grace, and by His election, and His foreknowledge sets these things in order, and every wheel works just right. I like that.

I would be a discouraged man this morning if I didn't believe in the election and calling of God.

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-13. God by election chose Abraham, not because that he was a good man, but because God elected Abraham. And that's the only way that you'll ever come to God. It's God's election.

God does the choosing. You have nothing to do with it. There's no man has sought God at any time. You can't seek God; it's God seeking you. It's something in you, creating that desire.....

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-42. if you, being dead in sin and trespasses, without any nature to serve God at all, and God by election called you and gave you His Spirit without you making any choice. . . "No man can come to me except My Father draws him first. "

And if God did that through you, without you being able to make a choice, how much more will He heal you and keep you, when you've got a choice by a sworn effort of His..... .

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

63 You are not saved because you are a good person. You're saved because Christ chose you. No man seeks God; God seeks man. Jesus said, "No man can come to Me except My Father draws him first.

" And if we could stop just for a few moments and realize the great importance of that one thing, that it was God Who chose you, not willing that you should perish; but give to you the opportunity, and called you, and elected you to be His servant.

Why, what could be more precious than that? Without you having a choice. . . It would be total impossible for any man to seek God; for he's by nature is a sinner; and he has nothing within him to give a desire to serve God.

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

64. God in His sovereign grace and His omnipotence knocks at your heart and gives you the blessed opportunity, and turned you around and sent you up the road. How could you turn that down?

Changes your whole desire, turns you around, and starts you the other way. Oh, you'll be silly to the world; but you'll be blessed in the sight of God. "Blessed are they that do hunger and thirst for righteousness, for they shall be filled," said our Lord Jesus Christ. God by His amazing grace. . .

Notice, it was what God did, what God called. You had no will to call. You could have had no desire to call, because your nature was completely contrary to it. But God by election called you, and turned you around, and set your affections towards Christ and the things above. How could we turn it down?

HEBREWS. CHAPTER. SIX. 2_ JEFF. IN HEB SUNDAY_ 57-0908E

250 God calls who He will. And it's all by election, we find out. We find out, that, "It's not him that wants to be saved. Not him that willeth or him that runneth; it's God that showeth mercy. "

"And no man can come to Jesus except God draws him, first. " So what you got to do with it, anyhow? You haven't got nothing to do with it. You're out of the picture, altogether.

251 We found out that man never seeks after God. It's God seeking after man..... .

HEBREWS. CHAPTER. SIX. 3_ JEFF. IN HEB SUNDAY_ 57-0915M

597. We don't believe in the legal forms of salvation. We believe It that by grace are we saved. And it's not you. You have nothing to do with it. It's God's election that does it.

"No man can come to Me except My Father draws him. " That's right. And He. . . All Jesus come to do was to get these that the Father foreknew; and predestinated them before the foundation of the world. They become sons and daughters of God. Amen.

"Not him that runneth, or him that willeth, but God that showeth mercy. " God that does it. You can't brag, at all. There's not a thing that you did. God, by grace, saved you; not you, yourself. If you do, you got something to brag about.

But you haven't nothing to brag. All praises goes to Him. It's Him. Then He's give you the sure hope, "Swore by an oath, the impossibility for His children to ever be lost. "

AND. THEN. JESUS. CAME_ NEWARK. NJ FRIDAY_ 57-1213

E-42. You don't know God by mathematics. Neither do you know Him by science. You know God by faith, and faith alone do you know Him. By His foreknowledge He has elected you to Eternal Life.

"No man can come to Me, except My Father draws him. " That's right. And if you can see it and know that God is with you, how happy you should be, each of you.

THE. FAITH. OF. ABRAHAM_ LA. CA WEDNESDAY_ 59-0415E

E-19. And then if you be in Christ, you become Abraham's seed. And you're heirs with Abraham.

And the promise was made to Abraham, not because he was a great man, or not because that he was a--a religious man.

But it was by God's foreknowledge; by election He chose Abraham. God chose you. You never chose God; God chose you. Jesus said, "No man can come to Me except My Father draws him first. "

So many people say, "Oh, I sought God, I sought God. " That's a mistake. You don't seek God; God seeks you.

BLIND. BARTIMAEUS_ KLAMATH. FALLS. OR WEDNESDAY_ 60-0713

E-89. You believe in the election? Sure have to if you believe the Bible. "Our names are put in the Lamb's Book of Life before the foundation of the world," says the Bible. See?

We was elected by God; by His foreknowledge, He elected us. Now. . .

Now, and then, if we are called. . . You ought to be thankful to God that you was elected. That's what I'm so thankful about: that God called me, chose me.

I never chose Him; He chose me. You never chose Him. "No man can come to Me except My Father draws him first. And all the Father has given to Me, will come to Me. " That's right. So you see, if God calls you, He will knock at your door.

ABRAHAM. AND. HIS. SEED. AFTER. HIM_ CHICAGO. IL SUNDAY_ 61-0423

E-33. There's so much make-believe going on sensations and different things like that. But when in your heart you believe it, when something has happened to you, it's God did it,

and God's the only One that can do it. So God by grace and election put that in your heart to believe it. It wasn't there to begin with, and you had no way of putting it there. God placed it there and you answered the call.

LEAN. NOT. UNTO. THY. OWN. UNDERSTANDING_ PHOENIX. AZ V-19 N-3 WEDNESDAY_ 65-0120

116. You're a Christian when you're born again, and you cannot be born again 'less you've been elected to be born again.

"For no man can come to Me except My Father draws him, and all that My Father has given Me will come. " Amen. "I'll raise him up again at the last day. "..... .

THE. ANOINTED. ONES. AT. THE. END. TIME_ JEFF. IN V-5 N-3 SUNDAY_ 65-0725M 182 Look at the last days. "It'd be so close it'd deceive the very Elected if it was possible. " Oh, my! The reason the Elected won't be deceived, you know why?

Is because they are the Word. See? Just like the Life that's in the root, I said a while ago, It can't deny Itself. See, It is the Word and in the season of the Word. That's right.....

EXPECTATION_ PHOENIX. AZ SUNDAY_ 54-0228A

E-54. And if a man's ever borned of the Spirit of God, he becomes a new creature and can't produce nothing else, but godly fear, and godly love, and the fruits of the Spirit. For it is Life.

We are sowed with the incorruptible seed of God, the imperishable seed of God. It's got to produce just exactly of its kind. Amen..... .

THE. SEAL. OF. GOD_ JEFF. IN V-26 N-4 FRIDAY_ 54-0514

58. I'm not condemning Catholic people; I'm not condemning Protestant people, for out of both and all of them comes the seed of God by election.

Those who are ordained to Life will see It and walk in It. Those who cannot see, walk in darkness. That's up to God.....

ENTICING. SPIRITS_ JEFF. IN DE 79-112 SUNDAY_ 55-0724

87. So just because we can be emotional, don't mean that we're saved. Because we go to church don't mean we're saved. Don't believe those enticing spirits.

A real Spirit of God, a real Word of God is the Truth of God which is the Seed of God will produce God in your life. You'd be godly, saintly, holy.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318
29-4 The works that Jesus did--if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus,

Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested.....

WHY. CRY. SPEAK_ JEFF. IN V-2 N-26 SUNDAY_ 63-0714M

38 See, the seed of God is actually placed in us from the foundation of the world. And when that Light first strikes that seed, It brings it to Life, but the Light first has to come upon the seed.

39 Like I've taught many times of the little woman at the well, her in that condition. Though she be a--an ill-famed person, though her--her life was degraded, and she was in that condition because that traditions had never touched her, but, though, when that Light first struck her, quickly she recognized It, 'cause there was something there to respond to It.

JOHN 1:1

1 In the beginning was the *WORD, and the Word was with God, and the Word was God.

WORD: GREEK LEXICON -- STRONG'S NUMBER 3056

logos {log'-os}

word, saying, a word, uttered by a living voice, embodies a conception or idea, decree, mandate or order,

A Greek philosopher named Heraclitus first used the term Logos around 600 B. C. to designate the divine reason or plan which coordinates a changing universe.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

JOHN 1:4

4 In him was life; and the life was the light of men.

JOHN 1:5

5 And the light shineth in darkness; and the darkness comprehended it not.

JOHN 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

I JOHN 5:7

7 For there are three that bear record in heaven, the Father, the WORD, and the Holy Ghost: and these three are one.

REVELATION 19:13

13 And he was clothed with a vesture dipped in blood: and his name is called The WORD of God.

EPHESIANS 3:9

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

HEBREWS 1:1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

REVELATION 3:14

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

145. And what happened? The Dove, which was God, descending from Heaven, with a voice saying, "This is My beloved Son, in Whom I am pleased to dwell. " What did He come to do? To redeem that part of the earth.

He was the beginning of the creation of God. Because, God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created. He was the beginning of the creation of God, and God redeemed that body.

See, when He come down, "This is My beloved Son, I'm well pleased in Him. "

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

183. He also multiplied bread and fishes, this virgin-born Son. What was it? To prove the Word. All Scripture has to be fulfilled. He proved the Word, by saying He was Jehovah made manifest.

He was the beginning of the creation of God. God in creation, God with a little part of the creation here that God was living in Himself, He was the beginning of that creation of God, "From Him begets many sons. "

Note, He also multiplied the fishes. He is the Word and the proof of the Word.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

98 He had started a new creation. What was it? A creation of Himself. God was made flesh and dwelt among us. That's. . . The Bible said, "In the beginning of the creation of God. "

God was created in human form; in Jesus Christ, His Son, God dwelt. He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us. "

He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. You know what God is, when you see Christ.

AND. KNOWETH. IT. NOT_ JEFF. IN V-2 N-10 SUNDAY_ 65-0815

216. If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

217 It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now.

And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can. . . the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little. " "Not one jot or a tittle shall fail. "

How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?

336-2 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9

"The Beginning Of The Creation Of God. "

That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us.

Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains.

But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God. " Now we know for a surety that Jesus is God, very God. He is the Creator.

John 1:3

"All things were made by Him, and without Him was not any thing made that was made. "

He is the One of Whom it is said, Gen. 1:1

"In the beginning God created the heaven and the earth".

Also it says in Ex. 20:11,

"For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day. "