

THE POWER OF YOUR NEED

HEBREWS 4:14

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

HEBREWS 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEBREWS 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

PSALM 139:1

1 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known me.

PSALM 139:2

2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

PSALM 139:3

3 Thou compassest my path and my lying down, and art acquainted with all my ways.

PSALM 139:4

4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.

PSALM 139:5

5 Thou hast beset me behind and before, and laid thine hand upon me.

PSALM 139:6

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

PSALM 139:7

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

PSALM 139:8

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

CONSIST : 4921 » sunistao {soon-is-tah'-o}

to place together, to set in the same place, to bring or band together

to put together by way of composition

to put together (i. e. unite parts into one whole); to be composed of, consist of

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

HEBREWS 11:3

3 Through faith we understand that the worlds were framed by the word of God,

REVELATION 19:6

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

OMNIPOTENT: pantokrator {pan-tok-rat'-ore} pantokravtwr
from 3956 and 2904; TDNT -- 3:905,466; n m

Almighty

omnipotent

1) he who holds sway over all things; the ruler of all; almighty:
God

REIGNETH: basileuo {bas-il-yoo'-o}

To reign

1) to be king, to exercise kingly power, to reign, to exercise the highest influence, to control

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that * Filleth all in all.

FILLETH :4137 » pleroo {play-ro'-o}

to make full, to fill up, to fill to the full; to cause to abound, to furnish or supply liberally: I abound, I am liberally supplied
2) to render full, i. e. to complete

2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim

2b) to consummate: a number; to make complete in every particular, to render perfect; to carry through to the end, to accomplish, carry out, (some undertaking)

GENESIS 1:1

1 In the beginning God created the heaven and the earth.

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GENESIS 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep.

GENESIS 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep. **And the Spirit of God moved upon the face of the waters.**

GENESIS 1:3

3 And God said, Let there be light: and there was light.

PHILIPPIANS 4:19

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

58-1001 LIFTING. HIM. UP. OUT. OF. HISTORY_
JEFFERSONVILLE. IN WEDNESDAY_E-36

He's waiting anxiously for His people to call Him on the scene of action.

58-1001 LIFTING. HIM. UP. OUT. OF. HISTORY_
JEFFERSONVILLE. IN WEDNESDAY_E-38

He's a historical God. And He's a present-time God. And in the last days He said, "I'll pour out of My Spirit upon all flesh. And signs and wonders shall follow them that believe. For in My Name they shall cast out devils.

They shall speak with new tongues. If they take up serpents or drink deadly things, it would not harm them. And if they lay their hands on the sick, they shall recover. "

That was a historical God that give the promise, and we're the people today, of His pastor.

We're the sheep of His fold, and He's waiting on us to stand and call Him on the action. Call Him on the scene. Watch Him go in to move us. Watch Him do the supreme. Watch Him do the thing that man will wonder and scratch their heads and not understand it.

He's the historical God and a present day God. He's waiting to be called out of history.

REVELATION 3:17

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing;

61-0723M THE. EVER. PRESENT. WATER. FROM. THE. ROCK_ JEFFERSONVILLE. IN V-14 N-6 SUNDAY_

115 The people in the testing time drops away like Israel did. They think that God has left them. But remember, the Rock never left Israel.

Israel left the Rock; it forgot about the Rock being with them all the time. It was right there, went right with them to the end of the road. "It followed them. " It wasn't out of speaking distance. It wasn't out of hearing distance.

Or it wasn't out of seeing distance. And neither is Christ with the Church today; He's not out of speaking distance. Some of you have backslid, and done that which is wrong, and you've lost that joy, and your Water is dried up.

He's still in speaking distance of you. He follows you. He knows every move you make and everything you do. He's longing to hear you call Him on the scene.

61-0723M THE. EVER. PRESENT. WATER. FROM. THE. ROCK_ JEFFERSONVILLE. IN V-14 N-6 SUNDAY_

116 And this great Pentecostal move today, God is waiting for you to call Him on the scene. You're not out of speaking distance with Him.

Though we've done wrong, and sinned, and turned our backs on Him, and--and done things we ought not to do, but yet He's with us. Christ said He would be with us.

PSALM 107:9

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

56-1001 THE. MINISTRY. EXPLAINED_ CHICAGO. IL
MONDAY_ E-57

When you come to see God, you don't just come on a flower bed of ease; you have to make a sacrifice. It's a sacrificial way. It's a way of death. You have to die out to come to Him.

You have to forget all you ever knowed in order to learn of Him. Empty out that He can fill us. You don't mix it now. You have to empty out.

57-0623 BELIEVE. FROM. THE. HEART_ JEFFERSONVILLE. IN
SUNDAY_ E-46

And if you can just empty your own intellectual thoughts out and give God the right of way, He can declare His character through the work of your yielding.

Empty out; get the world, get your doubts out of the way. If you come to the altar to be prayed for, say, "I'll go up and see if I get healed," God can never declare His works. You've got to get your own thoughts out of the way and let Him fill you.

62-0623 PERSEVERANT_ SOUTH. GATE. CA SATURDAY_ E-38

And that's the way we have to do, is empty out every creed, everything that's in us, and every nonsense, and every ungodly unbelief, that the Holy Spirit might fill us, and seal every pore of our believing,

every pore of our minds, until you won't notice whether it's your neighbor, or who it is setting around you. You're sealed into the Kingdom of God. Then you can stand the buffet of the waves as you go through a persecution.

MATTHEW 6:8

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.