

THE RHEMA IN THE GALLERIES 90

GENESIS 1:1

1 In the beginning God created the heaven and the earth.

GENESIS 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

GENESIS 1:3

3 And God said, Let there be light: and there was light.

GENESIS 1:4

4 And God saw the light, that it was good: and God divided the light from the darkness.

GENESIS 1:5

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

PSALM 33:6

6 By the word of the LORD were the heavens made; and all the host of them by the \*BREATH of his mouth.

BREATH: HEBREW LEXICON -- STRONG'S NUMBER 7307

ruwach {roo'-akh}

wind, breath, spirit, spirit (as that which breathes quickly in animation)

imparting warlike energy and executive and administrative power, as energy of life

JOHN 1:10

10 He was in the world, and the world was made by him, and the world knew him not.

HEBREWS 1:1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

GENESIS 1:3

3 And God said, Let there be light: and there was light.

JOHN 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

JOHN 9:5

5 As long as I am in the world, I am the light of the world.

JOHN 12:35

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

JOHN 12:36

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

ACTS 13:47

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

EPHESIANS 5:13

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

COLOSSIANS 1:12

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

I THESSALONIANS 5:5

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

JAMES 1:17

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

I JOHN 1:5

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

GENESIS 1:1

1 In the beginning God created the heaven and the earth.

## GENESIS 1:2

2 And the earth was \*WITHOUT form, and \*VOID; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

## WITHOUT: HEBREW LEXICON -- STRONG'S NUMBER 8414

tohuw {to'-hoo}

formlessness, confusion, emptiness, empty space, wasteland, wilderness (of solitary places) place of chaos

## VOID: HEBREW LEXICON -- STRONG'S NUMBER 922

bohuw {bo'-hoo}

emptiness, void, waste

## GENESIS 1:3

3 And God said, Let there be light: and there was light.

## GENESIS 1:4

4 And God saw the light, that it was good: and God divided the light from the darkness.

## GENESIS 1:5

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

## ACTS 26:18

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

## II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

## I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath \*CALLED you out of darkness into his marvellous light:

CALLED: GREEK LEXICON -- STRONG'S NUMBER 2564

kaleo {kal-eh'-o}

to call aloud, utter in a loud voice, to call i. e. to name, by name

THE. FOURTH. SEAL\_ JEFF. IN THURSDAY\_ 63-0321

292-1 {92} In Genesis 1:1, it said, 'In the beginning God created heavens and earth' period. See? That's all. Now, the world without form and void. "

And I said, "I believe every seed was laying right there from some other civilization or something, and as soon as the water lifted off and the light struck it, up come the trees and everything. "

The same thing with the human being; it's a type. When all the--the--the mist is moved away, and the revealed Truth to that real seed laying there still germitized,

and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it. . . ?. . . Outside of that it can't live. It hasn't got no Life in it.

THE. FOURTH. SEAL\_ JEFF. IN THURSDAY\_ 63-0321

292-4 {96} Them names were put on the Lamb's Book of Life before the foundation of the world, will come forth just as certain as anything.

That's why Jesus sets right there and waits with His mediatorial work until that last seed. He will know exactly when to strikes.

GENESIS 1:14

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

GENESIS 1:15

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

GENESIS 1:16

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

GENESIS 1:17

17 And God set them in the firmament of the heaven to give light upon the earth,

GENESIS 1:18

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE\_  
PHOENIX. AZ SATURDAY\_ 54-0306

E-28 Now, what has to happen to the pig to make him want to be a lamb, is something has to come down and change his being. Is that right?

So who has to do that? You? Your whole nature's the other way. God has to do it. God speaks and your nature begins to seek after God. That's when God is dealing with you.

Before anything can happen out here to make you be a Christian, something has to happen in the heart here to turn you to Christianity. That's right. It's election. God does that.

THE. RESURRECTION. OF. JAIRUS. DAUGHTER\_ LOUISVILLE. KY WEDNESDAY\_ 54-0331

E-9 You're a Christian, not because you sought God, but because God sought you. That's right. See? Man can't seek God.

He just can't: it's--it's his nature to be a sinner. So he. . .  
Just like the pig; tell him he's wrong eating slop, you couldn't do  
it. He's a pig to begin with. So you couldn't change that. He's  
just the begin.

But God seeks after man. And man comes to God. And when  
he comes to God, He gives him Everlasting Life.

JEHOVAH. JIREH\_ PHOENIX. AZ TUESDAY\_ 55-0222

E-25 And now, that promise wasn't made or give to you by your  
own goodness; it was God's election and calling that brought you  
to it, nothing you ever done to merit it.

You never sought after God; God sought after you and give it to  
you on the basis of sovereign grace, nothing in the world that you  
could do, nothing you could do about it.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the  
church, and gave himself for it;

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the \*WASHING of  
water by the WORD,

WASHING: GREEK LEXICON -- STRONG'S NUMBER 3067

loutron {loo-tron'} loutrovn

bathing, bath, i. e. as well the act of bathing, as the place;

EPHESIANS 5:22

22 Wives, submit yourselves unto your own husbands, as unto  
the Lord.

EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is  
the head of the church: and he is the saviour of the body.

EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

In Paul's time, pagans saw women as inferior beings, playthings for the dominant male. To be "head of the house" was to accept the common notion that authority was the male's rightful providence.

EPHESIANS 5:33

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the washing of water by the word [rhema].

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

EXODUS 30:17

17 And the LORD spake unto Moses, saying,

EXODUS 30:18

18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

EXODUS 30:19



19 For Aaron and his sons shall wash their hands and their feet thereat:

EXODUS 30:20

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

EXODUS 30:21

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

ESTHER 2:11

11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

ESTHER 2:12

12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished,

to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

ESTHER 2:13

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

A Jewish bride enters the mikveh (ritual bath) in order to be purified prior to the marriage ceremony, which is called kiddushin (literally, "being set apart for God").

JOHN 13:6

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

JOHN 13:7

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

JOHN 13:8

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

JOHN 13:9

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

JOHN 13:10

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

I CORINTHIANS 6:10

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

I CORINTHIANS 6:11

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

JOHN 13:10

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son \*CLEANSETH us from all sin.

CLEANSETH: GREEK LEXICON -- STRONG'S NUMBER 2511

katharizo {kath-ar-id'-zo}

make clean, purge, from physical stains and dirt:

in a moral sense; to free from defilement of sin and from faults;  
to purify