THE RHEMA IN THE GALLERIES Pt.91

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the washing of water by the word,

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

EPHESIANS 5:28

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

[STOP]

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the ***WASHING** of water by the **WORD**,

WASHING: GREEK LEXICON -- STRONG'S NUMBER 3067 loutron {loo-tron'} loutrovn bathing, bath, i.e. as well the act of bathing, as the place;

EPHESIANS 5:22

22 Wives, ***SUBMIT** yourselves unto your own husbands, as unto the Lord.

SUBMIT: GREEK LEXICON -- STRONG'S NUMBER 5293

hupotasso {hoop-ot-as'-so} be in subjection unto, to arrange under, to subject one's self, obey; to submit to one's control;

A Greek military term meaning "to arrange [troop divisions] in a military fashion under the command of a leader". In non- military use, it was "a voluntary attitude of giving in, cooperating, assuming responsibility, and carrying a burden".

EPHESIANS 5:23

23 For the husband is **the head of the wife**, even as Christ is the head of the church: and he is **the saviour of the body**.

EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

MATTHEW 20:25

25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

MATTHEW 20:26

26 But it shall not be so among you: but whosoever will be great among you, let him be your ***MINISTER**;

MINISTER: GREEK LEXICON -- STRONG'S NUMBER 1249

diakonos {dee-ak'-on-os}

servant, one who executes the commands of another, especially of a master; a servant, attendant, minister, deacon

MATTHEW 20:27

27 And whosoever will be chief among you, let him be your **servant:**

MATTHEW 20:28

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

MARK 10:44

44 And whosoever of you will be the chiefest, shall be servant of all.

MARK 10:45

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

<u>JOHN 13:12</u>

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

JOHN 13:13

13 Ye call me Master and Lord: and ye say well; for so I am.

<u>JOHN 13:14</u>

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

JOHN 13:15

15 For I have given you an example, that ye should do as I have done to you.

JOHN 13:16

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him **the form of a servant**, and was made in the likeness of men:

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

EPHESIANS 5:33

33 Nevertheless let every one of you in particular **so love his wife even as himself**; and the wife see that she reverence her husband.

<u>I PETER 3:7</u>

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the washing of water by the **word [rhema]**.

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

EXODUS 30:17

17 ¶ And the LORD spake unto Moses, saying,

EXODUS 30:18

18 Thou shalt also make a laver of brass, and **his foot** also of brass, to wash withal: and thou shalt put it between the

tabernacle of the congregation and the altar, and thou shalt put water therein.

EXODUS 30:19

19 For Aaron and his sons shall wash **their hands** and **their feet** thereat:

EXODUS 30:20

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

EXODUS 30:21

21 So they shall wash **their hands and their feet**, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

ESTHER 2:11

11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

ESTHER 2:12

12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

ESTHER 2:13

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

A Jewish bride enters the mikveh (ritual bath) in order to be purified prior to the marriage ceremony, which is called kiddushin (literally, "being set apart for God").

<u>JOHN 13:6</u>

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

<u>JOHN 13:7</u>

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

<u>JOHN 13:8</u>

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

JOHN 13:9

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

JOHN 13:10

10 Jesus saith to him, He that is **washed** needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

I CORINTHIANS 6:10

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

I CORINTHIANS 6:11

11 And such were some of you: **but ye are washed**, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the

earth. Unto him that loved us, and **washed us** from our sins in his own blood,

JOHN 13:10

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son ***CLEANSETH** us from all sin.

CLEANSETH: GREEK LEXICON -- STRONG'S NUMBER 2511 katharizo {kath-ar-id'-zo} make clean, purge, from physical stains and dirt: in a moral sense; to free from defilement of sin and from faults; to purify

EPHESIANS 6:16

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

EPHESIANS 6:17

17 And take the helmet of salvation, and the sword of the Spirit, which is the **WORD** [RHEMA] of God:

The sword (gladius, 20-24 inches long) was a weapon used when close battle was joined with the enemy and the heavy pikes that frontline soldiers carried were no longer practical.

MATTHEW 4:3

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

MATTHEW 4:4

4 But he answered and said, It is written, Man shall not ***LIVE** by bread alone, but by every word (RHEMA) that proceedeth out of the mouth of God.

LIVE: GREEK LEXICON -- STRONG'S NUMBER 2198

zao {dzah'-o}

be alive, quick, be among the living (not lifeless, not dead) to have true life and worthy of the name,

living water, having vital power in itself and exerting the same upon the soul

DEUTERONOMY 8:3

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

MATTHEW 4:4

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the ***MOUTH** of God.

MOUTH: GREEK LEXICON -- STRONG'S NUMBER 4750 stoma {stom'-a}

the mouth, as part of the body: Since thoughts of a man's soul find verbal utterance by his mouth, the "heart" or "soul" and the mouth are distinguished, the edge of a sword

REVELATION 1:16

16 And he had in his right hand seven stars: and **out of his mouth went a sharp twoedged sword:** and his countenance was as the sun shineth in his strength.

REVELATION 2:16

16 Repent; or else I will come unto thee quickly, and will fight against them with **the sword of my mouth.**

REVELATION 19:15

15 **And out of his mouth goeth a sharp sword**, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

SIRS.WE.WOULD.SEE.JESUS_ CLEVELAND.TN FRIDAY_ 57-0104

E-32 Brother, footprints is possession. Ministering brethren, don't be afraid to put print--footprints where God has told you to go. Amen. It's possession......

.....every inch of ground you'll cover, brother, to make footprints, you'll fight your way through. But **take the Sword of the Spirit, brother, and move right on. Footprints is possession**.

THE.COMMUNION_ JEFF.IN ER 21-34 THURSDAY_ 57-0418

82.....the Gospel preacher when he sees that sin has caught his church and caught the people. He takes the blessed old Gospel, the Sword of the Spirit, and he chops it and chops it until he cuts out sin from his church if he's a true servant of God. He removes all the nonsense, the tattling, the backbiting. He moves all of the things and carnal natures of the

world that's creeped into the church. <u>If he's a true servant of</u> <u>God he takes the Word and chops it from one side to the</u> <u>other until he's cut everything out</u>.

BE.NOT.AFRAID_ RICHMOND.VA SATURDAY_ 61-0311

E-47.....Every promise in the Book, everything God ever promised is yours.

Now, He just ain't going to sweep out the house and say, "Go take it." He said, "I've give you Palestine." But they had to fight every inch of the road. That's right. And every inch of the...

Every time God makes a promise, you'll fight every inch of the road. Just take the sword of the Spirit and the Word and cut every devil and unbelief away from you.....

THE.GREATEST.BATTLE.EVER.FOUGHT_ JEFF.IN V-3 N-11 SUNDAY_ 62-0311 57-3.....Look here. "And take the helmet of salvation, and the Sword, the Sword of the Spirit--the Sword of the Spirit." **What's** the Spirit that comes in through your mind, and enters into you; and the Sword of that Spirit is the Word of God. What does that Spirit fight with? What does the Holy Spirit fight with? sensations? feeling? The Word. Glory. Whew. Glory......

THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFF.IN V-26 N-5 SUNDAY_ 54-1003M

175......And every Word in the Bible is God's thoughts laid in seed form, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church be? The Bible said, "Let this mind that was in Christ be in you. As a man thinketh in his heart, so is he." Now, your thoughts, if they become expression...

Like, God said, "Let there be a world." Before it could be a word, it had to be a thought. So God in the creation, created the world by His thought first, then exp--spoke it, and the thought, expressed became material. See what I mean?

THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFF.IN V-26 N-5 SUNDAY_ 54-1003M

178 Now, if that same Spirit that said, "Let there be Light," and there was Light, that said, "Let there be trees," and there was trees; and if that same mind that was in Christ be in you, how much could it say, "Let there be no cancer," and it would be gone; "Let the blind eyes be opened," and it would be so. See? It--it's your thought. Jesus said, "Verily..." You said, "That was Jesus."

But wait a minute. He said, "Have faith in God. For verily, verily, I say unto you, if you shall say to this mountain, Be moved, plucked up and cast into the sea, and don't doubt in your heart, but believe that what you say will come to pass, you'll have whatever things thou sayest." Is that right? "You shall have it, not me, you shall have it." **What power has been given to the Church, that...**

THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFF.IN V-26 N-5 SUNDAY_ 54-1003M

180 Now, you can express it by mental conception, but if it becomes a real revelation of God, that you see it before it happened, and express it in word form, that word takes a hold and becomes material: a thought expressed. Oh, my, how God could... See? If your heart and your mind is so, and infilled with God's Spirit, **until your thoughts become His thoughts**... Amen. There you are. When your mind, and your leading, and your guiding, becomes a direct place, or a direct inspiration of the Holy Spirit that's moving your mortal being... Oh, my.

What kind of people should we be? If the very Holy Spirit has you so embodied or empowered, that you don't use your own thoughts, you don't use your own mind, you don't use your own opinion; but the Holy Spirit has you so built, until your thoughts and your being is God's Spirit expressing Itself through you, what kind of a church would we be?.....

THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFF.IN V-26 N-5 SUNDAY_ 54-1003M 183.....when the human element goes out, and the Spirit of God fills that vacancy, where you empty yourself (amen), then will be when the Church in Its power of the resurrection of the Lord Jesus, will walk in His steps, in His Power, in His thoughts, in His Being, in His moving... You see what I mean? Then your thoughts will become words, and words will become material. That's when the Church in its power... I believe it's on its road, that when the Church will be so wrapped

in Christ, the Holy Spirit, mankind so away from theirselves, that they don't see themselves, they don't have no...

[Blank.spot.on.tape--Ed.]... thoughts but to serve God. And their thoughts move on. They refuse the things of the world. They just move in the Spirit, live in the Spirit, move in the Spirit, walk in the Spirit, so fulfill the law of Christ. **Then the love of Christ in the human heart, moving in the Holy Ghost, that great wonderful Church will go forth with power and Deity; because Deity will be revealed in human beings by the Holy Spirit bringing to pass the thought of their mind.** 170-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

......when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.