THE CONTINUATION OF THE BOOK OF ACTS 9

ACTS 20:7

7 ¶ And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

ACTS 20:8

8 And there were many lights in the upper chamber, where they were gathered together.

ACTS 20:9

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

ACTS 20:10

10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

[STOP]

ACTS 20:7

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MATTHEW 28:1

1 ¶ In the end of the sabbath, as it began to dawn toward **the first day of the week**, came Mary Magdalene and the other Mary to see the sepulchre.

MARK 16:2

2 And very early in the morning **the first day of the week**, they came unto the sepulchre at the rising of the sun.

MARK 16:9

9 ¶ Now when Jesus was risen early **the first day of the week**, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

LUKE 24:1

1 ¶ Now upon **the first day of the week**, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

JOHN 20:1

1 ¶ The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

JOHN 20:19

19 ¶ Then the same day at evening, being **the first day of the week**, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

I CORINTHIANS 16:2

2 Upon **the first day of the week** let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

QUESTIONS.AND.ANSWERS.3_ JEFF.IN COD SUNDAY_ 64-0830M 1088-123.......Jesus did not come for you to keep Sabbath days. The old Sabbath day was Saturday, which was the end of the week. Sunday is the eighth day, or the first day of the week, which Jesus rose on.....

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

- If there would be any holy ritual, it should come forth on the sabbath day, which was the seventh day of the week, which is Saturday. But did you notice, in this memorial, **to wave it on the first day of the week?**
- 84 "The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf

and take it to the priest. And let him take it and wave it before the Lord, **for your acception**, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on..."

- Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y.
- Course, that's a--a Roman word, which they called it the sun day for the sun god. But how it is changed!
- It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, **waved upon the first day of the week**. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.

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I KINGS 17:17

17 ¶ And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

I KINGS 17:18

18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

I KINGS 17:19

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

<u>I KINGS 17:20</u>

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

I KINGS 17:21

21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

I KINGS 17:22

22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

I KINGS 17:23

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

II KINGS 4:32

32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

II KINGS 4:33

33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

II KINGS 4:34

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

II KINGS 4:35

35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

II KINGS 4:36

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

ACTS 20:11

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

II TIMOTHY 4:12

12 And Tychicus have I sent to Ephesus.

II TIMOTHY 4:13

13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

II TIMOTHY 4:14

14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

ACTS 19:33

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

ACTS 19:34

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

I TIMOTHY 1:19

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

I TIMOTHY 1:20

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

II TIMOTHY 4:15

15 Of whom be thou ***WARE** also; for he hath greatly withstood our words.

WARE: GREEK LEXICON -- STRONG'S NUMBER 5442 phulasso {foo-las'-so}

observe, beware, to guard or watch, have an eye upon: to guard one's self from a thing, to guard for one's self (i.e. for one's safety's sake)

ACTS 20:12

12 And they brought the young man alive, and were not a little comforted.

ACTS 20:13

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

ACTS 20:14

14 And when he met with us at Assos, we took him in, and came to Mitylene.

ACTS 20:15

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

ACTS 20:16

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

ACTS 20:17

17 ¶ And from Miletus he sent to Ephesus, and called the *ELDERS of the church.

ELDERS: GREEK LEXICON -- STRONG'S NUMBER 4245 presbuteros {pres-boo'-ter-os} advanced in life, an elder, a senior; forefathers; a term of rank or office, among the Christians, those who presided over the assemblies (or churches) The NT uses the term bishop, elders, and presbyters interchangeably

PHILIPPIANS 1:1

1 ¶ Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the *BISHOPS and deacons:

BISHOPS: GREEK LEXICON -- STRONG'S NUMBER 1985 episkopos {ep-is'-kop-os} an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent; head or overseer of any Christian church

ACTS 14:23

23 And when they had **ordained them elders in every church**, and had prayed with fasting, they commended them to the Lord, on whom they believed.

ACTS 16:4

4 And as they went through the cities, they delivered them the decrees for to keep, that were **ordained of the apostles and elders** which were at Jerusalem.