## AN OVERCOMER IN THE GALLERIES 97

## **I JOHN 5:4**

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

## **I JOHN 5:5**

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

## [STOP]

## I JOHN 3:9

9 Whosoever is **born of God** doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

TOKEN\_ JEFF.IN V-2 N-19 SUNDAY\_ 63-0901M

- 120 There it is, it cannot perish now. The Life lays over it. It's a Token, lays over that little body, lays over that soul of that person. There is a Token over there, the Holy Spirit, that it belongs to God. It's His. "When I see the Token, I'll pass over you." A positive Token, the Holy Spirit is our Token. Therefore, when you receive the Holy Ghost, you've passed from death to Life. That's all there is to it, 'cause Life is in you. You can no more perish.
- The Bible said, "He that's born of God does not commit sin, for he cannot sin, for the Seed of God," amen, "the Seed of God remains in him." And how can he sin when the sinless God is in him? When he's in a sinless God, how can he sin? No matter what he's done, the Blood's covered him. See? He's a new creature now. His desires and ambitions is of Heaven,.......

## **I JOHN 3:9**

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: **and he cannot sin**, because he is born of God.

## **I JOHN 4:7**

7 ¶ Beloved, let us love one another: for love is of God; and every one that loveth is **born of God**, and knoweth God.

## I JOHN 5:1

1 ¶ Whosoever \*BELIEVETH that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

**BELIEVETH:** GREEK LEXICON -- STRONG'S NUMBER 4100 pisteuo {pist-yoo'-o} commit unto, commit to (one's) trust, to intrust a thing to one, i.e. his fidelity; to be intrusted with a thing

## I JOHN 5:18

18 ¶ We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one \*TOUCHETH him not.

**TOUCHETH:** GREEK LEXICON -- STRONG'S NUMBER 680 haptomai {hap'-tom-ahee} to fasten one's self to, adhere to, cling to, of carnal intercourse with a women or cohabitation

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7 SUNDAY\_ 63-0728 466........Christ is living through you, so pregnated with His Spirit that you--you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner. 467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us

unto Eternal Life." And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that......

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THE.INTER.VEIL STURGIS.MI SATURDAY 56-0121

E-28......And a man never knows what it is to live a victorious life, until he's completely overcome. Who? Himself? That's the biggest enemy you got is yourself. That's the reason you can't rise up in faith, because you got intellectuals there. You're intellectual part says, "Well, this, or that." It's a reasoning. We want to cast down reasonings, the Bible tells us.

## **JAMES 1:2**

2 ¶ My brethren, count it all joy when ye fall into divers temptations;

# **JAMES 1:3**

3 Knowing this, that the trying of your faith worketh patience.

# **JAMES 1:4**

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

# **JAMES 1:12**

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

## **JAMES 1:13**

13 ¶ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

## **JAMES 1:14**

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

## **PSALM 106:14**

14 But **lusted exceedingly** in the wilderness, and tempted God in the desert.

## **NUMBERS 11:5**

5 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

## **NUMBERS 11:6**

6 But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.

# **PSALM 78:17**

17 And they sinned yet more against him by provoking the most High in the wilderness.

# **PSALM 78:18**

18 And they tempted God in their heart **by asking meat for their lust**.

# **PSALM 78:19**

19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

## **PSALM 78:27**

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

## **PSALM 78:28**

28 And he let it fall in the midst of their camp, round about their habitations.

## **PSALM 78:29**

29 So they did eat, and were well filled: for he gave them their own desire;

## **PSALM 78:30**

30 They were not estranged from their lust. But while their meat was yet in their mouths,

## **PSALM 78:31**

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

## **PSALM 78:32**

32 For all this they sinned still, and believed not for his wondrous works.

# I SAMUEL 8:1

1 ¶ And it came to pass, when Samuel was old, that he made his sons judges over Israel.

# **I SAMUEL 8:2**

2 Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.

## **I SAMUEL 8:3**

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

# **I SAMUEL 8:4**

4 ¶ Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

# I SAMUEL 8:5

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us **like all the nations.** 

## I SAMUEL 8:6

6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

## **I SAMUEL 8:7**

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: **for they have not rejected thee, but they have rejected me, that I should not reign over them**.

## I SAMUEL 8:8

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

## **I SAMUEL 8:19**

19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

## **I SAMUEL 8:20**

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

# **I SAMUEL 8:21**

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

## **I SAMUEL 8:22**

22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

## **PROVERBS 2:16**

16 To deliver thee from the **strange woman**, even from the **stranger** which flattereth with her words;

#### **PROVERBS 5:3**

3 For the lips of a **strange woman** drop as an honeycomb, and her mouth is smoother than oil:

## **PROVERBS 5:4**

4 But her end is bitter as wormwood, sharp as a twoedged sword.

## **PROVERBS 5:5**

5 Her feet go down to death; her steps take hold on hell.

## **PROVERBS 5:20**

20 And why wilt thou, my son, be ravished with a **strange woman**, and embrace the bosom of a **stranger**?

## PROVERBS 6:23

23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

# **PROVERBS 6:24**

24 To keep thee from the **evil woman**, from the flattery of the tongue of a **strange woman**.

# PROVERBS 6:25

25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

# PROVERBS 6:26

26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

# PROVERBS 6:27

27 Can a man take fire in his bosom, and his clothes not be burned?

## **MATTHEW 5:28**

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

## **ROMANS 1:26**

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

## **ROMANS 1:27**

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

## **GALATIANS 5:16**

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the \*FLESH.

# **FLESH:** GREEK LEXICON -- STRONG'S NUMBER 4561 sarx {sarx}

carnally minded, the sensuous nature of man, "the animal nature":

the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God.