

AN OVERCOMER IN THE GALLERIES 104

ROMANS 7:4

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

ROMANS 7:5

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

ROMANS 7:18

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

ROMANS 7:21

21 I find then a law, that, when I would do good, evil is present with me.

BIPOLAR: having or marked by two mutually repellent forces or diametrically opposed natures or views

Diametrically: completely opposed, being at opposite extremes

QUESTIONS. AND. ANSWERS. 4_ JEFF. IN COD SUNDAY_ 64-0830E

1148-Q-378 378. Romans 7:14-18, "We know that the law is spiritual: but I am carnal, sold under sin. For that which I would do--not: for what I would, that I would not; but what I hate, that I do.

If then I do that which I would not, I (c-a-n-) un--unto the law, consent to the law, that it is good. Now then, it is no more I that doeth it, but sin that dwelleth in me. " This I cannot understand.

Well, they wrote out the Scripture; that's Paul speaking to the Romans. Now, he said. . . Let me just kinda polish it up so you can see. He said, "In me is two persons: right, one wants me to do; wrong, the other wants me to do.

And every time I start to do right, then wrong hinders me. " How many of you people on the interviews this afternoon has run that same thing in this morning (See?), same thing? I spoke on it this morning, temporarily.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

29 Now we find, God gives the control tower to you, to give to you the things that you need. Now, the control tower in you is what directs you.

And this thirst runs in on this co-. . . tower, control tower, and tells you what you have need of, spiritually speaking. The control tower in the body, and in the soul, also.

There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst.

Also, there is a control tower in your soul, that tells you the spiritual things that you have need of, something in your spirit, and, and you by this can tell what kind of a life is controlling you.

30 When you--when you can see what your desires are, then you can tell, by that, what kind of something that's in you, that's creating this desire that you have.

See, there is a certain thing that you thirst for, and it--and it can tell you in your soul what this desire is, by the nature of the thirst that you have. I hope that you can understand that.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

31 There is a--a control tower of the soul, and one for the body, and each tower is a warning caller for the needs of the other. Each one calls to the need for what the caller is calling for, it sends out a wave of warning.

32 For instance, the--the flesh thirst to satisfy the desires that's in the body, and the spirit desires for the things that's in the soul, desire is, and many times these war one against the other.

We find there, what's a great trouble today, that too many people try to live between those two desires. For, one of them desires the things of the earth, the other desires the things of Heaven.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

33 Like Paul said, describes it in Romans 7:21, "When I would do good, then evil is nigh. " When you try, did you ever have that in experience, Christians?

That when you're trying to do something that's worth-while, go to make an effort to do something that's good, then you find out that there is the Devil, on every hand, just to upset you.....

II CORINTHIANS 12:2

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

II CORINTHIANS 12:3

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

II CORINTHIANS 12:4

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

II CORINTHIANS 12:5

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

II CORINTHIANS 12:6

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

II CORINTHIANS 12:7

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

PRIDE_ CAMPBELLSVILLE. KY SUNDAY_ 55-0807A

E-17..... my subject would be "Pride. "

Oh, pride's such a cursed thing, so awful, so evil is pride.... .

THE. UNWELCOMED. CHRIST_ LAUSANNE. SWITZERLAND SUNDAY_ 55-0828A

E-35. What a horrible curse pride is. Oh, you're too good. "Sure, we go to a church that knows better than that.

We don't believe in divine healing. Ah, we have nothing to do with that. " Pharisee, Jesus is in your town. Amen. Entertain Him; love Him; embrace Him; and love Him.

THE. UNWELCOMED. CHRIST_ JEFF. IN V-26 N-20 SUNDAY_ 55-0911

307..... Oh, my. Oh, pride is such an evil thing.....

I. STAND. AT. THE. DOOR. AND. KNOCK_ JEFF. IN SUNDAY_ 57-1208

E-24 There's another little door called pride. Oh, what a horrible, little black devils is all pinned up in that heart of pride, thinking you're better than somebody else.

"Well, I wouldn't send my children over there. They don't dress right. The people who goes there isn't in my class. " If Christ is Lord in your heart, we're all one class, because of one Spirit we're all baptized into one Body.

Pride, feels just a little--a little complex you have. Oh, you don't want Jesus to touch that because it would degrade your social standing in the community.

I'd rather degrade my social standing in the community than to rub my name off of the Lamb's Book of Life. But they won't let Him in. That little pride holds Him out.

THE. QUEEN. OF. THE. SOUTH_ WATERLOO. IA SATURDAY_ 58-0125
E-30..... You see what pride and selfishness does? It shuts you out from the Kingdom of God. I wonder sometime, as we think, what will happen to this generation.

160-3 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5
Too often when men are signally used of the Lord they become lifted up with pride.

II CORINTHIANS 12:8

8 For this thing I besought the Lord thrice, that it might depart from me.

II CORINTHIANS 12:9

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

ROMANS 8:5

5 For they that are *AFTER the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

AFTER: GREEK LEXICON -- STRONG'S NUMBER 2596

kata {kat-ah'}

according to, toward, along

ROMANS 8:5

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

ROMANS 8:6

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

ROMANS 8:7

7 Because the *CARNAL mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

CARNAL: GREEK LEXICON -- STRONG'S NUMBER 4561

sarx {sarx}

flesh, the sensuous nature of man, "the animal nature, with cravings which incite to sin; the physical nature of man as subject to suffering

ROMANS 8:8

8 So then they that are in the flesh cannot please God.

ROMANS 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

II CORINTHIANS 10:2

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

II CORINTHIANS 10:3

3 For though we walk in the flesh, we do not war after the flesh:

MOSES_ HOUSTON. TX TUESDAY_ 50-0110

E-23. There's no flesh can glory before God. If anybody could've gloried, it would've been Jesus. But He said, "It's not Me that doeth the works; it's My Father that dwelleth in Me; He doeth the works. " Is that right?

REDEEMER. REDEMPTION_ SAN. FERNANDO. CA SATURDAY_ 55-1119

E-66. No man, not even Christ's flesh could glory in the Presence of God, 'cause no flesh can glory, but the Spirit always.

EARNESTLY. CONTENDING. FOR. THE. FAITH. THAT. WAS. ONCE. DELIVERED. UNTO. THE. SAINTS_ SPINDALE. NC THURSDAY_ 56-0419

E-25. God did not make the flesh of His own Son glorious, no flesh can glory in His sight.

Neither will He divide His praises and glory with anything. Praise is to. . . ?. . . and God alone. Jesus said, "It's not me that doeth the works, it's My Father that dwelleth in Me. "..... .

ROMANS 8:12

12 Therefore, brethren, we are *DEBTORS, not to the flesh, to live after the flesh.

DEBTORS: GREEK LEXICON -- STRONG'S NUMBER 3781

opheiletes {of-i-let'-ace}

one who owes another, a debtor, one held by some obligation, bound by some duty

ROMANS 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do *MORTIFY the deeds of the body, ye shall live.

MORTIFY: GREEK LEXICON -- STRONG'S NUMBER 2289

thanatoo {than-at-o'-o} AV -- put to death (4)

cause to be put to death, kill, to put to death, to make to die

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

GALATIANS 5:16

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

GALATIANS 5:17

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

THE. EVER. PRESENT. WATER. FROM. THE. ROCK_ JEFF. IN V-14 N-6 SUNDAY_ 61-0723M

149. the power that'll raise us up, is right in us now. We are now in heavenly places. We are now in the power of the resurrection.

If there wasn't a law to that, sons and daughters of God would create them a world out here and go live a private life on it. You have the power in you to do it. If you've got a shadow of the power of God in you, you got power to do it.

God is omnipotent. See what I mean? The power that's in you will make. . . You could speak a world into existence and go live on it. Hallelujah. There you are. That's what power is in the Church now, but it is controlled by a law.

And that law is not keeping a bunch of commandments. It's a law of faith. Jesus said, "All things are possible to them that believe. " And if you can believe it, whatever God will lead your soul to believe, that is yours.

Every place the soles of your foot can set upon by faith, God gives it to you. Amen. It's yours; you possess it, if you can find the key to this law of faith that opens it to you. You see what I mean? That power is controlled by. . .

If you are a son of God, you are a daughter of God, that never leaves you. It's with you all the time. But your faith gets away from It, but It's still there. Hallelujah.

THE. EVER. PRESENT. WATER. FROM. THE. ROCK_ JEFF. IN V-14 N-6 SUNDAY_ 61-0723M

152 When you are saved, God gives you faith to rise from the muck of the earth. Your faith overcomes the things of the world. What is your faith?

Your faith is that act that God has did in you to make you a son of God. You quit your lying, you quit your stealing, you quit your drinking, because your faith rises you up above it. Amen.

If you don't do it, you don't have any faith. "And by faith are you saved, and that through grace. " As much as your faith will be released, that's how much power you can have, because in you dwells the power to make heavens and earth.

God dwells in you, and you are sons and daughters of God. Amen. There you are. But it's your faith. Jesus said, "According to your faith, be it unto you.

If thou canst believe, all things are possible. Verily, I say unto you, if you say unto this mountain, 'Be moved,' and don't doubt, but believe that what you have said. . . "

PERFECT. FAITH_ JEFF. IN V-6 N-11 SUNDAY_ 63-0825E

68. when the Word of God comes in you, It's made manifest, for you are a believer. See? And a believer is "the faith of God that moves in you. ".... .

GALATIANS 5:24

24 And they that are Christ's have crucified the flesh with the affections and lusts.

CRUCIFIED: GREEK LEXICON -- STRONG'S NUMBER 4717

stauroo {stow-ro'-o}

to stake, drive down stakes

ROMANS 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

COLOSSIANS 3:5

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Crucifixion was in use among the Egyptians, the Carthaginians, the Persians, the Assyrians, Scythians, Indians, Germans, and from the earliest times among the Greeks and Romans.

It was unanimously considered the most horrible form of death. Among the Romans the degradation was also a part of the infliction, and the punishment if applied to freemen was used only in the case of the vilest criminals.

The one being crucified was stripped naked of all his clothes, and then followed the most awful moment of all. He was laid down upon the implement of torture.

His arms were stretched along the cross beams, and at the centre of the open palms the point of a huge iron nail was placed, which, by the blow of a mallet, was driven home into the wood.

Then through either foot separately, or possibly through both together, as they were placed one over the other, another huge nail tore its way through the quivering flesh.

Whether the sufferer was also bound to the cross we do not know, but to prevent the hands and feet being torn away by the weight of the body, which could not rest upon anything but four great wounds",

there was, about the centre of the cross, a wooden projection strong enough to support at least in part, a human body, which soon became a weight of human agony.

Then the "accursed tree" with its living human burden was slowly heaved up and the end firmly fixed in a hole in the ground. The feet were but a little raised above the earth. The victim was in full reach of every hand that might choose to strike.

A death by crucifixion seems to have included all that pain and death can have of the horrible and ghastly, -- dizziness, cramp, thirst, starvation, sleeplessness, traumatic fever, tetanus, publicity of shame, long continuance of torment,

horror of anticipation, mortification of untended wounds, all intensified just up to the point which they can be endured at all, but stopping just short of the point which would give the sufferer the relief of unconsciousness.

The unnatural position made every movement painful; the lacerated veins and crushed tendons throbbed with incessant anguish; the wounds, inflamed by exposure, gradually gangrened;

the arteries, especially of the head and the stomach, became swollen and oppressed with surcharged blood; and, while each variety of misery went on gradually increasing, there was added to them the intolerable pang of a burning raging thirst.

The crucified was watched, according to custom, by a party of four soldiers, whose express office was to prevent the stealing of the body.

This was necessary from the lingering character of the death, which sometimes did not occur even for three days, and was at last the result of gradual benumbing and starvation.

But for this guard, the persons might have been taken down and recovered, as was actually done in the case of three friends of Josephus. Only one survived, in spite of the care.

Fracture of the legs was especially adopted by the Jews to hasten death. John. 19:31. In most cases the body was suffered to rot on the cross by the action of the sun and rain, or to be devoured by birds and beasts.