

AN OVERCOMER IN THE GALLERIES 107

II CORINTHIANS 6:14

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

II CORINTHIANS 6:15

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

MARK 11:15

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

MARK 11:16

16 And would not suffer that any man should carry any vessel through the temple.

MARK 11:17

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

JOHN 2:13

13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

JOHN 2:14

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

JOHN 2:15

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

JOHN 2:16

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

THEN. JESUS. CAME. AND. CALLED_ TULARE. CA V-22 N-11 THURSDAY_ 64-0213

20 "Now, the other day, when your priest had made that place up there, the. . . and for where you could buy the sacrifice, what did this young fellow do? Kindness?

He beat, put some ropes together, some. . . ?. . . and looked out upon the people, with anger; kicked over those tables, and beat them out of there. And you call that fruits of the Spirit, looking upon them, with anger?

And, look, depriving the man of his opportunity to worship Jehovah! The businessman wants to worship Him; he don't raise lambs, and he went there to buy it. And He turned it over, and kicked them, and run them out. "

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E

1002-44. He went to the temple, plaited ropes, looked upon them with anger, and turned over their tables, and run them out of the place. Is that right?

The Bible said He looked upon them with anger. The Bible said that. That's exactly right.

JOHN 18:20

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Synagogues have a large hall for prayer (the main [sanctuary](#)), and may also have smaller rooms for study and sometimes a social hall and offices.

Some have a separate room for [Torah study](#), called the [beith midrash](#) (Sephardi) [beis medrash](#) (Ashkenazi) ('house of study').

Synagogues seem to date their origin from the Babylonian exile. In the times of Jesus and the apostles every town, not only in Palestine,

but also among the Gentiles if it contained a considerable number of Jewish inhabitants, had at least one synagogue, the larger towns several or even many. These were also used for trials and inflicting punishment.

I CORINTHIANS 6:19

19 What? know ye not that your body is the *TEMPLE of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

TEMPLE: GREEK LEXICON -- STRONG'S NUMBER 3485

naos {nah-os'}

a shrine, used of the temple at Jerusalem, but only of the sacred edifice (or sanctuary) itself, consisting of the Holy place and the Holy of Holies

I CORINTHIANS 6:20

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

II TIMOTHY 2:20

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

II TIMOTHY 2:21

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

EPHESIANS 2:20

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

EPHESIANS 2:21

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

EPHESIANS 2:22

22 In whom ye also are builded together for an habitation of God through the Spirit.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD_ SANTA. MARIA. CA SUNDAY_ 62-0701
E-53.....Luther in the reformation, justification. Then the enemy
begin to come like a flood. He raised up a standard,
sanctification, a little more powerful in the Spirit.

Then when the enemy begin to cover that over and they begin
to organize and join this, that, and the other, then the Spirit of
God moved into the Pentecostals, the baptism of the Holy Ghost.
They organized, and went off.

Now, what's He doing? There's no other age to come to, but He's
taking that Pentecostal church and taking the elect out of that,
and honing it so that when this Headstone comes upon it, will
have to be like the rest of it.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD_ SANTA. MARIA. CA SUNDAY_ 62-0701
E-54..... Now, "When the enemy comes in like a flood, He raises
a standard against it. " Now, watch. In Eden He gave them His
Word for their Armor, just the Word spoke.

Then the enemy came in like a flood, and He took the Word and
made it flesh to dwell among us, a little stronger. From up there
speaking, here He is walking on earth. Glory. Going to call me a
holy-roller anyhow, so you might as well get used to it now.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD_ SANTA. MARIA. CA SUNDAY_ 62-0701
E-55 Oh, first it was the Spoken Word out yonder. Now, here It
is; you could touch it; It's made flesh.

And then when the enemy still come in like a flood, He poured
the Word into the person, being the form of the Holy Ghost.

There's your one, two, three again: justification, sanctification,
baptism of the Holy Ghost, Like Father, Son, and Holy Ghost, and
so forth, in perfection.

Now, notice the Spoken Word. God above us, God with us, God in us: the Word above us, the Word with us, the Word in us. Hallelujah.

Ye are God's, God's army, marching on: God's Spoken Word above us in a Pillar of Fire; God's manifestation of His Word in flesh; now God's Spirit, Spoken Word, in us. Amen. Oh.

FROM. THAT. TIME_ SPOKANE. WA FRIDAY_ 62-0713

E-19..... I believe the church comes to Its perfection constantly, coming up. And as the enemy comes in like a flood, the Spirit of God raises a standard against it, greater, and greater, and greater building up.

Now, it's right down to that last thing, what I was talking about last night. Oh, I believe that He will come. And I believe that these old frail bodies of ours will be changed and made like unto His own glorious body.

EPHESIANS 2:22

22 In whom ye also are builded together for an habitation of God through the Spirit.

ONENESS_ JEFF. IN V-10 N-2 SUNDAY_ 62-0211

110 See, it wasn't that; God don't deal with a person in a group. God don't deal with you in an organization. He deals with you as an individual, an individual. Individually we are baptized with the Holy Ghost.

Collectively we are baptized into the body when we're baptized with the Holy Ghost, individually, each one baptized with the Holy Ghost, God dealing with each one. That was His purpose, scatter them across the earth so He could deal individually with them.

ONENESS_ JEFF. IN V-10 N-2 SUNDAY_ 62-0211

209 Here we are in the end time, coming from the east and west, north and south. What are we doing? Getting ready for that rapture, getting ready for--holding ourselves steady for a few minutes till every fiber is filled with the Holy Ghost.

Then she'll go up. Oh, my. Calling His people together to Himself in the true oneness with Himself, because it's His one Holy Spirit. "By one Spirit are we all individually baptized into one body, collectively, the Body of Jesus Christ. "

And Jesus Christ living with His Spirit in our flesh is serving the church and doing the same things He did as a--as a sign, as an ensign to the world, that we're in the last days, getting ready for the rapture. Oh, I love Him, don't you?

I PETER 2:4

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

I PETER 2:5

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

THE. END. TIME. EVANGELISM_ JEFF. IN V-10 N-5 SUNDAY_ 62-0603

190 What good is the stones if you haven't got a stone mason to shape them out? Confessions is stones. When Peter made his confession, Jesus said, "Thou art Peter, a little stone. "

But what good is a stone if there isn't a stone mason there to shape him into a son of God? You're just piling up a bunch of rocks. Is that right? Isn't doing a bit of good. See? The water weareth away the stone. See, that's right; that's the people.

What good is stones if you haven't got a true stone mason with a good sharp tool to shape him into the fitting place in the house of God? Just want to ask you, what good's the decisions? What good you putting your name on the Book?

What good is come join the church, if the stone mason isn't there that'll shape that and make them quit this and that, and cut them and make them over this way,

and square them up and make them like Christians that sets in the house of God with signs following the believers? That's end-time evangelism, taking the stones and shaping them. See?

THE. END. TIME. EVANGELISM_ JEFF. IN V-10 N-5 SUNDAY_ 62-0603

192 What good would the stones be if you just pile them up? Let them lay where they're at, might do a little better out there than they would pile them up together.

They might be needed out there, and none of them out there. See, that's right. Stone is no good without a stone mason.... .

THE. END. TIME. EVANGELISM_ JEFF. IN V-10 N-5 SUNDAY_ 62-0603

195..... But when it comes to Christian courage to accept the Word and the message of God, and stand there on it, we are few. So what good's your stones without a stone mason again? That right?

FROM. THAT. TIME_ SPOKANE. WA FRIDAY_ 62-0713

E-95 We hear tonight about so much decisions. What good is stones without a stonemason? People wants more members in their church. Will you make a decision, roll up a stone? That's a confession. Certainly.

But what good is that stone, if there isn't a stonemason there with a sharp two-edged Word of God to shape it into a son or daughter of God, to make it fit into the building?

We need stonemasons, stonecutters by the Word of God, to cut the confessions into real genuine pillars of the church of God.

Grant it, Lord. May the sharp knife of God circumcise all the world away from every one of us, and make us new creatures in Christ Jesus.

The hour's coming. Little do people know that these hours are here, great things are going on. And now, the people has. . . Just like people of long ago, Lord, they've passed them, and they didn't know it.

Grant that every one of these will be saved. May they find some of these fine churches here, these ministers.

Maybe if they belong to one of them, may they go to their pastor, and say, "Pastor, I've been wrong. I'm straightening my life up. I'm coming now to be a real member of your church....."

THE. EVENING. MESSENGER_ MESA. AZ V-8 N-5 WEDNESDAY_ 63-0116
221..... Confessions is "stones. " That's right, 'cause Peter, upon his confession, was called "stone, little rock. " Peter, his confession.

Now, stones is all right, but what good or what value is a stone to a building if there isn't a true stone mason there with a sharp tool of the Word to cut them and make them sons of God? See? What good is a confession?

222 That's the reason you come back and can't find thirty out of thirty thousand. You just roll the stones out of the dust, and roll them out there, and they're not fit for the temple yet.

They've got to be cut, measured up to the Word of God, placed in there, joined together, built upon the foundation of the apostles' Doctrine, Jesus Christ the Cornerstone.....

THE. WAY. OF. A. TRUE. PROPHET_ PHOENIX. AZ SATURDAY_ 63-0119
116..... . what good is a stone without a stone mason with the sharp Word of God, to cut him into a son of God, or a daughter of God,

and place him in the Church where he belongs? Rolling up stones won't make the building. You got to cut them and shape them.

117 We need men today, anointed men, like Amos was, that would cut the world away from that woman and make her a daughter of God, cut that world away from the man.

Regardless of how many trustees threw him out, or anything else, he would stand on THUS SAITH THE LORD. Yes.

I PETER 2:5

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

THE. STATURE. OF. A. PERFECT. MAN_ JEFF. IN V-2 N-18 SUNDAY_ 62-1014M
14-3..... . God dwells in the statue of a man, reflecting Himself into that being: perfect worship, God in us, being His Tabernacle, God manifesting.

BEHOLD. A. GREATER. THAN. SOLOMON. IS. HERE_ COLUMBIA. SC TUESDAY_ 62-0612
E-68.....you are God's house, living. . . ?. . . walking around, manifesting the living God. For God dwells not in temples made with hands, "but a body hast thou prepared Me. "

You are God's letter, a written epistle. God is in you, manifesting Himself through. If you could prostrate yourself before God, and say, "God, I'm a sinner.

Come into me," and then the Holy Spirit comes in, and then you're a living idol of God, living representative of God, walking around with God speaking through your lips to others.

BEHOLD. A. GREATER. THAN. SOLOMON. IS. HERE_ SALEM. OR SATURDAY_ 62-0721
E-49..... God don't take an idol; He takes a man. And if a man will prostrate himself in the Presence of God, God puts Himself in the man,

and the man becomes the living creature that God's a living in, not a dead idol, but a man. God never used idols. He always used man. God don't use machinery, mechanical devices. It's. .
. He uses men, individuals.