# AN OVERCOMER IN THE GALLERIES 108

# **II CORINTHIANS 3:2**

2 Ye are our epistle written in our hearts, known and read of all men:

# **II CORINTHIANS 3:3**

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

# **I PETER 2:3**

3 If so be ye have tasted that the Lord is gracious.

# **I PETER 2:4**

4 ¶ To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

# I PETER 2:5

5 Ye also, **as lively stones**, are built up **a spiritual house**, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

THE.INTER.VEIL\_ STURGIS.MI SATURDAY\_ 56-0121

E-28......And a man never knows what it is to live a victorious life, until he's completely overcome. Who? Himself? That's the biggest enemy you got is yourself. That's the reason you can't rise up in faith, because you got intellectuals there. You're intellectual part says, "Well, this, or that." It's a reasoning. We want to cast down reasonings, the Bible tells us.

# [STOP]

# SONG OF SOLOMON 1:1

1 ¶ The song of songs, which is Solomon's.

# SONG OF SOLOMON 1:2

2 ¶ Let him kiss me with the kisses of his mouth: for thy love is better than wine.

# SONG OF SOLOMON 1:3

3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

# SONG OF SOLOMON 1:4

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

## SONG OF SOLOMON 1:5

5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

## SONG OF SOLOMON 1:6

6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

## SONG OF SOLOMON 1:12

12 ¶ While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

# <u>CH 2:4</u>

## SONG OF SOLOMON 2:4

4 He brought me to the banqueting house, and his banner over me was love.

## SONG OF SOLOMON 2:5

5 Stay me with flagons, comfort me with apples: for I am sick of love.

# SONG OF SOLOMON 2:6

6 His left hand is under my head, and his right hand doth embrace me.

### **HEBREWS 2:17**

17 Wherefore in all things it behoved him **to be made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

# SONG OF SOLOMON 3:6

6 **¶ Who is this** that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

# **MATTHEW 21:10**

10 And when he was come into Jerusalem, all the city was moved, saying, **Who is this?** 

## **MATTHEW 21:11**

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

# SONG OF SOLOMON 6:9

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

# SONG OF SOLOMON 6:10

10 **Who is she** that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

# SONG OF SOLOMON 3:6

6 **¶ Who is this** that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

### **EZEKIEL 16:6**

6 ¶ And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

### EZEKIEL 16:7

7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

#### **EZEKIEL 16:8**

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

#### **EZEKIEL 16:9**

9 Then washed I thee with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil.

#### **EZEKIEL 16:10**

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

#### **EZEKIEL 16:11**

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

#### **EZEKIEL 16:12**

12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

#### EZEKIEL 16:13

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst

eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

### EZEKIEL 16:14

#### 14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

#### SONG OF SOLOMON 3:6

6 ¶ Who is this that cometh **out of the wilderness** like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

### EXODUS 33:16

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

### SONG OF SOLOMON 3:6

6 ¶ Who is this that cometh out of the wilderness like pillars of smoke, **perfumed** with myrrh and frankincense, with all powders of the merchant?

### EXODUS 30:34

34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

### EXODUS 30:35

35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

### EXODUS 30:36

36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

### EXODUS 30:37

37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

### EXODUS 30:38

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

LAW.OR.GRACE\_ JEFF.IN V-26 N-7 WEDNESDAY\_ 54-1006

112 Now, what does the smell do? A smell, women put perfume on themselves for a pleasant. A man puts aftershave stuff on, sometimes, like that, that odors, foul odors would be taken away from you. When you walk into the presence of someone with body odors or with something another, perfumes is to take that odor away; so that you, in the presence of the person, that you might not be foul. It's unbearable. That's what perfumes or... Soap has odors in it. And you wash with soap, or talcum powders, or whatever, that's what they use it for.

Now, notice. Amen. I just feel good. Look. Jesus said... See, **He was the Rose of Sharon, and He was offered to God as a sweet-smelling Saviour**. And this... And then when we become unbearable before God, and so (excuse the expression) so stinky (See?), that our--our sins and things are so bad and so foul, then we come to Calvary and where...

LAW.OR.GRACE\_ JEFF.IN V-26 N-7 WEDNESDAY\_ 54-1006

114 A lily, or any flower, before perfume can be made... You take a flower, it's beautiful, a big morning lily, or a rose. The Rose of Sharon is a beautiful flower. While it's a living, it's beautiful. But to get odor out of that, to get a perfume, it has to be crushed. And they crush it and squeeze the perfume out of it.

You see, Christ, when He was here on earth, He was beautiful. He healed the sick. He raised the dead. His life was never compared. He was beautiful. But to make you like He was... When God looked down, He said, "This is My beloved Son, in Whom I'm well pleased." Said, "Your sacrifices become stink under My nose, but This is Who I'm well pleased." Now, He was well pleased. **And to make us well pleased to God, He had to become crushed on Calvary, and the sin of this world had to squeeze out the life, out of Him. And He died, bearing the sins of the world, that we might be anointed with the Rose of Sharon. He was the Lily of the Valley.** "He was wounded for our transgressions," a sweet-smelling Saviour. "By His stripes you were healed," the Lily of the Valley that give us the opium to ease our sicknesses and pain. What a marvelous picture.

### SONG OF SOLOMON 3:7

7 ¶ Behold his **\*BED**, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

**BED:** HEBREW LEXICON -- STRONG'S NUMBER 4296 mittah {mit-taw'} couch, bed, bier

### PSALM 34:7

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

### **MATTHEW 18:10**

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

### **GENESIS 32:1**

1  $\P$  And Jacob went on his way, and the angels of God met him.

#### **GENESIS 32:2**

2 And when Jacob saw them, he said, This is God's host: and he called the name of that place **\*MAHANAIM**.

**MAHANAIM:** HEBREW LEXICON -- STRONG'S NUMBER 4266 Machanayim {makh-an-ah'-yim} "two camps"

# SONG OF SOLOMON 3:7

7 ¶ Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

#### PUTTING.ON.THE.WHOLE.ARMOR.OF.GOD\_ S.PINES.NC THURSDAY\_ 62-0607

E-76 Now, God fortified His army. What with? Himself, in the form of prophets, apostles, teachers, pastors. What did He do? What was God doing? Listen, did you ever think what that offices of the church is? It's God's dress, inside dress, an apostle, a prophet, a seer. Foresee, before Satan ever gets to it, done told it. What is it? God dressed up in His church. These offices is God's dress-wear. When you see those offices, pastors, teachers, evangelists, what is that? That's God's dress-wear, God's Presence, God's Spirit (And if...) working through man.

And if that office denies any of this Word, then it's not Goddressing...?... No, not that. That's that wolf in sheep's clothing. Watch that fellow. Beware of him.

But when he just takes what the Word says, remember, that's God, 'cause He's speaking His Word. See? But if He says, "Well, it isn't..." Oh, oh, oh, oh, oh, my, get going, sheep; get going.