

AN OVERCOMER IN THE GALLERIES 109

SONG OF SOLOMON 3:6

6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

SONG OF SOLOMON 3:7

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

SONG OF SOLOMON 3:8

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

SONG OF SOLOMON 3:9

9 King Solomon made himself a chariot of the wood of Lebanon.

SONG OF SOLOMON 3:7

*7 Behold his *BED, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.*

BED: HEBREW LEXICON -- STRONG'S NUMBER 4296

mittah {mit-taw'}

couch, bed, bier

The word mittah, "a bed, or litter," comes from a root "to stretch out," and is also used of a bier.

LITTER: a covered and curtained couch provided with shafts and used for carrying a single passenger

SONG OF SOLOMON 3:7

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

PSALM 34:7

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

MATTHEW 18:10

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

GENESIS 32:1

1 And Jacob went on his way, and the angels of God met him.

GENESIS 32:2

*2 And when Jacob saw them, he said, This is God's host: and he called the name of that place *MAHANAIM.*

MAHANAIM: HEBREW LEXICON -- STRONG'S NUMBER 4266

Machanayim {makh-an-ah'-yim}

"two camps"

SONG OF SOLOMON 3:7

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

PUTTING. ON. THE. WHOLE. ARMOR. OF. GOD_ S. PINES. NC THURSDAY_ 62-0607

E-76 Now, God fortified His army. What with? Himself, in the form of prophets, apostles, teachers, pastors. What did He do? What was God doing?

Listen, did you ever think what that offices of the church is? It's God's dress, inside dress, an apostle, a prophet, a seer. Foresee, before Satan ever gets to it, done told it. What is it? God dressed up in His church.

These offices is God's dress-wear. When you see those offices, pastors, teachers, evangelists, what is that? That's God's dress-wear, God's Presence, God's Spirit (And if. . .) working through man.

And if that office denies any of this Word, then it's not God-dressing. . . ?. . . No, not that. That's that wolf in sheep's clothing. Watch that fellow. Beware of him.

But when he just takes what the Word says, remember, that's God, 'cause He's speaking His Word. See? But if He says, "Well, it isn't. . . " Oh, oh, oh, oh, oh, oh, my, get going, sheep; get going.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD_ SANTA. MARIA. CA SUNDAY_ 62-0701 E-80. He had five stones and a slingshot. Look. F-a-i-t-h in J-e-s-u-s. Here He comes. Something's fixing to happen, 'cause there's the Word, the promise, and the power to sling it.

That's what we need today, is a man that'll take God's Word with the power of the Holy Ghost behind him to press it out there and watch it come to pass. That's God's army. Amen.

His Word of fire, His army is all dressed with the ever Presence of Himself in there, going with us. "I'll go with you, be in you. Not you that speaketh; the Father that dwelleth in you, He doeth the works. "

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD_ SANTA. MARIA. CA SUNDAY_ 62-0701 E-81 In His army. . . He presents His army in the form of five offices, first, apostles, prophets, teachers, pastors, evangelists.

That's His army; that's His soldiers; that's His commanding officers, all with the baptism of the Holy Ghost, waiting out there to meet the enemy on any grounds he comes upon;

to meet the enemy with the Word of God (Amen.), each one backing one another up, with Him the Chief Captain, not out there in front, up here, above, back behind; but in them.

That's the army. Vindicating, vindicating what? His resurrection, by the proof of His works.

SONG OF SOLOMON 3:8

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

SONG OF SOLOMON 3:9

9 King Solomon made himself a chariot of the wood of Lebanon.

CHRIST_ PHOENIX. AZ MONDAY_ 55-0221

E-33 And when he had did something wrong, he came to the waters of separation. And then, in this separation he was separated from his sin.

There's a whole lot more goes with it, of course, how she was to be burnt with cedar, scarlet, hyssop, and those three elements.

And how. . . The same elements used, cedar wood, not a Dogwood bush that represented the cross: cedar, red, speaking of redemption.

But the cedar. . . The hyssop. . . The hyssop, like the killing of the two turtle doves under the running water. . . And the cedar and the hyssop all spoke of Christ and the cross, and so forth.

DEDICATION. OF. BUILDING. TO. THE. LORD_ CLEVELAND. TN WEDNESDAY_ 59-0708M

E-23 Now, the scarlet in the Bible is referred to as sheep's wool died in blood, scarlet, the red meaning our redemption. That scarlet wool was to be throwed in with the heifer.

And then cedar wood speaks of the cross. The cross, cedar wood, is white and got red streaks in it. And the white speaks of the righteousness of the cross. And the red speaks of the Blood that made it righteous.

The cross was a curse. "Cursed is he that hangeth on a tree. " The cross was a curse until the Blood of Jesus Christ poured down it. Then we embrace it to our hearts.

For it's the righteousness of God. It was the red that's in the cedar wood that makes the white righteous. Cedar wood should be burnt with it.

SONG OF SOLOMON 3:10

10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

SONG OF SOLOMON 3:11

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

JOHN 19:5

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

MATTHEW 12:50

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

SONG OF SOLOMON 3:11

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

ISAIAH 62:5

5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

SONG OF SOLOMON 4:1

1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

80-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him.

What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect.

In fact in her is summed up and manifested the eternal wisdom and purpose of God. How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

SONG OF SOLOMON 4:1

1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

SONG OF SOLOMON 4:2

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

SONG OF SOLOMON 4:3

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

SONG OF SOLOMON 4:4

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

SONG OF SOLOMON 4:6

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.