

AN OVERCOMER IN THE GALLERIES 110

SONG OF SOLOMON 3:6

6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

SONG OF SOLOMON 3:7

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

SONG OF SOLOMON 3:8

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

SONG OF SOLOMON 3:9

9 King Solomon made himself a chariot of the wood of Lebanon.

SIRS. WE. WOULD. SEE. JESUS_ CLEVELAND. TN FRIDAY_ 57-0104

E-23..... All Scriptures has a compound (prophesies, especially), has a compound meaning or a compound answer..... .

HOSEA 11:1

1 When Israel was a child, then I loved him, and called my son out of Egypt.

MATTHEW 2:15

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

QUESTIONS. AND. ANSWERS. 1_ JEFF. IN COD SUNDAY_ 54-0103M

67-53..... And how many knows the Scripture has a compound meaning to every prophecy? Sure does. Yes, sir. It'll say it and mean it just exactly to this time, and turn right around and repeat it again back over here somewhere.....

DOCTOR. MOSES_ CHICAGO. IL FRIDAY_ 55-0114

E-16 All Scripture has a compound meaning, or it runs in cycles. For instance, there where it said in Saint Matthew, I believe it was. "Out of Egypt I have called my son. " Now, that Scripture that Matthew was referring to was really pertaining to Israel. And God said, "Out of Egypt, I call My son, Israel. " He'd called Israel His son out, but it also meant Jesus. "Out of Egypt I've called My Son. " See how it routines back?

SONG OF SOLOMON 3:7

7 Behold his bed, which is Solomon's; threescore *VALIANT men are about it, of the valiant of Israel.

VALIANT: HEBREW LEXICON -- STRONG'S NUMBER 1368

gibbowr {ghib-bore'} or (shortened) gibbor {ghib-bore'}
strong, mighty, strong man, brave man, mighty man

DEUTERONOMY 10:17

17 For the LORD your God is God of gods, and Lord of lords, a great God, a MIGHTY, and a terrible, which regardeth not persons, nor taketh reward:

JOSHUA 8:3

3 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

JUDGES 6:12

12 And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

RUTH 2:1

1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

I SAMUEL 16:18

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing,

and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

II SAMUEL 23:15

15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!

II SAMUEL 23:16

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

II SAMUEL 23:17

17 And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

118 David here is a type of Christ, Bethlehem, 'cause Christ is David's Son. Here he's standing there, crying for a drink of that water. And his desire was a command, I said, to those who loved him. Three of those men pulled their swords and fought fifteen miles of men, down to that city. While others fought keeping. . . Them were gallant fighting men, those Philistines, twice their size, some of them. But they were men, gallant, who could fight. One of them slew, stood alone-handed, and killed eight hundred men right around him, in one day. They were great men, they trusted God. They had faith in their leader. And they cut his way down through, until while some of them cut and the other one got a bucket of water, and they cut their way back through another fifteen miles of men, and brought that up to David so he could drink it.

I CHRONICLES 11:9

9 So David waxed greater and greater: for the LORD of hosts was with him.

I CHRONICLES 11:10

10 These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.

PSALM 24:8

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

SONG OF SOLOMON 3:7

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

SONG OF SOLOMON 3:8

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

I CHRONICLES 12:33

33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart.

I CHRONICLES 12:35

35 And of the Danites expert in war twenty and eight thousand and six hundred.

I CHRONICLES 12:36

36 And of Asher, such as went forth to battle, expert in war, forty thousand.

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

134..... . Those Gentile warriors, many of them, notice they come from everywhere, but they knowed that that fugitive was anointed. They knew David was rejected by his own people, but they knowed the anointing was on him.....

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

137 Look at these men! They pulled their swords. What was it? His desire was a drink of cool water. David! What a type of today, our David, Christ, we know He's called a holy roller, He's cast off to one side, a fanatic in everything, rejected by the churches. They've got their creeds and things drawn up in this Christmas like they did at the first one. We know that, but we know that this Word ever remains true, and It's got to be fulfilled. And the desire of Christ is for men, warriors, to stand! Amen!

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

138 Oh, come, stand with me, by my side. I'm standing in a terrible place. I challenge today! These tapes go over the world. I challenge some man, some warrior who loves Jesus Christ, that knows that these things has got to be fulfilled today, brethren, come stand by my side and pull the Word of God. Forget those dried cisterns and stagnated denominations you're living in. Pull the fresh Word of God, let's give Jesus a good drink of fresh pentecostal Water! That's His desire today, back to original pentecost, back to the Word! It's prophesied we'd do so, in Malachi the 4th chapter, "Returned the Faith of the children back to the fathers again. " Who would stand this morning?

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

140 Oh, you Bethlehem dwellers! Hallelujah! I call for men, warriors who's not afraid. I don't care if there's eight hundred standing on one side and ten thousand on the other, I want warriors who will come with me and cut a hole through this line of unbelieving Philistines the World Council has got garrisoned around the Word of God, trying to make it creeds and feed the people. There's a Well, there's a Fountain open in the House of David, Bethlehem, for sin and uncleanness. Brother, sin is unbelief in His Word!

141 Who warrior that can see the Millennium coming? What warrior can see this great Holy Spirit come in the form of Jesus Christ, the literal body of Christ to take over again, stand with me. Stand by me! Let's cut a hole through this denominational creed. Let's get in there! He's crying for a good fresh drink of pentecostal Water, original pentecost, not a bunch of carrying on, screaming, hollering, here. I mean a genuine Holy Spirit baptism that produces the Life of Jesus Christ back into the person.

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

143 O men of God, where's that Sword? Our Lord desires a fresh drink. I don't care if it's life or death, let's cut through this thing. It's so hard standing by yourself. I'm calling for men to stand by me, stand with the Word! What that Word says, do it just the way the Word said. I don't care what anything else says, stay It that way, for That's the only thing that will cut. Let's get to Bethlehem, the true Water of God.....

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

153..... And you can see what they're doing, they're trying to keep the people from That. They're garrisoning more and more around that Well, to be sure that nobody will drink from It.....

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

160 O warriors, pull that Sword, let's stand for everything that Sword stands for! Let's get to that Well where there is a Fountain filled with Blood, drawn from Immanuel's veins.....

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

162 Bethlehem dwellers, God bless you, let's go through! Christ wants a real Church. He wants a Bride. Let's cut our ways through. Get out of here, get these creeds away, that the real drinkers might come back and get a drink of real, cool pentecostal Water that once flowed from this great Well. It's still flowing..... .

WHY. LITTLE. BETHLEHEM_ PHOENIX. AZ V-9 N-9 SATURDAY_ 63-1214

171..... . them great mighty warriors, without fear, they moved their way through there, because it was his desire. It was his desire to have a drink from that well.

172 Lord God, maybe we don't feel that, just that tug, but, look, it's Your desire that these things be done. As You said to John, "Thus it is behooving to us, or becoming, that we fulfill all righteousness. "

173 It's becoming to us, as ministers today, to see that this Word is preached, to see that it's done. It's becoming to us, a man of these hour that we're living in. Great men in the earth today, O God, they're out there, let them see it and grab the Sword! No matter what the opposition, if God be for you, who can be against you? We don't care, jeopardizing our social living. We don't care, jeopardizing this, that, or the other. We want to get the Water of Life back!

GOD. CALLED. MAN_ JEFF. IN V-2 N-27 SUNDAY_ 58-1005E

6-3..... God cannot send a revival until He's got man in shape to take it. We cannot have a revival until we get men--God-called men, God-trained men, that's not trained up in the schools of theology and of education, but rugged men of faith that God has brought up in the school of His rugged training, men who are not afraid to face the fire, men who has come in the Presence of God and knows His power, and knows His omnipotence, and knows His healing power, some men that's trained to know the living God. It's all right to train them by the Word, but the letter killeth; the Spirit giveth Life.

GOD. CALLED. MAN_ JEFF. IN V-2 N-27 SUNDAY_ 58-1005E

6-5 And before we can have this revival, God has to call out and train men (God-trained men) to carry this Message. And they don't care what the opposition is. They are willing to go to the fiery furnace in defeat, or to the lion's den, or wherever it may be; they're ready to go, because they've been in the Presence of God and know that He is. Whether it's to victory or defeat, they still stand the same.

That's the kind of training God does to man. And it's very strange to think that God would do that--that God trains His men like that, but He does.

GOD. CALLED. MAN_ JEFF. IN V-2 N-27 SUNDAY_ 58-1005E

7-2..... . And as for myself tonight, I believe that right now God is training such men to meet the front line, men who are going through and times shook from their feet. Sometimes look like the whole thing's falling, but yet in the midst of it all, they know that living God and keep their face forward, keep moving on.

GOD. CALLED. MAN_ JEFF. IN V-2 N-27 SUNDAY_ 58-1005E

7-5..... . But when God gets ready to do something in the supernatural realms, He usually gets a man that He can put His trust in, and anoints him, and sends him out, and he's fearless at the job.

That's the kind of men we need today--not polished scholars, but men who know God in the power of His resurrection.

GOD. CALLED. MAN_ JEFF. IN V-2 N-27 SUNDAY_ 58-1005E

10-1 Courage: God don't want cowards. He can't use you if you're afraid to take His Word and believe Him; He wants gallant men, won't pay no attention to nothing but what the Lord says. That's the kind He has to move with. Regardless of what the church says, what the pastor says, what the church stands for, He stands for God and righteousness and His Word. That's the man we ne--God will send these days for His revival that His people are praying for.

THE. EVENING. MESSENGER_ MESA. AZ V-8 N-5 WEDNESDAY_ 63-0116

91 Therefore when God sent forth His prophets, His messengers of the Testament, He spoke to one man, and that man had to bring the Message. Others went from him, everywhere, bringing the same Message. But there had to be one headquarters. God has always had it. I'm thankful He has got it tonight; that's the Holy Ghost, of course, we all know. Now, not some group, but the Holy Spirit is God's Headquarters. That's God's Messenger of the hour.

93-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

..... Now I want to say that I believe in leadership. But it is not the leadership of men I believe in. I believe in the leadership of the Holy Ghost coming through the Word. I believe also, that God has set men in the church, men who are gifted by the Spirit; and they will keep the church in order. I believe that. I believe also that the church is ruled over by men that God sends to take charge. But that rule is BY THE WORD, so that it is not men really ruling but the SPIRIT OF GOD, for the Word and Spirit are ONE.

Hebrews 13:7,

"Remember them which have the *RULE over you, who have spoken unto you the Word of God: whose faith follow, considering the end of their conversation. "

RULE: GREEK LEXICON -- STRONG'S NUMBER 2233

hegeomai {hayg-eh'-om-ahee}

be governor, to be a leader; command; to have authority over; a prince, of regal power, chief, overseers or leaders of the churches;

HEBREWS 13:8

8 Jesus Christ the same yesterday, and to day, and for ever.

156-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught. But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul warned the people to say only what he said, I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD.

What? came the Word of God out from you? or came it unto you only?") They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.

197-2 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

God has never placed His church in the hands of an elected leadership which moves with political mindedness. He has placed His church in the care of God-ordained, Spirit-filled, Word-living men who lead the people through feeding them the Word.....

THE. LAMB. AND. THE. DOVE_ OAKLAND. CA MONDAY_ 57-0325

E-3.....You know, Jesus found a man, one time in a parable, was on his road from Jericho--or from Jerusalem to Jericho. It showed he was backsliding. He was going from up high, going down low. He was a backsliding. And he met him on the road, and a enemy had beaten him, and robbed him, and left him half dead: that was physically alive, spiritually dead. So on. . . he. . . The priests and the Levites, and so forth, passed him; but the good Samaritan, as Jesus taught it, came, picked him up, poured oil in and wine and taken him to the inn.

Now, there's the place I want to get to you. He taken him to the inn and said to the caretaker, "Take care of him. " He give him a couple of pennies, or whatever it was, to pay his way, and said, "Now, if he needs any more, just go ahead and take care of him; I'll make it right when I come. "

Now, you shepherds, God give you the Spirit and the Word to take care of these wounded ones that's been brought in. If you need any more, He'll take care of that when He comes. So just feed those sheep.

HEARING. RECEIVING. AND. ACTING_ CHAUTAUQUA. OH TUESDAY_ 60-0607

E-7 Inspire Your servants, the ministers, our gracious and precious brothers, the shepherds of the flock, that You've called out and set apart, dedicated lives to the service. We pray for them, Lord, for they are the men who will carry these, the innkeepers that will take these sick people, of soul and body, and keep pouring in oil and wine until they are well. It is said in the parable that he gave them two pence. That was both for salvation and healing. And said, "If there is anything more, I will pay it when I come by again. "

And if we are lacking anything today, Lord, which we know we are, we pray that the Holy Spirit will give us that tonight which we are lacking. Help we ministers, Lord, that we might be able to serve Your people with a pure conscience and a clean heart. Grant it, Father..... .

JEZEBEL. RELIGION_ MIDDLETOWN. OH V-6 N-14 SUNDAY_ 61-0319

21 Remember the good Samaritan that found the man wounded? He brought him to the inn (That's the church.) and gave the man there two pence, and told him if he needed any more he'd pay him when he come. So he's got two pence; he's able to doctor you up if he's a man of God. If he's a man of God that stands on the Word of God, he--he's got what God give him: the Spirit and the Word. Is that right? How is it we're to worship? In Spirit and in Truth. And the Word is the Truth. Is that right?

SONG OF SOLOMON 3:7

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

SONG OF SOLOMON 3:8

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

PSALM 27:1

1 A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

PSALM 27:2

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

PSALM 27:3

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

PSALM 27:4

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

PSALM 27:5

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.