

AN OVERCOMER IN THE GALLERIES 111

SONG OF SOLOMON 3:6

6 ¶ Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

SONG OF SOLOMON 3:7

7 ¶ Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

SONG OF SOLOMON 3:8

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

SONG OF SOLOMON 3:9

9 King Solomon made himself a chariot of the wood of Lebanon.

[STOP]

THE.LAMB.AND.THE.DOVE_ OAKLAND.CA MONDAY_ 57-0325

E-3.....You know, Jesus found a man, one time in a parable, was on his road from Jericho--or from Jerusalem to Jericho. **It showed he was backsliding. He was going from up high, going down low.** He was a backsliding. And he met him on the road, and a enemy had beaten him, and robbed him, and left him half dead: that was physically alive, spiritually dead. So on... he... The priests and the Levites, and so forth, passed him; but the good Samaritan, as Jesus taught it, came, picked him up, poured oil in and wine and taken him to the inn.

Now, there's the place I want to get to you. He taken him to the inn and said to the caretaker, "Take care of him." He give him a couple of pennies, or whatever it was, to pay his way, and said, "Now, if he needs any more, just go ahead and take care of him; I'll make it right when I come."

Now, you shepherds, God give you the Spirit and the Word to take care of these wounded ones that's been brought in.

If you need any more, He'll take care of that when He comes. So just feed those sheep.

HEARING.RECEIVING.AND.ACTING_ CHAUTAUQUA.OH TUESDAY_ 60-0607

E-7 Inspire Your servants, the ministers, our gracious and precious brothers, the shepherds of the flock, that You've called out and set apart, dedicated lives to the service. We pray for them, Lord, for they are the men who will carry these, **the innkeepers that will take these sick people, of soul and body, and keep pouring in oil and wine until they are well.** It is said in the parable that he gave them two pence. That was both for salvation and healing. **And said, "If there is anything more, I will pay it when I come by again."**

And if we are lacking anything today, Lord, which we know we are, we pray that the Holy Spirit will give us that tonight which we are lacking. **Help we ministers, Lord, that we might be able to serve Your people with a pure conscience and a clean heart.** Grant it, Father.....

JEZEBEL.RELIGION_ MIDDLETOWN.OH V-6 N-14 SUNDAY_ 61-0319

21 Remember the good Samaritan that found the man wounded? He brought him to the inn (That's the church.) and gave the man there two pence, and told him if he needed any more he'd pay him when he come. So he's got two pence; he's able to doctor you up if he's a man of God. If he's a man of God that stands on the Word of God, he--he's got what God give him: the Spirit and the Word. Is that right? How is it we're to worship? In Spirit and in Truth. And the Word is the Truth. Is that right?

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PSALM 27:1

1 ¶ A Psalm of David. The LORD is my light and my salvation; whom shall I **fear**? the LORD is the strength of my life; of whom shall I be **afraid**?

PSALM 27:2

2 When the **wicked**, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

PSALM 27:3

3 Though an host should encamp against me, my heart shall not **fear**: though war should rise against me, in this will I be confident.

PSALM 27:4

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

PSALM 27:5

5 For in the **time of trouble** he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

PSALM 27:6

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

THE WEDDING NIGHT

SONG OF SOLOMON 4:1

1 ¶ Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

.....The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. **There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.** How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

SONG OF SOLOMON 4:2

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

SONG OF SOLOMON 4:3

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

SONG OF SOLOMON 4:4

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

SONG OF SOLOMON 4:6

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

SONG OF SOLOMON 4:8

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

SONG OF SOLOMON 4:8

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

294-3 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Read Isaiah 9:6,

"And the government shall be upon His shoulder."

But what does this mean? The answer is this. The phrase, **"government upon His shoulder"** comes from the wedding ceremony of the East. When the bride has been committed to the groom **she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion--that she has transferred her rights to him--**that he is the head--but also that he bears the responsibility and the care and that **HE AND HE ALONE--NO ONE ELSE--NO OTHER MAN--NO OTHER POWER--HAS ANY RIGHT AND RESPONSIBILITY.** And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. **She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone.** She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

RAVISHED: HEBREW LEXICON -- STRONG'S NUMBER 3823
labab {law-bab'}

To take the heart, make heart beat faster, put heart into me

It means to be robbed of either one's willpower or his ability to think clearly.

MATTHEW 12:50

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

I CORINTHIANS 9:5

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFF.IN COD WEDNESDAY_ 53-0729

32-123.....Here it is, brother. Isaac... Rebekah is a type of the Church, and Isaac is a type of the Bride, Christ. Is that right?

And they must be Blood relation (Hallelujah. Amen.), blood relation.

A.TIME.OF.DECISION_ LA.CA SATURDAY_ 59-0418

E-40.....Did you know that Rebekah and Isaac was blood relation? Cousins. **And the Bride of Jesus Christ is blood relation to Him: a Blood bought Bride.** No wonder she was led by the Spirit. There was a connection coming together.....

.....The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. **That's the Spirit of Life, Blood relation to Christ.** The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham. That's why they move peculiarly. That's why the world thinks so strange of them.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them **brethren,**

HEBREWS 2:12

12 Saying, I will declare thy name unto **my brethren**, in the midst of the church will I sing praise unto thee.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;