

# THE MASTER IS COME AND CALLETH THEE

## Pt 2

JOHN 11:17

» 17 † ¶ Then when Jesus came, he found that he had lain in the grave four days already.

JOHN 11:18

» 18 † Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

JOHN 11:19

» 19 † And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

JOHN 11:20

» 20 † Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

JOHN 11:21

» 21 † Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

JOHN 11:22

» 22 † But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

JOHN 11:23

» 23 † Jesus saith unto her, Thy brother shall rise again.

JOHN 11:24

» 24 † Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

JOHN 11:25

» 25 † Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

JOHN 11:26

» 26 † And whosoever liveth and believeth in me shall never die. Believest thou this?

JOHN 11:27

» 27 † She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

JOHN 11:28

» 28 † And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

JOHN 11:29

» 29 † As soon as she heard that, she arose quickly, and came unto him.

**65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

**« 65 † But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture.**

**LUKE 17:26**

» 26 † And as it was in the days of Noe, so shall it be also in the days of the Son of man.

**JOHN 11:5**

» 5 † Now Jesus loved Martha, and her sister, and Lazarus.

**JOHN 11:6**

» 6 † When he had heard therefore that he was sick, he abode two days still in the same place where he was.

**JOHN 11:11**

» 11 † These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

**JOHN 11:12**

» 12 † Then said his disciples, Lord, if he sleep, he shall do well.

**JOHN 11:13**

» 13 † Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

**JOHN 11:14**

» 14 † Then said Jesus unto them plainly, Lazarus is dead.

**JOHN 11:15**

» 15 † And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

JOHN 11:19

» 19 † And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

**II PETER 3:3**

» 3 † ¶ Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

**II PETER 3:4**

» 4 † And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

II PETER 3:9

» 9 † ¶ The Lord is not slack concerning his promise, as some men count slackness;

JOHN 11:17

» 17 † ¶ Then when Jesus came, he found that he had lain in the grave four days already.

JOHN 11:20

» 20 † Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

62-0124 HAVE.NOT.I.SENT.THEE\_ PHOENIX.AZ WEDNESDAY\_  
« E-102 † Martha, she was aware that He was... After  
while... Now, Martha, they had been saying that she wasn't--she  
was dilatory and things about keeping her house clean. But when  
the showdown come, she showed her color. Yes, sir. Mary was  
setting weeping, because her brother was dead. But Martha went  
out and met the living Word.

**JOHN 11:20**

» 20 † Then Martha, as soon as she heard that Jesus was  
coming, went and met him: but Mary sat still in the house.

**JOHN 11:21**

» 21 † Then said Martha unto Jesus, Lord, if thou hadst been  
here, my brother had not died.

**JOHN 11:22**

» 22 † But I know, that even now, whatsoever thou wilt ask of  
God, God will give it thee.

56-1207 GIFTS\_ BROOKLYN.NY FRIDAY\_

« E-44 † Maybe you've been at the hospital. Maybe the doctor  
says you're going to die. "But even now, Lord..." Can You speak to Him,  
He's setting at the right hand of God making intercessions on your  
confessions. "The doctor says I'm going to die, but even now, Lord,  
whatever You ask God, God will give it to You."

You say, "They tell me I'll never see again. I'm blind. But even now,  
Lord, whatever You ask God, God will give it to You. He's the High Priest  
of your confession, setting at the right hand of God, making

intercession on what you profess. And you've got a right to profess any redemptive blessing that He's died for. He was wounded for our transgressions, bruised for our iniquity, the chastisement of our peace upon Him and with His stripes we were healed.

"Even now, Lord, I don't care what the doctor says, what the science says. But even now, Lord, whatever You ask God, God will give it to You." You believe it? Even now, whatever You ask Him, He will do.

**Something's got to happen.**

62-0623 PERSEVERANT\_ SOUTH.GATE.CA SATURDAY\_

**Your faith can touch Him. He can take a office in the church, and speak right back through them lips,** and tell you exactly: He'd do the same work He did when He was here on earth. He promised to do it, and He's doing it. Amen.

62-0623 PERSEVERANT\_ SOUTH.GATE.CA SATURDAY\_

« E-81 † Notice. Now, Martha, she said, "Even now whatever You ask God, God will give it to You  
Listen to this. Boy, the cogs begin to come together then. Faith begin to meet with God. It's just like putting the negative and positive together; you're going to get light pretty soon.

**JOHN 11:22**

» 22 † But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

**JOHN 11:23**

» 23 † Jesus saith unto her, Thy brother shall rise again.

**JOHN 11:24**

» 24 † Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

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JOHN 11:28

» 28 † And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_  
154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the-- the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_  
« 152 † Now, it's the first thing, is the sounding. The first thing is A shout; and then a voice; and then a trumpet.  
Shout: a messenger getting the people ready.  
The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.  
Getting the Bride together; and then the resurrection of the dead, see; to be caught up with It. Now watch the three things takes place. The next is what? Was a trumpet. A shout; a voice; a trumpet.

64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_  
"In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this

64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY  
The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together.



The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I... Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage.

JOHN 11:28

» 28 † And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

JOHN 11:29

» 29 † As soon as she heard that, she arose quickly, and came unto him.

JOHN 11:30

» 30 † Now Jesus was not yet come into the town, but was in that place where Martha met him.

JOHN 11:31

» 31 † The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

JOHN 11:32

» 32 † Then when Mary was come where Jesus was,!

JOHN 11:32

» 32 † Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

JOHN 11:33

» 33 † ¶ When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEA  
LS\_ JEFFERSONVILLE.IN SUNDAY\_

« 88 † Now, something's lost, and it's groaning. It's trying to get back to be back to its original condition. Would you imagine someone falling from the earth down into a deep pit somewhere, and was struggling, climbing, pulling... They must, by some means, get out of this pit. They're not in their original state, and frantically they're screaming; they're clawing the walls, making a noise or doing some way. They're--they're groaning because that they want to get back to their original state.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEA  
LS\_ JEFFERSONVILLE.IN SUNDAY\_

« 90 † As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning. Why? They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning, it shows there's something that

they're not in their ought-to-be condition. They have fallen from somewhere.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEA  
LS\_ JEFFERSONVILLE.IN SUNDAY\_

everything is groaning, because we realize there's something not right. And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_

« 153 † Now, the third thing, is a trumpet. Which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See? 154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the--the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

JOHN 12:1

» 1 † ¶ Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

JOHN 12:2

» 2 † There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

54-0512 THE.SEVEN.CHURCH.AGES\_ JEFFERSONVILLE.IN V-26 N-2  
WEDNESDAY\_

« 97 † His great, glorious Presence shall strike the earth. "He cometh in clouds." Oh, I love that. "Clouds," there will be wave after wave of His glory will come across the earth, and the resurrection of the saints shall come. When that blessed Holy Spirit that's lived in their hearts, and they died with their corpses laying there, and the tear stains over their cheeks, and things like that, they're placed out here in a graveyard. A great wave of that same Spirit, and a "whoossh," wave after wave.

"He that was last will be first, and he that was first will be last." How can it be that way? That's the order of the resurrection. I won't know nobody in the generation before me or the generation after me. I'll know those in the generation of this. And every generation will come successfully, right as it went down. "They which were last will be first." Sure, it has to be. See? I'll know my people. The next fellow, my dad will know his people; his grandfather, his people, on down like that. Wave after wave, after wave, after wave, and the saints arising from everywhere, won't that be wonderful. Amen. That makes the old people feel young again.

56-0115 THE.JUNCTION.OF.TIME\_ JEFFERSONVILLE.IN SUNDAY\_

« E-42 † There He walked to the grave, Omnipotence manifesting here among us, living with us, God in Christ reconciling the world to Himself. Here He lived with us, God proving Himself through His Son, Christ Jesus, He was omnipotent and miraculous. And if He's the same yesterday, today, and forever, and He said, "I'll never leave you. I'll never forsake you. I'll be with you to the end of the world." How can we look for anything else, but when He speaks, for the miraculous to happen. How can we expect anything else?

So here He goes down to the grave a weeping. And then Omnipotence gathered Himself together, and He spoke, "Lazarus, come forth." And a man that was already rotting; the nose had fell from his face in four days; the skin worms had done set in. Corruption knew its master. Hallelujah. He give back the life of this dead man, and a man that was once dead stood on his feet and lived again, the miraculous. "I am the Resurrection and the Life," saith God. "He that believeth in Me, though he were dead, yet shall he live. And whosoever liveth and believeth in Me shall never die."

56-0115 THE.JUNCTION.OF.TIME\_ JEFFERSONVILLE.IN SUNDAY\_  
« E-43 † Speak, omnipotence; miraculous will take place. And You always do it at the junction. And we're at the junction. Be alarmed when you see these things happening; we're at the end time. Omnipotence speaks and a dead man, dead and lived again, stood on his feet and went to a banquet and eat supper with Him. Oh, my. What happened? Some glorious day, while we who were once dead in sin and trespasses, Omnipotence spoke. We were going to hell, and Omnipotence spoke. We've raised from hell to glory and someday we'll eat the banquet supper at the last days. Omnipotence speaks. God's Word is omnipotent. We believe it