THE WEDDING NIGHT

SONG OF SOLOMON 4:1

1 ¶ Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

SONG OF SOLOMON 4:2

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

SONG OF SOLOMON 4:3

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

SONG OF SOLOMON 4:4

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

[STOP]

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DEDICATION.OF.BUILDING.TO.THE.LORD_ CLEVELAND.TN WEDNESDAY_ 59-0708M E-23 Now, the scarlet in the Bible is referred to as sheep's wool died in blood, scarlet, the red meaning our redemption. That scarlet wool was to be throwed in with the heifer. And then cedar wood speaks of the cross. The cross, cedar wood, is white and got red streaks in it. And the white speaks of the righteousness of the cross. And the red speaks of the Blood that made it righteous. The cross was a curse. "Cursed is he that hangeth on a tree." The cross was a curse until the Blood of Jesus Christ poured down it. Then we embrace it to our hearts. For it's the righteousness of God. It was the red that's in the cedar wood that makes the white righteous....

SONG OF SOLOMON 4:4

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

ISAIAH 22:22

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

ISAIAH 22:23

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

ISAIAH 22:24

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD_ SANTA.MARIA.CA SUNDAY_ 62-0701

E-81 In His army... He presents His army in the form of five offices, first, apostles, prophets, teachers, pastors, evangelists. That's His army; that's His soldiers; **that's His commanding officers**, all with the baptism of the Holy Ghost, waiting out there to meet the enemy on any grounds he comes upon; to meet the enemy with the Word of God (Amen.), **each one backing one another up**, with Him the Chief Captain, not out there in front, up here, above, back behind; but in them. That's the army. Vindicating, vindicating what? His resurrection, by the proof of His works.

SONG OF SOLOMON 4:6

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

EZEKIEL 16:13

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

EZEKIEL 16:14

14 And thy renown went forth among the heathen for thy beauty: **for it was perfect through my comeliness, which I had put upon thee,** saith the Lord GOD.

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

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The prophet, Paul, here is saying that a woman cannot remarry until her first husband is dead. **She cannot remarry as**

long as her first husband is living; she, by no circumstances, at all. She must remain single as along as her first husband is living. And if she should do such a sin, "she shall be called an adulteress." I'm speaking of the natural now, to type it with the spiritual. If this woman would commit such a sin, then she is marked, "an adulteress," if she has two living husbands at

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the same time.....

207......The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair, which brought your first life here, and that's associated with sin and death. How can you miss seeing the serpent's seed?

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- Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen."--Ed.] Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? ["Amen."] And that's your natural thing.
- That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

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154......**You must be dead to your first husband**. If you're united to Christ and still married to a denomination, you're an adulteress. You are Laodicea.

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Now, you, but when you were separated from that union, by spiritual death. Your natural desire is to cut your hair. Your natural desire is to wear shorts, paint your face. Your natural desire is to be intellectual, smart man, know something better than the other. That's what Eve wanted. That's the very thing she wanted.

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Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

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- Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.
- Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, **but your new, Bride**. Hallelujah! Your new life is in the Lamb's Book of Life, **your marriage certificate**, hallelujah, where your true Eternal germ, from the beginning, takes hold.....

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229 How did you come to do this? You were deceived into it by your <u>first marriage</u>, to your adulterous parent, Eve. **It's no fault of your own. By your natural birth**, you come after Eve, who committed adultery. **That's the reason you was born an adulteress. You're a sinner, to begin with.** That's right. You was deceived into it. You had no... No, you, it ain't your fault.

You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.

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- 263......You're standing complete, justified, like you never did it in the first place. Hallelujah!
- Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.
- You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ!.......

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- You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.
- You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."

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282......Your first husband is dead. You know he's dead. God let it die. It's finished. All of its scientific, intellectual, educational,

scientific ways of its so-called Bible schools and things is perished.......

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHP.LA V-7 N-4 SUNDAY_ 65-1128M 124 You remember the last Thursday night's message? Your old husband must be dead. Right. Your new Husband is the Word.

You're sealed in there, you're beneath the Blood. You don't go out no more. And then what are you? God's son in God's family, sealed in by the Holy Spirit. The Devil couldn't get you if he had to; for you are dead, your <u>old husband part</u> is dead; and you are buried, and your life is hid in God through Christ, and sealed by the Holy Ghost. How's he going to get you? How you going to get out? You're there! Glory! Now I'll leave that alone; just enough so you'll know what I'm talking about.

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THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God.

Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for You were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

LEVITICUS 21:10

10 ¶ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

LEVITICUS 21:11

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

LEVITICUS 21:12

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

LEVITICUS 21:13

13 And he shall take a wife in her virginity.