

THE WEDDING NIGHT II

SONG OF SOLOMON 4:1

1 ¶ Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

SONG OF SOLOMON 4:2

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

SONG OF SOLOMON 4:3

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

SONG OF SOLOMON 4:4

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

[STOP]

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

207.....The first life, or your first union, **you were joined in at birth**, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair, **which brought your first life here, and that's associated with sin and death**. How can you miss seeing the serpent's seed?

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

212 **Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth.** Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen."--Ed.] **Your desires was, by nature, to love the world which you're a part of. You're a part of nature.** You believe that? ["Amen."] And that's your natural thing.

213 **That's the reason you have to be born again. You have to separate; you have to die to that first husband.** You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. **The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

154.....**You must be dead to your first husband.** If you're united to Christ and still married to a denomination, you're an adulteress. You are Laodicea.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

216 **Now, you, but when you were separated from that union, by spiritual death.** Your natural desire is to cut your hair. Your natural desire is to wear shorts, paint your face. Your natural desire is to be intellectual, smart man, know something better than the other. That's what Eve wanted. That's the very thing she wanted.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

222 Well, you separated from your **first union**, by spiritual death. **Now you are born again, or remarried again, to the new spiritual union;** of not your natural life of the things of the world, but of Eternal Life. **That germ that was in you at the beginning, found you.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

229 How did you come to do this? You were deceived into it by your **first marriage**, to your adulterous parent, Eve. **It's no fault of your own. By your natural birth**, you come after Eve, who committed adultery. **That's the reason you was born an adulteress. You're a sinner, to begin with.** That's right. You was deceived into it. You had no... No, you, it ain't your fault.

230 **You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

263.....**You're standing complete, justified, like you never did it in the first place. Hallelujah!**

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, **stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ!.....**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

269 **You're standing, completely. You never sinned at the first place. God don't even know.** It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. **But really, from the beginning, you were predestinated to be a son and daughter of God.** You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, **that He might take you which were predestinated in the bosom of**

the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

282.....**Your first husband is dead.** You know he's dead. God let it die. It's finished. All of its scientific, intellectual, educational, scientific ways of its so-called Bible schools and things is perished.....

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHP.LA V-7 N-4 SUNDAY_ 65-1128M

124 You remember the last Thursday night's message? **Your old husband must be dead. Right. Your new Husband is the Word.**

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHP.LA V-7 N-4 SUNDAY_ 65-1128M

250 You're sealed in there, you're beneath the Blood. You don't go out no more. And then what are you? God's son in God's family, sealed in by the Holy Spirit. **The Devil couldn't get you if he had to; for you are dead, your old husband part is dead; and you are buried**, and your life is hid in God through Christ, and sealed by the Holy Ghost. How's he going to get you? How you going to get out? You're there! Glory! Now I'll leave that alone; just enough so you'll know what I'm talking about.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

223 **Now, your old book is gone, with your old union.** Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 **Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life**, what the Lamb redeemed. Not the old book of your natural union, **but your new, Bride**. Hallelujah! Your **new life** is in the Lamb's Book of Life, **your marriage certificate**, hallelujah, where your **true Eternal germ**, from the beginning, takes hold.....

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, **your old book and marriage is divorced and dead. It's not even in the memories of God.** Amen. You are justified. "Therefore being justified." It was accused. You was accused. **You never done it**, in the first place. **The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with.** He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for **you** were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. **You are the predestinated Seed.**

LEVITICUS 21:10

10 ¶ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

LEVITICUS 21:11

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

LEVITICUS 21:12

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

LEVITICUS 21:13

13 And he shall take a wife in her virginity.

LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

221 **There is no minister that can marry a widow.** Did you know that? You want to read that? All right, you get in the Leviticals, Leviticus 21:7 and Ezekiel 44:22, and It'll show you that **the priesthood was not to marry a woman that's been touched by man. This type is of the virgin Bride of Jesus Christ, because they handled the Fire of God, the priests did,** Aaron's sons. We haven't got time to read It all, and get out by noon, we got twenty minutes yet. And them is Aaron's sons that handled the--the--the Fire of God, **so they could not marry a woman that had been touched by another man.** The unchanging God said so. They could not marry another woman, and **a woman been touched by a man, showing in type here, if you want to see it, that the Church of the living God is purely, unadulterated, the Word of God, and not a denomination that's been handled by man.**

LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

HEBREWS 2:10

10 ¶ For it became him, for whom are all things, and by whom are all things, in **bringing many sons unto glory,** to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 **For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,**

HEBREWS 2:12

12 Saying, I will declare thy name **unto my brethren,** in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold **I and the children which God hath given me.**

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHP.LA V-7 N-4 SUNDAY_ 65-1128M
227 "But by one Spirit we're all baptized into one Body," and **that Body is a family, the family of God. And that's the house of God, and the house of God is the Name of Jesus Christ.** "The Name of the Lord is a mighty tower, the righteous run into It and are safe."

229 "I have chose to put My Name at the door of the house of My worship, **for My family will be gathered in there under the Blood**; like it was in Egypt, anything outside died. And in there there's no leavened bread! There's no denominational mixture in It anywhere, **My house! My children, borned of My genes!" Amen! Glory to God! "My genes are in them!** My... I put My Word in them. I'll write them upon the tables of their heart. **That's My family, the family of the Body of Jesus Christ; the family.**

A.TIME.OF.DECISION_ LA.CA SATURDAY_ 59-0418
E-40.....Did you know that Rebekah and Isaac was blood relation? Cousins. **And the Bride of Jesus Christ is blood relation to Him: a Blood bought Bride.** No wonder she was led by the Spirit. There was a connection coming together. There was a union coming together.....
The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. **That's the Spirit of Life, Blood relation to Christ. The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham.....**

A.SUPER.SIGN_ GRASS.VALLEY.CA JJ 141 SUNDAY_ 62-0708

134.....Isaac and Rebekah were first cousins, blood relation; **showing that the church in the last days will be Blood relation to Christ.** For the very God that predestinated the Christ Who was the Lamb slain before the foundation of the earth, the church itself, its name was put on the Book before the foundation of the world. And **Rebekah, as soon as she heard of Isaac, there was something in her that pulled her straight to him, though she hadn't seen him or nothing, she yet wanted to go by her own choice away from mother or brother.**

QUESTIONS.AND.ANSWERS.3_ JEFF.IN COD SUNDAY_ 64-0830M

1114-Q-363 363.....when Rebekah went to meet Isaac. Remember Eliezer, **representing now the message** that went forth from Abraham, Eliezer went forth to find a bride for--for Isaac. He found the beautiful Rebekah in the cool of the evening, a little dark-skinned girl coming out with a water pot on. And Eliezer prayed, said, "Lord God, give me good journey now and success for my master, Abraham."
And he said, "Go, don't take him amongst the Philistines-- don't take her." Get over here amongst his people, showing that the Bride of Christ and Christ is blood relation, 'cause Rebekah and--and Isaac were cousins.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

434 **The Church is the Blood of Christ, by the Spirit, because the--the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.** [Brother Branham pats his Bible--Ed.]

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; **but this one knows it, and won't fall. She is ordained! Hallelujah! Whew! She is ordained to not fall.** She won't fail. She is predestinated to it.....

WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_ 64-1221

92 The first time Angels ever sang at a celebration, it was in Heaven. If you'll look in Job 38:7, (as I see some of you taking notes), **when God first planned on making His first creation, the earth.....**

94 **See, the first time Angels ever sang at a celebration, was in Heaven. But the first time they ever sang on earth, was to shepherds at the birth of God**, Emmanuel on earth; first human beings ever heard an Angel sing, was humble shepherds.

WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_ 64-1221

97 Now notice, **God is fixing to make another creation.** He creating mortal earth, mortal life. Angels sing in Heaven. But here He's creating a new Life, Eternal Life for man, and **He's singing to His subjects through Angels; on the earth, not in Heaven.** Heaven had Eternal Life. See? And He sang... they sang to the Heavens, **when the mortal creation come in; and here the immortal creation is coming in**, and now they're singing to earthly people. The first time, to shepherds. Striking, isn't it?

WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_ 64-1221

98 **He had started a new creation. What was it? A creation of Himself.** God was made flesh and dwelt among us. That's... The Bible said, "In the beginning of the creation of God." God was created in human form; in Jesus Christ, His Son, God dwelt. He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us." **He built Himself a house, to live in it, so He could reflect His Word to His subjects through that.** You know what God is, when you see Christ.

336-4 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, **He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of**

that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. **He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.**

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, **he is a new creation**, old things have passed away, behold all things are become new."

There you can see that though man was of the **OLD ORDER** or creation, now in **UNION WITH CHRIST, he has become the NEW CREATION of God.**

EPHESIANS 2:10

10 For we are his workmanship, **created in Christ Jesus** unto good works, which God hath before ordained that we should walk in them.

EPHESIANS 4:24

24 And that ye put on the new man, which **after God is created** in righteousness and true holiness.

COLOSSIANS 3:10

10 And have put on **the new man**, which is renewed in knowledge **after the image of him that created him:**

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. **God the creator, creating Himself a part of His creation.**

152-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, **even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed**, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

152-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. **God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride.** "My sheep hear My voice (Word) and they follow Me." You always were a sheep. **You never were a pig or a dog turned into a sheep.** That is impossible for every kind of life produces the same kind and there is no change in specie. **As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word),** and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee."

Galatians 4:4-7, "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ." There it is. **Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS. He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons.** We were held captive by the devil. But we were sons, nonetheless. And hear this: AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER." **Upon whom did the Spirit fall at Pentecost? Sons.** At Corinth? Upon Sons while they HEARD THE WORD.

What is the Baptism with the Holy Ghost? **It is the Spirit Baptizing you into the body of Christ.** It is the new birth. It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God.

COLOSSIANS 1:21

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

COLOSSIANS 1:22

22 In the body of his flesh through death, **to present you holy and unblameable and unproveable in his sight:**

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I CORINTHIANS 1:8

8 Who shall also confirm you unto the end, **that ye may be blameless in the day of our Lord Jesus Christ.**

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and **without blame before him in love:**

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

PHILIPPIANS 2:15

15 That ye may be **blameless** and harmless, the sons of God, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

I THESSALONIANS 3:13

13 To the end he may stablish your hearts **unblameable in holiness before God**, even our Father, at the coming of our Lord Jesus Christ with all his saints.