

THE WEDDING NIGHT III

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

SONG OF SOLOMON 4:8

8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15
THURSDAY_ 65-1125

228 But the word, justified, is though you never done it.
Amen. It's not even regarded, at all. How is it done? In
God's Book of the Sea of Forgetfulness,

your old book and marriage is divorced and dead. It's not even
in the memories of God. Amen. You are justified.

"Therefore being justified. " It was accused. You was
accused. You never done it, in the first place

The old union is in the Sea of God's Forgetfulness. You wasn't
married to it, to begin with. He, the Bridegroom, bore your
shame, Himself, for you, in your place. He took your place, for
you were predestinated for Him, to be in His Bride,

before the foundation of the world. The Bible said so. You are the predestinated Seed

LEVITICUS 21:10

10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

LEVITICUS 21:11

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

LEVITICUS 21:12

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

LEVITICUS 21:13

13 And he shall take a wife in her virginity.

LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

MARRIAGE. AND. DIVORCE_ JEFF. IN V-3 N-13 SUNDAY_ 65-0221M

221 There is no minister that can marry a widow. Did you know that? You want to read that? All right, you get in the Leviticals,

Leviticus 21:7 and Ezekiel 44:22, and It'll show you that the priesthood was not to marry a woman that's been touched by man. This type is of the virgin Bride of Jesus Christ, because they handled the Fire of God, the priests did, Aaron's sons.

We haven't got time to read It all, and get out by noon, we got twenty minutes yet. And them is Aaron's sons that handled the--the--the Fire of God, so they could not marry a woman that had been touched by another man. The unchanging God said so.

They could not marry another woman, and a woman been touched by a man, showing in type here, if you want to see it, that the Church of the living God is purely, unadulterated, the Word of God, and not a denomination that's been handled by man.

LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

HEBREWS 2:10

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:14

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that

through death he might destroy him that had the power of death, that is, the devil;

GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP_ SHP. LA V-7 N-4 SUNDAY_ 65-1128M

227 "But by one Spirit we're all baptized into one Body," and that Body is a family, the family of God. And that's the house of God,

and the house of God is the Name of Jesus Christ. "The Name of the Lord is a mighty tower, the righteous run into It and are safe. "

229 "I have chose to put My Name at the door of the house of My worship, for My family will be gathered in there under the Blood; like it was in Egypt, anything outside died. And in there there's no leavened bread!

There's no denominational mixture in It anywhere, My house! My children, borned of My genes!" Amen! Glory to God! "My genes are in them! My. . . I put My Word in them.

I'll write them upon the tables of their heart. That's My family, the family of the Body of Jesus Christ; the family.

A. TIME. OF. DECISION_ LA. CA SATURDAY_ 59-0418

E-40 Did you know that Rebekah and Isaac was blood relation? Cousins. And the Bride of Jesus Christ is blood relation to Him: a Blood bought Bride. No wonder she was led by the Spirit.

There was a connection coming together. There was a union coming together. The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. That's the Spirit of Life, Blood relation to Christ.

The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham.

A. SUPER. SIGN_ GRASS. VALLEY. CA JJ 141 SUNDAY_ 62-0708

134 Isaac and Rebekah were first cousins, blood relation; showing that the church in the last days will be Blood relation to Christ. For the very God that predestinated the Christ Who was the Lamb slain before the foundation of the earth,

the church itself, its name was put on the Book before the foundation of the world. And Rebekah, as soon as she heard of Isaac,

there was something in her that pulled her straight to him, though she hadn't seen him or nothing, she yet wanted to go by her own choice away from mother or brother.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M

1114-Q-363 363 when Rebekah went to meet Isaac.

Remember Eliezer, representing now the message that went forth from Abraham, Eliezer went forth to find a bride for--for Isaac.

He found the beautiful Rebekah in the cool of the evening, a little dark-skinned girl coming out with a water pot on. And Eliezer prayed, said, "Lord God, give me good journey now and success for my master, Abraham. "

And he said, "Go, don't take him amongst the Philistines--don't take her. " Get over here amongst his people, showing that the Bride of Christ and Christ is blood relation, 'cause Rebekah and--and Isaac were cousins.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

434 The Church is the Blood of Christ, by the Spirit, because the--the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body,

that recognizes only His Body, His flesh, His Word. [Brother Branham pats his Bible--Ed.]

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall. She is ordained! Hallelujah! Whew! She is ordained to not fall. She won't fail. She is predestinated to it.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

92 The first time Angels ever sang at a celebration, it was in Heaven. If you'll look in Job 38:7, (as I see some of you taking notes),

when God first planned on making His first creation, the earth.

94 See, the first time Angels ever sang at a celebration, was in Heaven. But the first time they ever sang on earth, was to shepherds at the birth of God, Emmanuel on earth; first human beings ever heard an Angel sing, was humble shepherds.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

97 Now notice, God is fixing to make another creation. He creating mortal earth, mortal life. Angels sing in Heaven. But here He's creating a new Life,

Eternal Life for man, and He's singing to His subjects through Angels; on the earth, not in Heaven. Heaven had Eternal Life. See? And He sang. . . they sang to the Heavens, when the mortal creation come in;

and here the immortal creation is coming in, and now they're singing to earthly people. The first time, to shepherds. Striking, isn't it?

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

98 He had started a new creation. What was it? A creation of Himself. God was made flesh and dwelt among us. That's. . . The Bible said,

"In the beginning of the creation of God. " God was created in human form; in Jesus Christ, His Son, God dwelt. He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us. "

He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. You know what God is, when you see Christ.

336-4 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9
But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age,

He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride.

As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body.

It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam".

Of Him it was said "Lo a body hast Thou (Father) prepared for Me. " God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God.

He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.

COLOSSIANS 1:18

"And He is the head of the body, the church: Who is the

beginning, the first-born from the dead; that in all things He might have the preeminence. "

II CORINTHIANS 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new. "

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

JOHN 3:3

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

JOHN 1:11

11 He came unto his own, and his own received him not.

JOHN 1:12

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

JOHN 1:13

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

I PETER 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath *BEGOTTEN us again unto a lively hope by the resurrection of Jesus Christ from the dead,

BEGOTTEN: anagennao {an-ag-en-nah'-o}
begat again, be born again, to produce again, born anew

I PETER 1:22

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

I PETER 1:23

23 Being born again, not of corruptible seed, but of *INCORRUPTIBLE, by the word of God, which liveth and abideth for ever.

INCORRUPTIBLE: apthartos {af'-thar-tos}
uncorrupted, not liable to corruption or decay, imperishable

II PETER 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the *DIVINE nature, having escaped the corruption that is in the world through lust.

DIVINE: theios {thi'-os}
Godhead, spoken of the only and true God, whatever can in any respect be likened to God, or resembles him in any way.

JAMES 1:17

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

JAMES 1:18

18 Of his own *WILL *BEGAT he us with the word of truth, that we should be a kind of firstfruits of his creatures.

WILL: boulomai {boo'-lom-ahee}
to will deliberately, have a purpose, be minded, of willing as an affection, to desire

BEGAT: apokueo {ap-ok-oo-eh'-o}
to bring forth from the womb, give birth to, produce

FIRSTFRUITS: aparche {ap-ar-khay'}
The first portion of the dough, from which sacred loaves were to be prepared. Hence term used of persons consecrated to God for all time. Persons superior in excellence to others of the same class.

I JOHN 3:8

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

I JOHN 3:9

9 Whosoever is *BORN OF GOD doth not *COMMIT sin; for his *SEED remaineth in him: and he cannot sin, because he is born of God.

BORN: gennao {ghen-nah'-o}
bring forth, of men who fathered children, to be born, to be begotten, of women giving birth to children

COMMIT: poieo {poy-eh'-o}
bring forth, to make, to make a thing out of something, to make one do something; cause one to, to be the authors of a thing (to cause, bring about)

SEED: sperma {sper'-mah}
the semen virile; the product of this semen, seed, children,

offspring, progeny; family, race, posterity; whatever possesses vital force or life giving power,

the Holy Spirit, the divine energy operating within the soul by which we are regenerated

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

QUESTIONS. AND. ANSWERS_ JEFF. IN COD SUNDAY_ 59-0628E

398-Q-88 88. What difference is it between body, soul, and spirit? The body is the flesh that you look at that must rot.

It was born by sexual desire of father and mother. It must rot. It's no good. Therefore in the new birth, in the resurrection when--when you're brought forth again in a new body,

it'll be God's creative power that'll speak like He did to Adam and you'll come forth.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily,

and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh,

and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN.

Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner.

God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me. " You always were a sheep. You never were a pig or a dog turned into a sheep.

That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word),

and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee. "