

THE WEDDING NIGHT IV

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

SONG OF SOLOMON 4:8

8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

LEVITICUS 21:12

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

LEVITICUS 21:13

13 And he shall take a wife in her virginity.

LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh.

That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation.

He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.

JOHN 3:3

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

JOHN 1:11

11 He came unto his own, and his own received him not.

JOHN 1:12

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

JOHN 1:13

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

I PETER 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath *BEGOTTEN us again unto a lively hope by the resurrection of Jesus Christ from the dead,

BEGOTTEN: anagennao {an-ag-en-nah'-o}
begat again, be born again, to produce again, born anew

I PETER 1:22

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

I PETER 1:23

23 Being born again, not of corruptible seed, but of *INCORRUPTIBLE, by the word of God, which liveth and abideth for ever.

INCORRUPTIBLE: aphthartos {af'-thar-tos}
uncorrupted, not liable to corruption or decay, imperishable

II PETER 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the *DIVINE nature, having escaped the corruption that is in the world through lust.

DIVINE: theios {thi'-os}

Godhead, spoken of the only and true God, whatever can in any respect be likened to God, or resembles him in any way.

JAMES 1:17

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

JAMES 1:18

18 Of his own *WILL *BEGAT he us with the word of truth, that we should be a kind of firstfruits of his creatures.

WILL: boulomai {boo'-lom-ahee}
to will deliberately, have a purpose, be minded, of willing as an affection, to desire

BEGAT: apokueo {ap-ok-oo-eh'-o}
to bring forth from the womb, give birth to, produce

FIRSTFRUITS: aparche {ap-ar-khay'}
The first portion of the dough, from which sacred loaves were to be prepared. Hence term used of persons consecrated to God for all time.
Persons superior in excellence to others of the same class.

I JOHN 3:8

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

I JOHN 3:9

9 Whosoever is *BORN OF GOD doth not *COMMIT sin; for his *SEED remaineth in him: and he cannot sin, because he is born of God.

BORN: gennao {ghen-nah'-o}
bring forth, of men who fathered children, to be born, to be begotten, of women giving birth to children

COMMIT: poieo {poy-eh'-o}

bring forth, to make, to make a thing out of something, to make one do something; cause one to, to be the authors of a thing (to cause, bring about)

SPERMA: sperma {sper'-mah}

the semen virile; the product of this semen, seed, children, offspring, progeny; family, race, posterity;

whatever possesses vital force or life giving power, the Holy Spirit, the divine energy operating within the soul by which we are regenerated

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

QUESTIONS. AND. ANSWERS_ JEFF. IN COD SUNDAY_ 59-0628E

398-Q-88 88. What difference is it between body, soul, and spirit? The body is the flesh that you look at that must rot.

It was born by sexual desire of father and mother. It must rot. It's no good. Therefore in the new birth, in the resurrection when--when you're brought forth again in a new body,

it'll be God's creative power that'll speak like He did to Adam and you'll come forth.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh,

and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called.

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

152-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner.

God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me. " You always were a sheep. You never were a pig or a dog turned into a sheep.

That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word),

and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee. "

153-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Galatians 4:4-7, "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law,

To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. " There it is. Jesus Christ came forth, died upon the cross,

and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS. He did not make us sons, for we were already His sons, but He placed us as sons;

for as long as we were in the world, in the flesh, we could not be recognized as His sons. We were held captive by the devil. But we were sons, nonetheless.

And hear this: AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER. " Upon whom did the Spirit fall at Pentecost? Sons. At Corinth? Upon Sons while they HEARD THE WORD.

154-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

What is the Baptism with the Holy Ghost? It is the Spirit Baptizing you into the body of Christ. It is the new birth.

It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God.

COLOSSIANS 1:21

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

COLOSSIANS 1:22

22 In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I CORINTHIANS 1:8

8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

PHILIPPIANS 2:15

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

I THESSALONIANS 3:13

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

I THESSALONIANS 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

II PETER 3:14

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

JUDE 1:24

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

129-1 {79}.....If--if the Church has been judged, and they have judged themselves, and have accepted the Blood, how can God judge a man that's perfectly, totally sinless? You say, "There's no such a person. "

Every borned again believer, true believer, is perfectly, absolutely sinless before God. He's not trusting in his works. In the Blood of Jesus that his confession's dropped into.

SONG OF SOLOMON 4:8

8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

LUKE 9:23

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

GALATIANS 5:1

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

II PETER 2:20

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

SONG OF SOLOMON 4:8

8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.