

RESTORING ORDER PT 4 OUT OF CHAOS

ISAIAH 60:1

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

ISAIAH 60:2

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

ISAIAH 60:3

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

ROMANS 8:21

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

65-1031M POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_

« 49 † Now in Genesis, the 1st chapter, "The Spirit of God moved upon the face of the waters. " We realize that the water. . . And the Bible said,

"In the beginning back there," that, this, "the world was without form, and was void. " There was nothing but just a darkness of chaos. And what a horrible shape it must have been in. Nothing but way into the darkness yonder, without light or anything,

and the churning of the water, and that wandering star twisted around and around the orbits out there somewhere. It must have been a terrific mass of something lost, like it was, couldn't find its way.

50 And that's what we become when we become wandering stars, away from God, just without hope, without God; without, just churning around, out in darkness, not knowing when we. . . where we're going.

51 And God took that great chaos of darkness, and transformed it into a garden of Eden, see, by His Word. That's how we're transformed, by God's Word. When God said, "Let there be light," and that mass of creation out there come over in around the sun,

and begin to revolve around the sun, and became a garden of Eden because it obeyed the Word of God. It done the perfect will of God, for it was transformed from chaos, into a garden of Eden, by the Word of God.

65-1031M POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY

Now the only thing He had to do, after spoken it, He. . . speaking it, rather. He could go to rest, because He had spoke it, and it was all has to come to pass because He had spoke it.

I don't know how much it had to go through before it come to pass, how many rejects and whatever more. But it had to come to pass, because He said it would come to pass. He had spoke it.

72 The same thing it is about having a Church here in the last days. He is going to have a Bride. "He is able of these stones to rise children to Abraham. " If we don't follow Him, He'll get somebody else that will follow Him. See?

He is going to have it, because He has already spoke it. Whatever He says, it has to be that way. It cannot change. It must come forth that way, because He said it would.

64-0313 THE. VOICE. OF. THE. SIGN_ BEAUMONT. TX FRIDAY_ 162 Now, that will be the sign. And the voice of the sign will be Malachi 4, "to restore the people back to the apostolic Faith of the fathers. " There is the sign, there is the Voice,

exactly according to the Scripture. See? The sign is a sign that it was at Sodom, God manifested in human beings.

And He said, "Where is your wife, Sarah?"

Said, "She is in the tent, behind You. "

163 Said, "I'm going to visit you according to the time that I promised you. " And He said. . .

164 And Sarah, back, behind Him, said, "How could that be, me an old woman, him an old man? And like my husband out there, an old man," said, "we nothing like that with us. " Said, "It just can't be. "

165 He said, "Why did Sarah doubt that, saying in her heart, 'How can these things be?'"

64-0419 THE. TRIAL_ TAMPA. FL V-12 N-2 SUNDAY_

And God told me that I would have a baby through Sarah, and through that child the whole world would be blessed, and I would be the father of nations. Quickly I returned, for this joy that was in my heart.

I had always loved children, and thought I never would have any. But when God said I was going to have it, I believed Him. I went to a doctor to make arrangements. He run me out of the office, Mr. Unbeliever was sitting there.

And I went out into the street, and the authorities wanted to arrest me up for a mental case. And then as the years went by, Mr. Impatient tormented me day and night.

64-0419 THE. TRIAL_ TAMPA. FL V-12 N-2 SUNDAY_

« 45 † "The first month, I said to my wife, Sarah. See, she was way past menopause, it ceased to be with her as it is with women. And I said to Sarah, 'Honey, we got all the little

booties and all the bird-eye, and the--the--the pins? We all ready, are we? 'Yeah, all ready. ' 'It's going to happen now, you watch. ' And at the end of the twenty-eight days, I said, 'How do you feel, honey? 'There's no difference, Abraham.

" Well, he said, "I said, 'Bless God! Sarah, don't you doubt it. God said so, we're going to have it anyhow!' This went on through the years.

46 "And after year after year of passing, Mr. Skeptic, Mr. Unbeliever, all of them made fun of me. But in twenty-five years later, the baby was born when I was a hundred years old. God didn't tell me I'd have the baby the next day.

He said I would have it! And I don't care how long it took, God promised it! I waited twenty-five years. They thought I was going to get so old I'd die, but I said, 'I can't die, the promise is to me. God said so!'"

61-0209 JEHOVAH. JIREH_ LONG. BEACH. CA THURSDAY_ « E-25 That's Abraham's seed. Not stagger, "No matter what the condition looks like, what science says, what anybody else says, it's God's Word and I'm holding to it. " That's Abraham's seed.

62-0422 THE. RESTORATION. OF. THE. BRIDE. TREE_ JEFFERSONVILLE. IN V-3 N-15 SUNDAY_

121 Job said, "Though the skin worms destroys my body, yet in my flesh I'll see God. "

122 Regardless of how little we are, how low we are,

how impure we are, how unholy we are, how sick we are, how afflicted we are; the law of God's Spirit, by His Word, makes it obey Him, forces the issue, says, "Give it back. " Amen. Oh, if we could just think of that for a minute.

Forces it, regardless of conditions. No matter what the condition is, the law of God's Word forces the condition to cope with His Word. See? It's got to.

EXODUS 2:23

23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed* by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Sighed : groan (in pain or grief), gasp or To moan

EXODUS 2:24

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

EXODUS 2:23

and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

JOB 14:13

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

JOB 14:14

14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

JOB 14:15

15 Thou shalt call, and I will answer thee:

Deliverance : To rescue from ...
To save from distress
To liberate from imprisonment
To rescue from confinement

EXODUS 2:24

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

THE. ANGEL. OF. THE. LORD_ LA. CA WEDNESDAY_ 51-0502
He said, "I've heard the cries of My people down in Egypt and the reasons of the taskmasters, and they're groaning and crying to Me all day and night. And I've come down to deliver them.

54-0720E IT. IS. I. BE. NOT. AFRAID_ CHICAGO. IL TUESDAY_ E-12
It sounds ridiculous to the world, but could you imagine, how ridiculous that scene sound, before we leave it.

There was Moses, an old man eighty years old, going down into Egypt,

could you imagine, with this old stick in his hand, his wife with two children, one on each hip, setting astraddle of a mule. Here he goes, his head back, smiling, just a rejoicing. Somebody said, "Moses, where you going?"

"I'm going down to Egypt to take over. " A one man invasion, going to Egypt. Could you imagine such a thing as that? The world would look and said, "Ridiculous. " But the great thing about it, he did it. Why? God said so !

THE. ANGEL. OF. THE. LORD_ LA. CA WEDNESDAY_ 51-0502
And I've come down to deliver them. And I'm going to send you down there now.

THE. ANGEL. OF. THE. LORD_ LA. CA WEDNESDAY_ 51-
Oh, my. Deliverance on the road. Yes, sir. Just as soon as He gets an order, deliverance is there. He's setting the picture together now for a great drama.

I believe that God that lived in Moses' time is the same Jehovah today. And I believe now that the Holy Spirit has come upon the Church, calling the people out, getting them ready. The word "church" means "called out. " God's called out of every

denomination a people, cleansing them from their sins, filling them with the Holy Spirit, setting them aside for service, for the great march is coming.

II CORINTHIANS 5:1

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.
THE. SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_ 63-
0317E

See, nature is groaning; we are groaning; everything is groaning, because we realize there's something not right. And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.

II CORINTHIANS 5:2

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

II CORINTHIANS 5:3

3 If so be that being clothed we shall not be found naked.

II CORINTHIANS 5:4

4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality* might be swallowed up of life*.

Mortality means: the realm of mortal beings !

LIFE : zoe {dzo-ay'}

the state of one who is possessed of vitality or is animate; the absolute fullness of life which comes from God, Immortal

I CORINTHIANS 15:51

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

I CORINTHIANS 15:52

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed*.

changed : to exchange one thing for another .

I CORINTHIANS 15:53

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now .

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Deliverance : To rescue from ...

To save from distress

To liberate from imprisonment

To rescue from confinement ...

FROM. THAT. TIME_ SPOKANE. WA FRIDAY_ 62-0713

He said, "I've seen the affliction of My people. I've heard the groaning, the reasons of the taskmaster, and I'm come down. I remember My promise. " Hallelujah. He can't make a promise unless He remembers it. Amen.

He always. . . God eternally remembers His promise. God makes a promise, God always remembers His promise. He said, "I remember My promise to My people, and I've come down to deliver them.

THE. VOICE. OF. THE. SIGN_ TULARE. CA V-22 N-12 FRIDAY_ 64-0214

He had heard their cries, and their groans, and their prayers. They were only waiting for God. . . God was waiting on them.

I believe He has got the same thing today, waiting for His church to call it on the scene, so He can act. The promise of today is ready, but He has got to get the people to praying and groaning like they were down there, then it'll come on the scene.

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN V-5 N-10 SUNDAY_

88 Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany.

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN
V-5 N-10 SUNDAY_

80 Here we are formed to the Word image, to be a partaker
of the Word, feed on the Word, by being predestinated since
the beginning; you see that little spark of Life

that you had in you from the beginning, when you started your
journey. Many of you can remember it. You joined this church
and joined that church, you'd try this and that; nothing
satisfied. That's right. But one day you just recognized It.
Right.

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12
SUNDAY_ 65-0418M

74 The darkened world of unbelief, where churches and
denominations, and so forth, had drawn us out. And there's
something in us calling, "Oh, we want God!

We're hungering and thirsting for God. " We joined the
Methodist, Baptist, Pentecostals, Presbyterians,

and whatmore, and still there was something wrong, we just
couldn't find It yet. And all of a sudden, while we was groping
in darkness, the great resurrection came to us in the
manifestation of the promised Word of God.

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12
SUNDAY_ 65-0418M

126 Now, as the sun was sent across the earth, not to bring rocks, which was dirt also, to life, it was not to bring all the dirt to life, but was to bring the part of the dirt which was enclosed around a life.

127 Not all man will receive Christ. Oh, no. But those which God foreordained Life, is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

128 That, now, that dirt would lay there in the sun, and say, "Oh, this old sun is so hot!" That rock, say, "This old sun is so hot!" But that little seed, said, "That's what I'm looking for," and it begin to spring forth to life.

It quickened that part of the dirt. Because, the sun was sent not to quicken the rock, not to quicken the dirt, but to quicken the life of the seed.

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN
V-5 N-10 SUNDAY_

67 Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ.

Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted.

But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting. " That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days. " See, you had to be first.

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN
V-5 N-10 SUNDAY_

70 And then, you see, He come right down, the regular line, from attribute to. . . Before the foundation of the world, his name is put on the Lamb's Book of Life.

Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting. " We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin. " Romans 8:1,

"There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit. " There you are. See, that throws your body subject.