

RESTORING ORDER PT 5

ROMANS 8:21

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

ISAIAH 60:1

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

ISAIAH 60:2

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

ISAIAH 60:3

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

63-0317E THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_

« 77 Oh, my, oh, my. Don't that make us old folks feel good? It ought make us all feel good, waiting for this hour.

We understand this will take place at the first resurrection. See, nature is groaning; we are groaning; everything is groaning, because we realize there's something not right.

And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.

63-0317E THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_

84 Now, these things, that the groaning in our bodies. . . . Did you ever notice a tree how it struggles for life? It wants to live.

And you notice a animal, how in--in death, how it struggles. You notice a human being. Everything, nature is groaning. We in ourselves are groaning. See? We know there's something wrong. We see from these verses that something has been lost,

both to man and earth. Creation of all type has lost something, for we see from this inspired Word that it's groaning for some reason. You--you don't groan 'less there's a reason for it.

63-0317E THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_

« 88 Now, something's lost, and it's groaning. It's trying to get back to be back to its original condition.

Would you imagine someone falling from the earth down into a deep pit somewhere, and was struggling, climbing, pulling. . . . They must, by some means, get out of this pit. They're not in their original state, and frantically they're screaming;

they're clawing the walls, making a noise or doing some way. They're--they're groaning because that they want to get back to their original state.

63-0317E THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_

90 As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning.

Why? They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning,

it shows there's something that they're not in their ought-to-be condition. They have fallen from somewhere.

I CORINTHIANS 15:20

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

I CORINTHIANS 15:21

21 For since by man came death, by man came also the resurrection of the dead.

I CORINTHIANS 15:22

22 For as in Adam all die, even so in Christ shall all be made alive.

ROMANS 5:12

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

ROMANS 5:14

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

ROMANS 5:19

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

ROMANS 5:20

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

ROMANS 5:17

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

EXODUS 2:23

23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed* by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Sigh: groan (in pain or grief), gasp
1a) moan

EXODUS 2:24

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

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and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

JOB 14:13

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

JOB 14:14

14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

JOB 14:15

15 Thou shalt call, and I will answer thee:

EXODUS 2:24

24 And God heard their GROANING and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Deliverance : to rescue from ...

To save from distress

To liberate from imprisonment

To rescue from confinement

EXODUS 2:24

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

THE. ANGEL. OF. THE. LORD_ LA. CA WEDNESDAY_ 51-0502

He said, "I've heard the cries of My people down in Egypt and the reasons of the taskmasters, and they're groaning and crying to Me all day and night. And I've come down to deliver them.

54-0720E IT. IS. I. BE. NOT. AFRAID_ CHICAGO. IL TUESDAY_

E-12 It sounds ridiculous to the world, but could you imagine, how ridiculous that scene sound, before we leave it. There was Moses, an old man eighty years old,

going down into Egypt, could you imagine, with this old stick in his hand, his wife with two children, one on each hip, setting astraddle of a mule. Here he goes, his head back, smiling, just a rejoicing. Somebody said, "Moses, where you going?"

"I'm going down to Egypt to take over. " A one man invasion, going to Egypt. Could you imagine such a thing as that? The world would look and said, "Ridiculous. " But the great thing about it, he did it. Why? God said so !

THE. ANGEL. OF. THE. LORD_ LA. CA WEDNESDAY_ 51-0502
And I've come down to deliver them.
And I'm going to send you down there now. "

THE. ANGEL. OF. THE. LORD_ LA. CA WEDNESDAY_ 51-
Oh, my. Deliverance on the road. Yes, sir. Just as soon as He gets an order, deliverance is there. He's setting the picture together now for a great drama.

I believe that God that lived in Moses' time is the same Jehovah today. And I believe now that the Holy Spirit has come upon the Church, calling the people out, getting them ready. The word "church" means "called out.

" God's called out of every denomination a people, cleansing them from their sins, filling them with the Holy Spirit, setting them aside for service, for the great march is coming.

II CORINTHIANS 5:1

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE.
SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_ 63-0317E
See, nature is groaning; we are groaning; everything is groaning,

because we realize there's something not right. And the only way you can groan
and wait for it, is because there has been new life come in here that speaks of a
new world.

II CORINTHIANS 5:2

2 For in this we groan, earnestly desiring to be clothed upon with our house
which is from heaven:

II CORINTHIANS 5:3

3 If so be that being clothed we shall not be found naked.

II CORINTHIANS 5:4

4 For we that are in this tabernacle do groan, being burdened:
not for that we would be unclothed, but clothed upon, that mortality* might be
swallowed up of life.

Mortality means: the realm of mortal beings !

LIFE : ZOE {dzo-ay'}

the state of one who is possessed of vitality or is animate;
the absolute fullness of life which comes from God,
immortal

I CORINTHIANS 15:51

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be
changed,

I CORINTHIANS 15:52

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

changed : to exchange one thing for another .

I CORINTHIANS 15:53

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now .

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

FROM. THAT. TIME_ SPOKANE. WA FRIDAY_ 62-0713

He said, "I've seen the affliction of My people. I've heard the groaning, the reasons of the taskmaster, and I'm come down. I remember My promise. " Hallelujah.

He can't make a promise unless He remembers it. Amen. He always. . . . God eternally remembers His promise. God makes a promise, God always remembers His promise. He said, "I remember My promise to My people, and I've come down to deliver them.

THE. VOICE. OF. THE. SIGN_ TULARE. CA V-22 N-12 FRIDAY_ 64-0214

He had heard their cries, and their groans, and their prayers. They were only waiting for God. . . . God was waiting on them. I believe He has got the same thing today,

waiting for His church to call it on the scene, so He can act. The promise of today is ready, but He has got to get the people to praying and groaning like they were down there, then it'll come on the scene.

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN V-5 N-10 SUNDAY_

« 88 † Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany.

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN V-5 N-10 SUNDAY_

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning;

you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12 SUNDAY_ 65-0418M

74 The darkened world of unbelief, where churches and denominations, and so forth, had drawn us out. And there's something in us calling,

"Oh, we want God! We're hungering and thirsting for God. "

We joined the Methodist, Baptist, Pentecostals, Presbyterians, and whatmore, and still there was something wrong, we just couldn't find It yet. And all of a sudden, while we was groping in darkness, the great resurrection came to us in the manifestation of the promised Word of God.

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN
V-3 N-12 SUNDAY_ 65-0418M

126 Now, as the sun was sent across the earth, not to bring rocks, which was dirt also, to life, it was not to bring all the dirt to life,

but was to bring the part of the dirt which was enclosed around a life.

127 Not all man will receive Christ. Oh, no. But those which God foreordained Life, is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

128 That, now, that dirt would lay there in the sun, and say, "Oh, this old sun is so hot!" That rock, say, "This old sun is so hot!" But that little seed, said, "That's what I'm looking for," and it begin to spring forth to life.

It quickened that part of the dirt. Because, the sun was sent not to quicken the rock, not to quicken the dirt, but to quicken the life of the seed.

63-0317E THE. BREACH. BETWEEN. THE. SEVEN.
CHURCH. AGES. AND. THE. SEVEN. SEALS_
JEFFERSONVILLE. IN SUNDAY_ And when he lost his Life, he also lost his inheritance in life, because he had completely supreme control of the earth.

He was a god of the earth. God's the God of the universe, everywhere. But His son had this earth under his own control. He could speak; he could name; he could say; he could stop nature;

he could do anything he wanted to. See? But when he did that, he lost his inheritance.

Now, Adam could say, "Let this mountain here be moved over there," and it would do it. Adam could say, "Let this tree here, be plucked up and planted over here"; it would do it (See?), for he had complete, supreme control, as a minor god under God our Father, because he was a son of God.

63-0317E THE. BREACH. BETWEEN. THE. SEVEN.
CHURCH. AGES. AND. THE. SEVEN. SEALS_
JEFFERSONVILLE. IN SUNDAY_

102 Now, couldn't we stop here just a minute and get our real sermon.