

THE WEDDING NIGHT V

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

SONG OF SOLOMON 4:8

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

[STOP]

LEVITICUS 21:12

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

LEVITICUS 21:13

13 And he shall take a wife in her virginity.

LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

JAMES 1:18

18 Of his own ***WILL** ***BEGAT** he us with the word of truth, that we should be a kind of firstfruits of his creatures.

WILL: boulomai {boo'-lom-ahee}
to will deliberately, have a purpose, be minded, of willing as an affection, to desire

BEGAT: apokueo {ap-ok-oo-eh'-o}
to bring forth from the womb, give birth to, produce

FIRSTFRUITS: aparche {ap-ar-khay'}
The first portion of the dough, from which sacred loaves were to be prepared. Hence term used of persons consecrated to God for all time.
Persons superior in excellence to others of the same class.

EXODUS 23:16

16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

EXODUS 23:19

19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

LEVITICUS 23:10

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring **a sheaf of the firstfruits of your harvest unto the priest:**

LEVITICUS 23:11

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

LEVITICUS 23:12

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

LEVITICUS 23:17

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

JEREMIAH 2:2

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

JEREMIAH 2:3

3 Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

I CORINTHIANS 15:20

20 ¶ But now is Christ risen from the dead, and become the ***FIRSTFRUITS** of them that slept.

FIRSTFRUITS: GREEK LEXICON -- STRONG'S NUMBER 536

aparche {ap-ar-khay'}

to offer firstlings or firstfruits, The first portion of the dough, from which sacred loaves were to be prepared. Persons superior in excellence to others of the same class

I CORINTHIANS 15:21

21 For since by man came death, by man came also the resurrection of the dead.

I CORINTHIANS 15:22

22 For as in Adam all die, even so in Christ shall all be made alive.

I CORINTHIANS 15:23

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

MATTHEW 27:51

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MATTHEW 27:52

52 And the graves were opened; and many bodies of the saints which slept arose,

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

83.....But did you notice, in this memorial, to wave it on the first day of the week?

84 **"The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest.** And let him take it and wave it before the Lord, for your acceptance, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on..."

85 **Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y.**

86 Course, that's a--a Roman word, which they called it the sun day for the sun god. But how it is changed!

87 It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) **is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week.** On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

88 **Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat.**

By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.

89 **That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.**

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

90 And, today, because He was the first Son of God to come to full maturity, to be in God, **He was plucked up from the earth and is waved over the people.** Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had--He had been typed; and many times, as we'll see later, that He was typed. **But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.**

91 **He was waved at the Day of Pentecost,** "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 **And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.**

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the

different Scriptures that we are acquainted with, **that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.**

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. **In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days.** Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. **It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

97 "Because I live, ye live also," **speaking to His Wife.** "Because I live, ye live also." **What a resurrection that that was! And what a resurrection this is,** to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.

98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, **It's to be waved again in the last day.....**

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.**

108 There has been churches, churches, brides, brides, churches, brides, brides.

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.....

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have **the firstfruits of the Spirit**, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

ROMANS 11:16

16 For if the **firstfruit** be holy, the lump is also holy: and if the root be holy, so are the branches.

JAMES 1:18

18 Of his own will ***BEGAT** he us with the word of truth, that we should be a kind of firstfruits of his creatures.

BEGAT: GREEK LEXICON -- STRONG'S NUMBER 616

apokueo {ap-ok-oo-eh'-o}

bring forth, to bring forth from the womb, give birth to, produce

SONG OF SOLOMON 4:6

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

153-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Galatians 4:4-7, "But when the fulness of the time was come,

God sent forth His Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ." There it is. **Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS. He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons.** We were held captive by the devil. But we were sons, nonetheless. And hear this: AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER." **Upon whom did the Spirit fall at Pentecost? Sons.** At Corinth? Upon Sons while they HEARD THE WORD.

154-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What is the Baptism with the Holy Ghost? **It is the Spirit Baptizing you into the body of Christ.** It is the new birth. It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God.

COLOSSIANS 1:21

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

COLOSSIANS 1:22

22 In the body of his flesh through death, **to present you holy and unblameable and unproveable in his sight:**

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I CORINTHIANS 1:8

8 Who shall also confirm you unto the end, **that ye may be blameless in the day of our Lord Jesus Christ.**

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and **without blame before him in love:**

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

PHILIPPIANS 2:15

15 That ye may be **blameless** and harmless, the sons of God, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

I THESSALONIANS 3:13

13 To the end he may stablish your hearts **unblameable in holiness before God**, even our Father, at the coming of our Lord Jesus Christ with all his saints.

I THESSALONIANS 5:23

23 ¶ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body **be preserved blameless** unto the coming of our Lord Jesus Christ.

II PETER 3:14

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, **without spot, and blameless.**

JUDE 1:24

24 Now unto him that is able to keep you from falling, and **to present you faultless** before the presence of his glory **with exceeding joy,**

THE.FIRST.SEAL_ JEFF.IN MONDAY_ 63-0318

129-1 {79}.....If--if the Church has been judged, and they have judged themselves, and have accepted the Blood, **how can God judge a man that's perfectly, totally sinless?** You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God.** He's not trusting in his works. In the Blood of Jesus that his confession's dropped into.....