

THE WEDDING NIGHT VI

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

SONG OF SOLOMON 4:8

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

[STOP]

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. **In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days.** Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. **It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full**

Power, and being waved over the people, by the same signs and wonders that He did back there.

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

97 "Because I live, ye live also," **speaking to His Wife.**
"Because I live, ye live also." **What a resurrection that that was! And what a resurrection this is,** to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.

98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, **It's to be waved again in the last day.....**

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.**

108 There has been churches, churches, brides, brides, churches, brides, brides.

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.....

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have **the firstfruits of the Spirit**, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

ROMANS 11:16

16 For if the **firstfruit** be holy, the lump is also holy: and if the root be holy, so are the branches.

JAMES 1:18

18 Of his own will ***BEGAT** he us with the word of truth, that we should be a kind of firstfruits of his creatures.

BEGAT: GREEK LEXICON -- STRONG'S NUMBER 616

apokueo {ap-ok-oo-eh'-o}

bring forth, to bring forth from the womb, give birth to, produce

171-4 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. **By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin.**

172-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.

172-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it.** Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). **The bride has the mind of Christ for she knows what He wants done with the Word.** She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

SONG OF SOLOMON 4:6

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

153-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Galatians 4:4-7, "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ." There it is. **Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS. He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons.** We were held captive by the devil. But we were sons, nonetheless. And hear this: AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER." **Upon whom did the Spirit fall at Pentecost? Sons.** At Corinth? Upon Sons while they HEARD THE WORD.

154-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What is the Baptism with the Holy Ghost? **It is the Spirit Baptizing you into the body of Christ.** It is the new birth. It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God.

COLOSSIANS 1:21

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

COLOSSIANS 1:22

22 In the body of his flesh through death, **to present you** holy and **unblameable** and **unreproveable in his sight**:

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I CORINTHIANS 1:8

8 Who shall also confirm you unto the end, **that ye may be blameless in the day of our Lord Jesus Christ.**

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and **without blame before him in love**:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

PHILIPPIANS 2:15

15 That ye may be **blameless** and harmless, the sons of God, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

I THESSALONIANS 3:13

13 To the end he may stablish your hearts **unblameable in holiness before God**, even our Father, at the coming of our Lord Jesus Christ with all his saints.

I THESSALONIANS 5:23

23 ¶ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body **be preserved blameless** unto the coming of our Lord Jesus Christ.

II PETER 3:14

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, **without spot, and blameless.**

JUDE 1:24

24 Now unto him that is able to keep you from falling, and **to present you faultless** before the presence of his glory **with exceeding joy,**

THE.FIRST.SEAL_ JEFF.IN MONDAY_ 63-0318

129-1 {79}.....If--if the Church has been judged, and they have judged themselves, and have accepted the Blood, **how can God judge a man that's perfectly, totally sinless?** You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God.** He's not trusting in his works. In the Blood of Jesus that his confession's dropped into.....

SONG OF SOLOMON 4:8

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

LUKE 9:23

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

GALATIANS 5:1

1 ¶ Stand fast therefore in the liberty wherewith Christ hath made us free, and **be not entangled again with the yoke of bondage.**

II PETER 2:20

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, **they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

SONG OF SOLOMON 4:8

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

HEBREWS 13:5

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

294-3 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Read Isaiah 9:6,

"And the government shall be upon His shoulder."

But what does this mean? The answer is this. The phrase, **"government upon His shoulder"** comes from the wedding ceremony of the East. When the bride has been committed to the groom **she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion--that she has transferred her rights to him--that he is the head--but also that he bears the responsibility and the care and that HE AND HE ALONE--NO ONE ELSE--NO OTHER MAN--NO OTHER POWER--HAS ANY RIGHT AND RESPONSIBILITY.** And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. **She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her.**

She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight.

SONG OF SOLOMON 4:9

9 Thou hast ***RAVISHED** my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

RAVISHED: HEBREW LEXICON -- STRONG'S NUMBER 3823

labab {law-bab'}

To take the heart, make heart beat faster, put heart into me

MATTHEW 12:50

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

I CORINTHIANS 9:5

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFF.IN COD WEDNESDAY_ 53-0729

32-123.....Here it is, brother. Isaac... Rebekah is a type of the Church, and Isaac is a type of the Bride, Christ. Is that right?

And they must be Blood relation (Hallelujah. Amen.), blood relation.

A.TIME.OF.DECISION_ LA.CA SATURDAY_ 59-0418

E-40.....Did you know that Rebekah and Isaac was blood relation? Cousins. **And the Bride of Jesus Christ is blood relation to Him: a Blood bought Bride.** No wonder she was led by the Spirit. There was a connection coming together.....

.....The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. **That's the Spirit of Life, Blood relation to Christ.** The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham.

That's why they move peculiarly. That's why the world thinks so strange of them.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them **brethren**,

HEBREWS 2:12

12 Saying, I will declare thy name unto **my brethren**, in the midst of the church will I sing praise unto thee.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the **joy** that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

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10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!