

## **THE WEDDING NIGHT VII**

### **SONG OF SOLOMON 4:7**

7 Thou art all fair, my love; there is no spot in thee.

### **SONG OF SOLOMON 4:8**

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

### **SONG OF SOLOMON 4:9**

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

### **SONG OF SOLOMON 4:10**

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

### **[STOP]**

### **COLOSSIANS 1:21**

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

### **COLOSSIANS 1:22**

22 In the body of his flesh through death, **to present you** holy and **unblameable** and **unreproveable in his sight:**

**Unblameable means** "without blemish." The word was applied to the temple sacrifices which had to be without blemish.

**Unreproveable means** "free from accusation." Once we have been reconciled to God, no charges can be brought against us.

### **I PETER 1:19**

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

### **ISAIAH 61:10**

10 ¶ I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

### **I CORINTHIANS 1:8**

8 Who shall also confirm you unto the end, **that ye may be blameless in the day of our Lord Jesus Christ.**

### **EPHESIANS 1:4**

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and **without blame before him in love:**

### **EPHESIANS 1:5**

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

### **EPHESIANS 1:6**

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

### **EPHESIANS 1:7**

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

### **PHILIPPIANS 2:14**

14 ¶ Do all things without murmurings and disputings:

### **PHILIPPIANS 2:15**

15 That ye may be **blameless** and harmless, the sons of God, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

### **I THESSALONIANS 3:13**

13 To the end he may stablish your hearts **unblameable in holiness before God**, even our Father, at the coming of our Lord Jesus Christ with all his saints.

### **I THESSALONIANS 5:23**

23 ¶ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body **be preserved blameless** unto the coming of our Lord Jesus Christ.

### **II PETER 3:14**

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, **without spot, and blameless**.

### **JUDE 1:24**

24 Now unto him that is able to keep you from falling, and **to present you faultless** before the presence of his glory **with exceeding joy**,

THE.FIRST.SEAL\_ JEFF.IN MONDAY\_ 63-0318

129-1 {79}.....If--if the Church has been judged, and they have judged themselves, and have accepted the Blood, **how can God judge a man that's perfectly, totally sinless?** You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God.** He's not trusting in his works. In the Blood of Jesus that his confession's dropped into.....

### **SONG OF SOLOMON 4:8**

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

### **LUKE 9:23**

23 ¶ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

### **GALATIANS 5:1**

1 ¶ Stand fast therefore in the liberty wherewith Christ hath made us free, and **be not entangled again with the yoke of bondage.**

### **II PETER 2:20**

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, **they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

### **SONG OF SOLOMON 4:8**

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

### **HEBREWS 13:5**

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

294-3 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Read Isaiah 9:6,

"And the government shall be upon His shoulder."

But what does this mean? The answer is this. The phrase, **"government upon His shoulder"** comes from the wedding ceremony of the East. When the bride has been committed to the groom **she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion--that she has transferred her rights to him--that he is the head--but also that he bears the responsibility and the care and that HE AND HE ALONE--NO ONE ELSE--NO OTHER**

**MAN--NO OTHER POWER--HAS ANY RIGHT AND RESPONSIBILITY.** And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. **She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone.** She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight.

### **SONG OF SOLOMON 4:9**

9 Thou hast **\*RAVISHED** my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

**RAVISHED:** HEBREW LEXICON -- STRONG'S NUMBER 3823  
labab {law-bab'}  
To take the heart, make heart beat faster, put heart into me

### **MATTHEW 12:50**

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

### **I CORINTHIANS 9:5**

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFF.IN COD WEDNESDAY\_ 53-0729

32-123.....Here it is, brother. Isaac... Rebekah is a type of the Church, and Isaac is a type of the Bride, Christ. Is that right?

**And they must be Blood relation (Hallelujah. Amen.), blood relation.**

A.TIME.OF.DECISION\_ LA.CA SATURDAY\_ 59-0418

E-40.....Did you know that Rebekah and Isaac was blood relation? Cousins. **And the Bride of Jesus Christ is blood**

**relation to Him: a Blood bought Bride.** No wonder she was led by the Spirit. There was a connection coming together.....  
.....The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. **That's the Spirit of Life, Blood relation to Christ.** The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham. That's why they move peculiarly. That's why the world thinks so strange of them.

### **HEBREWS 2:11**

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them **brethren,**

### **HEBREWS 2:12**

12 Saying, I will declare thy name unto **my brethren,** in the midst of the church will I sing praise unto thee.

### **VERSE 14**

### **HEBREWS 2:14**

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

### **SONG OF SOLOMON 4:9**

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

### **HEBREWS 12:2**

2 Looking unto Jesus the author and finisher of our faith; who for the **joy** that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

### **SONG OF SOLOMON 4:9**

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

**SONG OF SOLOMON 4:10**

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

**LUKE 7:44**

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

**LUKE 7:45**

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

**LUKE 7:46**

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

**LUKE 7:47**

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; **for she loved much:** but to whom little is forgiven, the same loveth little.

**LUKE 7:48**

48 And he said unto her, Thy sins are forgiven.

**SONG OF SOLOMON 4:10**

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

**GENESIS 8:20**

20 ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

### **GENESIS 8:21**

21 And the LORD **smelled a sweet savour**; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

### **LEVITICUS 3:5**

5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a **sweet savour unto the LORD**.

### **SONG OF SOLOMON 4:11**

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

### **PSALM 45:6**

6 ¶ Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

### **PSALM 45:7**

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

### **PSALM 45:8**

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

### **SONG OF SOLOMON 4:12**

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.



**GENESIS 2:8**

8 ¶ And the LORD God **planted a garden** eastward in Eden; and there he put the man whom he had formed.