THE WEDDING NIGHT 10

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

[STOP]

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, ***DROP** as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

DROP: HEBREW LEXICON -- STRONG'S NUMBER 5197 nataph {naw-taf'} to drop, drip, prophesy, preach, discourse

PSALM 63:3

3 ¶ Because thy lovingkindness is better than life, **my lips** shall praise thee.

PSALM 63:5

5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

PROVERBS 16:23

23 ¶ The heart of the wise teacheth his mouth, and addeth learning to his lips.

PROVERBS 16:24

24 ¶ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

PROVERBS 20:15

15 ¶ There is gold, and a multitude of rubies: **but the lips** of knowledge are a precious jewel.

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

THE.SECOND.COMING.OF.THE.LORD_ JEFF.IN V-9 N-2 WEDNESDAY 57-0417

88 And, oh, bless your heart, **the church is eat up with spiritual venereal**, of all kinds of isms and everything else.....

AT THE END OF THE QUOTE

And I believe that God spoke to my heart while you're preaching, and I realize that I'm wrong. I--I want to be a real true Christian. I want to be a real lover, that when I go to my Lord and kneel on my knees, I want Him to embrace me in His arms, say, 'Oh, My lover.'"

THE.SECOND.COMING.OF.THE.LORD_ JEFF.IN V-9 N-2 WEDNESDAY 57-0417

90 You remember Solomon, how he spoke of it? He said, "Come, my love, let us walk through the pomegranates; let us walk through the garden of spices." **How he said her lips**

looked like rosebuds, and so forth. How he loved his little wife, said, "Come, let us go and take our fill of love."
When you get down to your altar to pray, is your heart so true and your soul so unadulterated that you say, "Lord God, let us take our love," and you say, "Yes, my Lover, I love You"?
Or, have you been committing fornication? Have you been flirting with the world?

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

PSALM 45:6

6 ¶ Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

PSALM 45:7

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

PSALM 45:8

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

GENESIS 2:8

8 ¶ And the LORD God **planted a garden** eastward in Eden; and there he put the man whom he had formed.

GENESIS 2:9

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of

life also in the midst of the garden, and the tree of knowledge of good and evil.

GENESIS 2:10

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

GENESIS 2:15

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

THE.IMPERSONATION.OF.CHRISTIANITY_ JEFF.IN SUNDAY_ 57-0120M E-63.....The Holy Spirit brooded out of the earth. And He kept brooding, and as He cooed and brood, I begin to see trees come up. Birds begin to fly from the earth. Animals begin to walk. And then He kept cooing, and a man came up called Adam. **And Adam looked lonesome**, so He made a byproduct for him, and took a rib from his side and made him a sweetheart, Eve. And He loved Adam, and He loved Eve.

QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFF.IN COD SUNDAY_ 57-1006
340-829 And Adam was lonesome. And God, to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, but He made from the original dirt:

Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation......

GENESIS 2:15

15 And the LORD God **took the man**, and **put him into** the garden of Eden to **dress it** and to **keep it**.

GENESIS 2:16

16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

GENESIS 2:17

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

THE.FAITH.OF.ABRAHAM_ LA.CA WEDNESDAY_ 59-0415E E-16......God made covenants with man and man always breaks his covenant with God. So in the case of Abraham, God made the covenant with Himself and Abraham, unconditionally. You know He said to Adam, **in the Adamic covenant**, "If you will not do this, and if you'll do that." Adam turned right around and broke it........

JEHOVAH.JIREH_ LONG.BEACH.CA THURSDAY_ 61-0209
E-20 Now, I want you to notice: when God made His first covenant, the Adam covenant, the Adamic covenant, was--He made it between Him and Adam. And man turned right around and broke His covenant. And every time that a man makes a covenant with God, he breaks it.........

GENESIS 2:18

18 ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

YE.MUST.BE.BORN.AGAIN_ GREENVILLE.SC THURSDAY_ 58-0619B E-36 And you, woman, that take another man in your arm, you've marred the mold that you were taken from. Remember that. When you act like a man, you're out of your place. And when man begins to get sissy too, and babying and this, that, and the other, he's out of his place. He's boss; he's ruler. Not... Now, I don't mean a floor mat; I just said a ruler, a helpmate. Not to kick women around, they're not... But the Bible said... God said in the creation, "You shall rule over you." Not to be a boss, but to be a helpmate, part of you. She's sweet, and kind, and tender; you should lead her around

sweetly, because she's part of you. You go to mistreating her, then you're mistreating yourself. And a man mentally right won't do that. All right.

QUESTIONS.AND.ANSWERS.4_ JEFF.IN COD SUNDAY_ 64-0830E 1183-188............A man's not supposed to use that authority over a woman just because he's her ruler. God is her ruler above you, brother. See? And if your wife is doing something wrong, then don't--then you got a right to tell her, and she's supposed to listen to you. But you haven't got no right to beat her, or drag her around, or--or do those things. No, sir. You see, God made man a helpmate, not a doormat. Remember, she's--she was your sweetheart; she should always be that.

GENESIS 2:18

18 ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

it is not good for the man to be alone--In the midst of plenty and delights, he was conscious of feelings he could not gratify.

To make him sensible of his NEEDS,

As the creation of the man is introduced in <u>Ge 1:26-27</u>, with a divine decree, so here that of the woman is preceded **by the divine declaration**,

It is not good that the man should be alone; I will make him a help of his like: a helping being, in which, as soon as he sees it, he may recognize himself".

"It is not good for the man to be alone." He is formed to be social, to converse, not only with his superior, but also with his equal. As yet he is but a unit, an individual.

He needs a mate, with whom he may take sweet counsel. And the benevolent Creator resolves to supply this want.

"I will make him a helpmeet for him", a help, a counterpart of himself,

One formed from him, and a perfect resemblance of his person. One who may not only reciprocate his feelings, but take an intelligent and appropriate part in his active pursuits.

GENESIS 2:19

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

to see what he would call them; what names he would give to them; so a token of his dominion over the creatures, it being an instance of great knowledge of them to give them apt and suitable names, so as to distinguish one from another,

His powers of perception and intelligence were supernaturally enlarged to know the characters, habits, and uses of each species that was brought to him.

and whatsoever Adam called every living creature, that was the name thereof; it was always afterwards called by it, by him and his posterity,

Until the confusion of languages, and then every nation called them as they thought proper, everyone in their own language:

GENESIS 2:19

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam **there was not found an help meet for him.**

AS IF HE HAD TO GO THROUGH THE ANIMAL KINGDOM TO RECOGNIZE IT

THE LONELY MAN.

Nobly born. Sprung from the soil, yet descended from above.

Fashioned of the dust, yet inspired by a celestial breath.

Allied to the beasts, yet the offspring of God.

Comfortably placed. His native country a sunny region of delights; his home a beautiful and fertile garden;

his supplies of the amplest possible description; his occupation light and pleasant; his restrictions slight and trivial.

Richly endowed. With immortality, intelligence, social capacities and instincts, the faculty of speech.

Highly exalted. As God's offspring, he was invested with world-dominion

Yet, Essentially alone. Not as entirely bereft of companionship, having on the one hand the society of Jehovah Elohim, and on the other the presence of the animals;

but in neither the Creator nor the creatures could he find his other self his counterpart and complement, his consort and companion.

On the one hand Jehovah Elohim was too high, while on the other the creatures were too low, for such partnership as Adam's nature craved.

And so Adam dwelt in solitude apart from both. "But for Adam there was not found a help meet for him."

GENESIS 2:21

21 ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

The mystery hidden before all times is inherently a part of God's revelation here. The sleep coming upon Adam was a prophecy of the death of Christ,

The God-Man, on Calvary; and just as the wife of Adam I was taken from his side during that sleep,

took one of his ribs--"She was not made out of his head to surpass him, nor from his feet to be trampled on, but from his side to be equal to him, and near his heart to be dear to him."

Dr. Elton Stubblefield, famed medical doctor conducting research in the mysteries of the DNA says, "The rib is the only portion of the human body that carries within it every type (of which there are several) of cell to be found in a human body, and that theoretically, it is absolutely possible to clone an entire human being from a single rib!" "

While the animals were produced either in swarms (as the fishes) or in pairs (as the birds and beasts),

man was created as an individual; his partner, by a subsequent operation of creative power, being produced from himself.

of? Christ. From out of his bosom, not a byproduct, not a Methodist, or a Baptist, or a Pentecostal hatch up... No, sir. But out of His own heart, He took the sweetheart that's as pure and loyal as she can be. She's as loyal as a lily. Look at--look back there, Solomon speaking, "Come, my love, let us walk in the pomegranates. Let us take our fill of love." And when the real believer opens his arms with a pure heart and holds up to Christ, that affection of that lover of Christ, goes into his bosom as His wife, just like the husband does to a real wife.

JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_ 61-0312

both feminish and masculine. And then he was made flesh. And he had no helpmate. Then God... A woman is not in the original creation of God. She's a byproduct of the man. So to make them one, to show what He did, He opened up the side of Adam, and took a part of Adam's flesh (so that they wouldn't be separated, they'd be one), and took part of Adam's spirit, part of Adam's flesh, took the feminish spirit off of Adam and made an Eve.......

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

185.....now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and **divided his spirit from masculine and feminish**, to feminish, and put it in Eve. Took the rib from under his side, and made Eve out of it; so God did the same thing, taking out of the side of Christ, the Blood and the water. And Christ is the Word, and taking the Word and making up His Church, Eve; see, back to Himself again, redeemed by the Blood that was come from His Body. You see it now?......

GENESIS 2:22

22 And the rib, which the LORD God had taken from man, *MADE he a woman, and brought her unto the man.

MADE: banah {baw-naw'}
to build, rebuild, establish, cause to continue, to build a house
(ie, establish a family)