

THE WEDDING NIGHT 11

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

GENESIS 2:18

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

GENESIS 2:19

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

GENESIS 2:21

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

GENESIS 2:22

22 And the rib, which the LORD God had taken from man, *MADE he a woman, and brought her unto the man.

MADE: banah {baw-naw'}
to build, rebuild, establish, cause to continue, to build a house
(ie, establish a family)

GENESIS 2:23

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

In 1987, a group of geneticists published a surprising study in the journal Nature. The researchers examined the MITOCHONDRIAL DNA (mtDNA) taken from 147 people across all of today's major racial groups.

These researchers found that the lineage of all people alive today falls on one of two branches in humanity's family tree.

One of these branches consists of nothing but African lineage, the other contains all other groups, including some African lineage.

Even more impressive, the geneticists concluded that every person on [Earth](#) right now can trace his or her lineage back to a single common [female](#) ancestor

GENESIS 2:24

24 Therefore shall a man leave his father and his mother, and shall CLEAVE unto his wife: and they shall be one flesh.

CLEAVE: dabaq {daw-bak'}
to cling, stay close, stick to, stick with, follow closely,

GENESIS 2:25

25 And they were both naked, the man and his wife, and were not ashamed.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5 SATURDAY_ 65-0911 113.....In the garden of Eden was God's economy of innocence, and that was one of the--the dispensations.

The first dispensation was innocent, the people knowed no sin. They didn't know anything about sin. Both Adam and Eve were naked, but they were hid from their nakedness, by a spirit veil over their face.

They never knew that they were naked, at all, because they were hid. For, God's veil in their own minds, they didn't know what right and wrong was.

And them both standing there naked, showed that the knowledge had not yet come to them, see, that they were naked. The pair was naked and knew it not.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

120 Compare this now, how much alike that man and his wife, both in God's Eden, without one stitch of clothes on them, and knew it not. For why didn't they know it?

For they were veiled to their senses of nakedness, by the Holy Veil, of the Holy Spirit. They could look right at each other, and they didn't know that they were naked. They were veiled with the Holy Spirit, of holiness. They were veiled.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

121 one was man and the other was woman, and they did not know they were naked, because the holiness of God kept their eyes veiled. Notice, God hid their conscience from sin, by the Holy Veil.

122 Wish we had some time to lay on that, a few minutes. Looky here, "For he, the worshiper once purged," Hebrews, "the worshiper once purged, has no more conscience of sin. " Sin has passed from him.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

124 Notice now the Holy Spirit, of God's Holy Word, had a man and woman naked, and didn't know it. How beautiful, Life of the Word; the Seed, the Word!

125 God said, "There is a tree in the midst of the garden, the woman. And in the midst of the garden is this tree; don't even touch it. For, the day you eat thereof, that day you die. "

They were holy veiled from it, didn't know nothing about it, daresn't to touch it.

126 They were holy veiled. They were safe in God's pavilion. They were alive. They had no death around them. Hallelujah! They had perfect love one for the other, perfect Life forever. They had perfect love,

perfect understanding of the love of God. They had God's Word, and kept It. And they were alive and safe in God's Eden, with no death at all around them.

QUESTIONS. AND. ANSWERS. ON. GENESIS_ JEFF. IN COD WEDNESDAY_ 53-0729
30-112 the garden of Eden, laid east of Eden. Is that right? The garden of Eden was east in Eden, the east side of Eden. And the Cherubims was placed,

and the Tree of Life was at the east gate of the garden, and there's where I think Cain and Abel made their sacrifice. And there's where the Cherubim with the flaming sword wouldn't let them come in any more, east of the gate.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else.

You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this

for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there.

The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life. " And as soon as the Life-giving flow, that Seed laying there. . . Other seeds that just would come in, wouldn't take hold,

just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_65-1125

204 But, to the Elected, God is calling to the Elected. They know it: calling the virtuous Bride, the Word, the last-day Church, the elected Lady of our Lord Jesus Christ.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_65-1125

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_65-1125

223 Now, your old book is gone, with your old union. Now, your name in your old, in your. . . has been transferred. Now, you say,

"Do you mean to tell me that my old book. . . " God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life,

your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith. "

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

265 You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God,

and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you. . . If a man.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

269 You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it.

You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed.

And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested,

that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love. "

THE. RAPTURE_ YUMA. AZ V-5 N-14 SATURDAY_ 65-1204

163 in the sight of God, the Bride is justified. She never done it, in the first place. Amen. Standing there, married to the virtuous Son of God; never sinned, in the first place. Why?

She was foreordained. She was trapped into this. And now when She heard the Truth and come forth, the Blood cleansed Her. And She stands there, virtuous. See? She, no sin on Her, at all.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

EXODUS 28:33

33 And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

EXODUS 28:34

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

NUMBERS 13:23

23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

DEUTERONOMY 8:7

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

DEUTERONOMY 8:8

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and *saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SAFFRON: HEBREW LEXICON -- STRONG'S NUMBER 3750

karkom {kar-kome'}

an orange-yellow flower of the crocus family, used for flavouring in drinks and confections in order to promote perspiration for cooling of the body.

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SONG OF SOLOMON 4:15

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

EZEKIEL 37:8

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

EZEKIEL 37:9

9 Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

EZEKIEL 37:10

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.