

THE WEDDING NIGHT 12

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

EXODUS 28:33

33 And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

EXODUS 28:34

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

NUMBERS 13:23

23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

DEUTERONOMY 8:7

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

DEUTERONOMY 8:8

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and *saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SAFFRON: HEBREW LEXICON -- STRONG'S NUMBER 3750

karkom {kar-kome'}

an orange-yellow flower of the crocus family, used for flavouring in drinks and confections in order to promote perspiration for cooling of the body.

SONG OF SOLOMON 4:15

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

EZEKIEL 37:8

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

EZEKIEL 37:9

9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

EZEKIEL 37:10

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

JOB 37:22

22 Fair weather cometh out of the north: with God is terrible majesty.

PROVERBS 25:23

23 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

JOB 37:17

17 How thy garments are warm, when he quieteth the earth by the south wind?

II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA
V-2 N-15 THURSDAY_ 65-1125

55. Sometimes everything will run fine for you, for years. Then, all at once, you'll hit a spell where, we say it many times in the South here, "When it rains, it pours," and everything goes wrong.

You're going through a night time. Then there's a day break, then a night time. Everything runs in continuity.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

ESTHER 2:12

12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women,

(for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

MATTHEW 7:16

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

MATTHEW 7:17

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

MATTHEW 7:18

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

MATTHEW 7:19

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

MATTHEW 7:20

20 Wherefore by their fruits ye shall know them.

ROMANS 6:22

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

GALATIANS 5:22

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

GALATIANS 5:23

23 Meekness, temperance: against such there is no law.

EPHESIANS 5:9

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

PHILIPPIANS 1:11

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

II TIMOTHY 2:6

6 The husbandman that laboureth must be first partaker of the fruits.

JAMES 3:17

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

SONG OF SOLOMON 2:11

11 For, lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 6:11

11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

12 Or ever I was aware, my soul made me like the chariots of *AMMINADIB.

[Ammi-nadib] literally, my people a noble one.

13 *RETURN, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

RETURN: shuwb {shoob}
to turn back, return, to turn back (to God), repent, to restore, refresh, repair

THE. RESTORATION. OF. THE. BRIDE. TREE_ JEFF. IN V-3 N-15 SUNDAY_ 62-0422
75-1.....There was four, four death messengers killed that Tree. Is that right? What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right?

Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark--or took Its leaves; one took Its bark; one took the Life. Is that right?

Four messengers of dogmas killed the Tree, all but the roots. And if four messengers of death killed the Tree, four messengers of Life restores the Tree.

THE. RESTORATION. OF. THE. BRIDE. TREE_ JEFF. IN V-3 N-15 SUNDAY_ 62-0422
75-2.....four death messengers killed It; then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second?

John Wesley--by sanctification. What was the third? Pentecost with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word.

THE. RESTORATION. OF. THE. BRIDE. TREE_ JEFF. IN V-3 N-15 SUNDAY_ 62-0422
75-3 There were four great prophets. One of them, Martin Luther, he begin to shine a Light. It was a little Light, just a very small strength of justification.

Along came Wesley, stronger: sanctification. After Wesley come a stronger than him, Pentecostal, the baptism of the Holy Ghost in another great prophet. See? But in the last days of Malachi 4, Elijah is to come with the very Word.

The Word of the Lord came to the prophet. In the evening Lights is to come forth to restore and bring back. What? Turn the hearts of the children back to the faith of the fathers: fourth Light.

THE. RESTORATION. OF. THE. BRIDE. TREE_ JEFF. IN V-3 N-15 SUNDAY_ 62-0422
76-1 The fourth Light is to come that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark: doctrine of holiness.

What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hands, joy, rejoicing: Pentecostal. What? The fourth was the Word Itself.

The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification being planted, sanctification being planted, baptism of the Holy Ghost.

Organizations died out, and Christ has again centered Himself like that cap of the pyramid.

SONG OF SOLOMON 5:1

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.