### **THE CONTINUATION OF THE BOOK OF ACTS 30**

### **ACTS 26:27**

27 King Agrippa, believest thou the prophets? I know that thou believest.

#### **ACTS 26:28**

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

#### **ACTS 26:29**

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

### [STOP]

#### **ACTS 26:28**

28 Then Agrippa said unto Paul, **Almost** thou persuadest me to be **a Christian**.

## **ACTS 26:29**

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

ALL.THE.DAYS.OF.OUR.LIFE\_ CHICAGO.IL FRIDAY\_ 59-0612 E-23 I believe that Christian life is a continual sacrifice. "He that will come after me, let him deny himself daily (every day, not forty-six days, but every day), take up his cross and follow Me," said Jesus. Not just forty-six, but every day... Christian life is one continually Lenten.

Oh, how the Christian loves to do it. He doesn't do it with a--a grudge; he does it with a feeling that he loves God; and he's glad he can do it. It's a joy to serve the Lord Jesus. It's a joy to sacrifice. It's a joy to worship the Lord. It's a joy to be called a fanatic for the Kingdom of God's sake. It's a joy to take a stand for the right, and move from the wrong. Joy to praise Him. It's a

joy to abstain from the things of the world. It's in their heart. It's a perfect Lent. Lenten all the time. God's Spirit comes into you and changes your desire.

ALL.THE.DAYS.OF.OUR.LIFE CHICAGO.IL FRIDAY 59-0612 Now, we hear so much today about, "We are free. Oh, we live in a beautiful America. We are free." Oh, the air's full of it. Books are wrote of it, thousands of them. But you are a million miles from being free. You're not free. Don't you be deceived by that. America is one of the greatest deceived nations, and in more bondage than any place I know of. They're worse in bondage than communism could put them in. Communism can only hurt the body; they can only put the body in bondage. But when the devil comes in, he puts the soul in bondage. And man is a slave. America is a bunch of slaves. You may be a slave to pride. You might walk up and down the streets and go through every store and every fashion that you can see on television, and go from store to store trying to buy something. You become a slave to it. You become a slave to your dressing. You can become a slave to your money. That's the only thing that you think of is to make money, grab, and put it up here. If you do that, you're a slave.

ALL.THE.DAYS.OF.OUR.LIFE\_ CHICAGO.IL FRIDAY\_ 59-0612 E-25 You may be a slave to your religion. You may be a slave to a bunch of creeds. And let me tell you, a creeds is nothing but framework for a communism. It's the scaffold work that the devil can use to build communism, is a cold formal church. For men and women will go to that church, and become a slave to their religion, become a slave to the devil. Going into the church, and putting your name on the book, and paying money into it... Or either they'll go there and there's never nothing said about wrong.

I don't like to say this, but I going to say it anyhow. I--I'm not speaking too hard. Now, I hope I'm not. I want to say it with season in it. But sisters will go through the... Out here in... On these streets here in Chicago, it's disgracefully, to see them, how they would take their clothes off and walk on the street. And

they, seemingly, don't know any different. They don't realize that they're committing adultery. You say, "Well Brother Branham, I know women that..."

A woman cannot wear shorts without having an evil spirit on her. You get that. Because she might not believe it in her intellectuals, but Satan has put that spirit on her to show herself before men. And at the day of judgment, every man that looks at her in a wrong way will be guilty with her for committing adultery with her, on the day of the judgment. And her pastor don't say nothing about it.

### **ACTS 26:30**

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

# **ACTS 26:31**

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

## **ACTS 26:32**

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

# **ACTS 27:1**

1 ¶ And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

# **ACTS 27:2**

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.

# **ACTS 19:29**

29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's

companions in travel, they rushed with one accord into the theatre.

### **ACTS 20:4**

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

#### **COLOSSIANS 4:10**

10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

#### PHILEMON 1:24

24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

### **ACTS 27:3**

3 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

## **ACTS 27:4**

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

# **ACTS 27:5**

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

# **ACTS 27:6**

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

# **ACTS 27:7**

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

#### **ACTS 27:8**

8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.

#### **ACTS 27:9**

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

#### **ACTS 27:10**

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

## **ACTS 27:11**

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

### **ACTS 27:12**

12 ¶ And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.