

## **THE WEDDING NIGHT 13**

### **SONG OF SOLOMON 4:13**

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

### **SONG OF SOLOMON 4:14**

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

### **SONG OF SOLOMON 4:15**

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

### **SONG OF SOLOMON 4:16**

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

### **[STOP]**

### **SONG OF SOLOMON 4:16**

16 Awake, **O north wind**; and come, **thou south**; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2  
N-15 THURSDAY\_ 65-1125

55.....Sometimes everything will run fine for you, for years. Then, all at once, you'll hit a spell where, we say it many times in the South here, "When it rains, it pours," and everything goes wrong. **You're going through a night time. Then there's a day break, then a night time. Everything runs in continuity.**

### **SONG OF SOLOMON 4:16**

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

WHY.ARE.PEOPLE.SO.TOSSED.ABOUT\_ JEFF.IN V-2 N-14  
SUNDAY\_ 56-0101

21-5 And did you ever go into the rose garden early of a morning, or up and down the highways here real early, when the dew is on the ground, and behold **that odor of the honeysuckles** and so forth, the locust blossoms? Did you ever... It's just like a Christian who's hid himself away with God in the stillness of the night or somewhere; **he'll come forth the next day with a freshness, an odorous life, a pleasant place to be, somebody you like to talk to, somebody that can encourage you, somebody you got confidence in.** Your neighbor over there, how you love to talk with her. **See, that's the freshness, the odorous.** And the next thing, it yields fruit. And everywhere the Holy Spirit comes, It always plants the Seed of God and yields fruit.

### **SONG OF SOLOMON 4:16**

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

### **MATTHEW 7:16**

16 Ye shall know them **by their fruits.** Do men gather grapes of thorns, or figs of thistles?

### **MATTHEW 7:17**

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

### **MATTHEW 7:18**

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

### **MATTHEW 7:19**

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

**MATTHEW 7:20**

20 Wherefore **by their fruits** ye shall know them.

**ROMANS 6:22**

22 But now being made free from sin, and become servants to God, ye have **your fruit unto holiness**, and the end everlasting life.

**GALATIANS 5:22**

22 But the **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith,

**GALATIANS 5:23**

23 Meekness, temperance: against such there is no law.

**EPHESIANS 5:9**

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

**PHILIPPIANS 1:11**

11 Being filled with **the fruits of righteousness**, which are by Jesus Christ, unto the glory and praise of God.

**II TIMOTHY 2:6**

6 The husbandman that laboureth must be **first partaker of the fruits**.

**JAMES 3:17**

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, **full of mercy and good fruits**, without partiality, and without hypocrisy.

**LEVITICUS 19:16**

16 Thou shalt not go up and down as a **\*TALEBEARER** among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

**TALEBEARER:** HEBREW LEXICON -- STRONG'S NUMBER 7400  
rakiyl {raw-keel'} a scandal-monger (as travelling about);  
slander, slanderer, tale bearer, informer

**PROVERBS 11:13**

13 A **talebearer** revealeth secrets: but he that is of a faithful spirit concealeth the matter.

**PROVERBS 18:8**

8 ¶ The words of a **talebearer** are as wounds, and they go down into the innermost parts of the belly.

**PROVERBS 20:19**

19 ¶ He that goeth about as a **talebearer** revealeth secrets: therefore meddle not with him that flattereth with his lips.

**PROVERBS 26:20**

20 ¶ Where no wood is, there the fire goeth out: **so where there is no talebearer, the strife ceaseth.**

**PROVERBS 26:21**

21 As coals are to burning coals, and wood to fire; **so is a contentious man to kindle strife.**

**PROVERBS 26:22**

22 The words of a **talebearer** are as wounds, and they go down into the innermost parts of the belly.

**BUSYBODY**

**I PETER 4:15**

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a **\*BUSYBODY** in other men's matters.

**BUSYBODY:** GREEK LEXICON -- STRONG'S NUMBER 244  
allotriepiskopos {al-lot-ree-ep-is'-kop-os}  
one who takes the supervision of affairs pertaining to others and  
in no wise to himself, a meddler in other men's affairs

**II THESSALONIANS 3:11**

11 For we hear that there are some which walk among you  
disorderly, working not at all, but are **\*BUSYBODIES**.

**BUSYBODIES:** GREEK LEXICON -- STRONG'S NUMBER 4020  
periergazomai {per-ee-er-gad'-zom-ahee}  
to bustle about uselessly, to busy one's self about trifling,  
needless, useless matters: used apparently of a person officiously  
inquisitive about other's affairs

**II THESSALONIANS 3:12**

12 Now them that are such we command and exhort by our  
Lord Jesus Christ, that with quietness they work, and eat their  
own bread.

**II THESSALONIANS 3:13**

13 But ye, brethren, be not weary in well doing.

**II THESSALONIANS 3:14**

14 And if any man obey not our word by this epistle, note  
that man, and have no company with him, that he may be  
ashamed.

**BITTERNESS**

**EPHESIANS 4:30**

30 And grieve not the holy Spirit of God, whereby ye are  
sealed unto the day of redemption.

**EPHESIANS 4:31**

31 Let all **bitterness**, and wrath, and anger, and clamour,  
and **\*EVIL** speaking, be put away from you, with all malice:

**EVIL:** GREEK LEXICON -- STRONG'S NUMBER 988

blasphemia {blas-fay-me'-ah}

slander, detraction, speech injurious, to another's good name

**EPHESIANS 4:32**

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

**HEBREWS 12:15**

15 Looking diligently lest any man fail of the grace of God; lest any **root of bitterness** springing up trouble you, and thereby many be defiled;

**GALATIANS 5:19**

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

**GALATIANS 5:20**

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

**hatred**, or a secret enmity in our hearts against our neighbour, either for real or apprehended injuries;

**variance**, or outward contention by words or action, arising from the forementioned enmity in the heart;

**emulations**, an inward grief and displeasure at some good in others, or done by others, which eclipses and overshadows us;

**wrath**, or violent anger, and immoderate passion, depriving a man for the time of his reason, and transforming him into a beast;

**strife**, a continual proneness to quarrelling and contending;

**seditions**, rending of societies into factions, and dividing communities into parties; which dividing work, when it falls out in

the state, is called sedition; when in the church, by the name of schism;

**heresies**, dangerous errors in the fundamental points of religion; not arising purely from mistakes of judgment, but from the espousing of false doctrines out of disgust or pride, or from worldly principles, to avoid persecution or trouble in the flesh; these may well be accounted carnal lusts, and called works of the flesh, although they be mental errors, and their first seat is in the understanding and judgment;

### **GALATIANS 5:21**

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

**envyings**, a pestilent lust, which makes another's good our grief; our eyes smart at the sight of what another enjoys, though we have never the less, because another has more;

**murders**, that is, the executing of private revenge, by shedding of blood, and taking away our neighbour's life unjustly;

HEBREWS.CHAPTER.SEVEN.2\_ JEFF.IN HEB SUNDAY\_ 57-0922

349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word (against your brother) that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him.** Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it. What Jesus said.

**drunkenness, revellings**, the one is intemperance in drinking, the other an excess in eating; all sinful abuse of the creatures of

God, which he has given, not barely for necessity, but delight, is censured here as a work of the flesh.

### **SONG OF SOLOMON 2:11**

11 For, lo, the winter is past, the rain is over and gone;  
12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;  
13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

### **SONG OF SOLOMON 4:12**

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.  
13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,  
14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:  
15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

### **SONG OF SOLOMON 6:11**

11 ¶ I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.  
12 Or ever I was aware, my soul made me like the chariots of **\*AMMINADIB**.

**[Ammi-nadib]** literally, my people a noble one.

13 **\*RETURN**, **return**, O Shulamite; **return, return**, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

**RETURN:** shuwb {shoob}  
to turn back, return, to turn back (to God), repent, to restore, refresh, repair



THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFF.IN V-3 N-15 SUNDAY\_ 62-0422

75-1.....There was four, **four death messengers killed that Tree**. Is that right? What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right? Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark--or took Its leaves; one took Its bark; one took the Life. Is that right? Four messengers of dogmas killed the Tree, all but the roots. And **if four messengers of death killed the Tree, four messengers of Life restores the Tree**.

THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFF.IN V-3 N-15 SUNDAY\_ 62-0422

75-2.....four death messengers killed It; then **four Life messengers will restore It**. What was the first? Martin Luther, justification. What was the second? John Wesley--by sanctification. What was the third? Pentecost with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word.

THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFF.IN V-3 N-15 SUNDAY\_ 62-0422

75-3 There were **four great prophets**. One of them, Martin Luther, he begin to shine a Light. It was a little Light, just a very small strength of justification. Along came Wesley, stronger: sanctification. After Wesley come a stronger than him, Pentecostal, the baptism of the Holy Ghost in another great prophet. See? But in the last days of Malachi 4, Elijah is to come with the very Word.

The Word of the Lord came to the prophet. In the evening Lights is to come forth to restore and bring back. What? **Turn the hearts of the children back to the faith of the fathers: fourth Light**.

THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFF.IN V-3 N-15 SUNDAY\_ 62-0422

76-1 **The fourth Light is to come that will bring forth the same signs**. Watch. Justification brought back the pulp. Sanctification brought back the bark: doctrine of holiness. What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hands, joy, rejoicing: Pentecostal. What? **The fourth was the Word Itself. The Word made flesh, fruits of the proof of the resurrection sign** that Christ has finally, after

justification being planted, sanctification being planted, baptism of the Holy Ghost. Organizations died out, and Christ has again centered Himself like that cap of the pyramid.

### **II CORINTHIANS 3:15**

15 But even unto this day, when Moses is read, the veil is upon their heart.

### **II CORINTHIANS 3:16**

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

### **II CORINTHIANS 3:17**

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

### **II CORINTHIANS 3:18**

18 But we all, with open face **\*BEHOLDING** as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

**BEHOLDING:** katoptrizomai {kat-op-trid'-zom-ahee}  
to show in a mirror, to make to reflect, to mirror, to look at one's self in a mirror, to behold one's self in a mirror.

### **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are **\*CHANGED** into the same image from glory to glory, even as by the Spirit of the Lord.

**CHANGED:** metamorphoo {met-am-or-fo'-o}  
transfigure, transform, to change into another form, to transform, to transfigure, i.e. Christ appearance was changed and was resplendent with divine brightness on the mount of transfiguration Mt. 17:2

### **ROMANS 8:29**

29 ¶ For whom he did foreknow, he also did predestinate to be **\*CONFORMED** to the image of his Son, that he might be the firstborn among many brethren.

**CONFORMED:** summorphos {soom-mor-fos'}  
fashioned like unto, Having the same form as another, similar, conformed to e.g. describes what is the essence in character and thus complete or durable, not merely a form or outline.

**ROMANS 8:29**

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.