

THE WEDDING NIGHT 14

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SONG OF SOLOMON 4:15

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

[STOP]

SONG OF SOLOMON 2:11

11 For, lo, the winter is past, the rain is over and gone;

SONG OF SOLOMON 2:12

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

SONG OF SOLOMON 2:13

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

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SONG OF SOLOMON 6:11

11 ¶ I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

SONG OF SOLOMON 6:12

12 Or ever I was aware, my soul made me like the chariots of ***AMMINADIB**.

[Ammi-nadib] literally, my people a noble one.

SONG OF SOLOMON 6:13

13 ***RETURN**, **return**, O Shulamite; **return, return**, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

RETURN: shuwb {shoob}
to turn back, return, to turn back (to God), repent, to restore, refresh, repair

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15 SUNDAY_ 62-0422

75-1.....There was four, **four death messengers killed that Tree**. Is that right? What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right? Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark--or took Its leaves; one took Its bark; one took the Life. Is that right? Four messengers of dogmas killed the Tree, all but the roots. And **if four messengers of death killed the Tree, four messengers of Life restores the Tree**.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15 SUNDAY_ 62-0422

75-2.....four death messengers killed It; then **four Life messengers will restore It**. What was the first? Martin Luther, justification. What was the second? John Wesley--by sanctification. What was the third? Pentecost with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15 SUNDAY_ 62-0422

75-3 There were **four great prophets**. One of them, Martin Luther, he begin to shine a Light. It was a little Light, just a very small strength of justification. Along came Wesley, stronger: sanctification. After Wesley come a stronger than him, Pentecostal, the baptism of the Holy Ghost in another great prophet. See? But in the last days of Malachi 4, Elijah is to come with the very Word.

The Word of the Lord came to the prophet. In the evening Lights is to come forth to restore and bring back. What? **Turn the hearts of the children back to the faith of the fathers: fourth Light**.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15 SUNDAY_ 62-0422

76-1 **The fourth Light is to come that will bring forth the same signs**. Watch. Justification brought back the pulp. Sanctification brought back the bark: doctrine of holiness. What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hands, joy, rejoicing: Pentecostal. What? **The fourth was the Word Itself. The Word made flesh, fruits of the proof of the resurrection sign** that Christ has finally, after

justification being planted, sanctification being planted, baptism of the Holy Ghost. Organizations died out, and Christ has again centered Himself like that cap of the pyramid.

II CORINTHIANS 3:15

15 But even unto this day, when Moses is read, the veil is upon their heart.

II CORINTHIANS 3:16

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

II CORINTHIANS 3:17

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

II CORINTHIANS 3:18

18 But we all, with open face ***BEHOLDING** as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

BEHOLDING: katoptrizomai {kat-op-trid'-zom-ahee}
to show in a mirror, to make to reflect, to mirror, to look at one's self in a mirror, to behold one's self in a mirror.

"We mirror the glory of the Lord." With unveiled faces we looking as in a mirror, catch the light and reflect the glory of the Lord.

II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are ***CHANGED** into the same image from glory to glory, even as by the Spirit of the Lord.

CHANGED: metamorphoo {met-am-or-fo'-o}
transfigure, transform, to change into another form, to transform, to transfigure, i.e. Christ appearance was changed and was

resplendent with divine brightness on the mount of transfiguration Mt. 17:2

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be ***CONFORMED** to the image of his Son, that he might be the firstborn among many brethren.

CONFORMED: summorphos {soom-mor-fos'} fashioned like unto, Having the same form as another, similar, conformed to e.g. describes what is the essence in character and thus complete or durable, not merely a form or outline.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

ROMANS 12:2

2 And **be not conformed** to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

The Jerusalem Bible says, "Do not model yourselves on the behavior of the world around you."

The Living Bible reads, "Don't copy the behavior and customs of this world."

The paraphrase of J. B. Phillips, which states, "Don't let the world around you squeeze you into its own mold."

ROMANS 12:2

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ROMANS 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your ***MIND**, that ye may prove what is that good, and acceptable, and perfect, will of God.

MIND: nous {nooce}

comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining, the power of considering and judging soberly, calmly and impartially.

ROMANS 8:6

6 For to be **carnally minded is death**; but to be spiritually minded is life and peace.

ROMANS 8:7

7 Because the **carnal mind** is enmity against God: for it is not subject to the law of God, neither indeed can be.

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, **fulfilling the desires of the flesh and of the mind**; and were by nature the children of wrath, even as others.

EPHESIANS 4:17

17 ¶ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, **in the vanity of their mind**,

EPHESIANS 4:18

18 Having the **understanding darkened**, being alienated from the life of God through **the ignorance that is in them**, because of the blindness of their heart:

EPHESIANS 4:19

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 **And be renewed in the spirit of your mind;**

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

PHILIPPIANS 2:2

2 Fulfil ye my joy, that ye be **likeminded**, having the same love, being of one accord, **of one mind**.

PHILIPPIANS 2:3

3 Let nothing be done through strife or vainglory; **but in lowliness of mind** let each esteem other better than themselves.

PHILIPPIANS 2:4

4 Look not every man on his own things, but every man also on the things of others.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

COLOSSIANS 1:21

21 And you, that were sometime alienated and **enemies in your mind** by wicked works, yet now hath he reconciled

COLOSSIANS 2:18

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, **vainly puffed up by his fleshly mind**,

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, **humbleness of mind**, meekness, longsuffering;

II TIMOTHY 1:7

7 For God hath not given us the spirit of fear; but of power, and of love, and of **a sound mind**.

I PETER 1:13

13 ¶ Wherefore **gird up the loins of your mind**, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

When two German universities joined forces to [investigate](#) social networking, researchers discovered that one in three people surveyed felt worse ("lonely, frustrated or angry") after spending time on Facebook, often due to perceived inadequacies when comparing themselves to friends.

Research also shows that Facebook can:
Cause depression. A recently published American Academy of Pediatrics paper made a major splash when it described [Facebook depression](#) a condition said to result when tweens and teens spend too much time on social media, leading them to turn to "substance abuse, unsafe sexual practices, or aggressive or self-destructive behaviors."

The more time adolescent girls spent on the social networking site, the more likely they were to develop [eating disorders](#) such as anorexia, bulimia, and extreme dieting, Israeli researchers recently found. Exposure to online fashion and music content, as well as watching TV shows like Gossip Girl, were also associated with an increased risk for eating disorders.

Facebook was referenced in 20 percent of divorce petitions processed in 2009 by Divorce-Online, a British law firm. Time magazine reported that feuding spouses use their Facebook pages to air dirty laundry, while their lawyers use posts as

evidence in divorce proceedings. [Sexual health](#) expert Ian Kerner, PhD, recently blogged on CNN that he's seen many relationships destroyed by "Facebook bombs" people reconnecting with high school sweethearts or other blasts from the past that can lead to emotional, if not actual, cheating.

Recent research has shown that using [social networking sites](#), namely [Facebook](#), can increase people's stress levels, produce [anxiety](#) and negatively affect a person's sense of self. Using these sites might even cause a person to develop a mental health disorder or expand an existing one. **Social media even has the power to quickly spread moods around the world.**

Researchers found that when the participants increased their Facebook use, their state of [well-being](#) declined, while those who increased the amount of time they spent with people face to face had an increased sense of well-being.

It's addictive. Like anything that can distract us from stress, anxiety and emotional pain, Facebook can be hard to stop using. Even as, ironically, it can then cause more stress.

Facebook Addiction Disorder, is a condition that is defined by hours spent on Facebook, so much time in fact that the healthy balance of the individual's life is affected. It has been said that approximately 350 million people are suffering from the disorder.

SOME OF THE SYMPTOMS

Tolerance: This term is used to describe the desperate behavior of a Facebook addict. They spend an increasing amount of time on the site, coming to a stage where **they need it in order to obtain satisfaction** or on the other extreme, it is having a detrimental affect on them as a person and their life.

For the family members and friends who think they are dealing with an addict, a sign to look out for are multiple Facebook

windows open. Three or more confirms that they are indeed suffering from this condition.

Withdrawal symptoms: These become obvious when one is restricted from using Facebook because they have to participate in normal everyday activities. Common signs are anxiety, distress and the need to talk about Facebook and what might have been posted on their wall in their absence.

Reduction of normal social/recreational activities: Someone suffering from FAD will reduce the time spent catching up with friends, playing sport or whatever it is they used to enjoy doing, to simply spend time on Facebook. Instead of catching up with a friend for coffee, they will send a Facebook message. A dinner date will be substituted with a messenger chat.

In extreme cases, the person will even stop answering their parent's phone calls, instead insisting that they use Facebook to contact them.

Fake friends: If 8 out of 10 people shown on their Facebook page are complete strangers, it is undeniable: they have a serious case of FAD.

Complete addiction: When they meet new people, they say their name, followed by "I'll talk to you on Facebook", or for those who are extremely bad, "I'll see you in Facebook". Their pets have Facebook pages, and any notifications, wall posts, inboxes or friend requests that they receive give them a high, one which can be compared to that gambling addicts get from the pokies or roulette table.

Facebook, very beneficial in some ways, is having a detrimental affect on the everyday behaviors of people around the world. When an individual's online 'life' becomes more important than their real one, we know that there is a serious problem that needs to be addressed.

PROVERBS 23:7

7 For as he thinketh in his heart, so is he:.....

PHILIPPIANS 4:8

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

ROMANS 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that **ye may prove** what is that good, and acceptable, and perfect, will of God.