

## **THE WEDDING NIGHT 17**

### **SONG OF SOLOMON 4:12**

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

### **SONG OF SOLOMON 4:13**

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

### **SONG OF SOLOMON 4:14**

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

### **SONG OF SOLOMON 4:15**

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

### **SONG OF SOLOMON 4:16**

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

## **[STOP]**

### **EPHESIANS 4:22**

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

### **EPHESIANS 4:23**

23 **And be renewed in the spirit of your mind;**

### **EPHESIANS 4:24**

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

### **PHILIPPIANS 2:2**

2 Fulfil ye my joy, that ye be **likeminded**, having the same love, being of one accord, **of one mind**.

### **PHILIPPIANS 2:3**

3 Let nothing be done through strife or vainglory; **but in lowliness of mind** let each esteem other better than themselves.

### **PHILIPPIANS 2:4**

4 Look not every man on his own things, but every man also on the things of others.

### **PHILIPPIANS 2:5**

5 Let this mind be in you, which was also in Christ Jesus:

### **COLOSSIANS 1:21**

21 And you, that were sometime alienated and **enemies in your mind** by wicked works, yet now hath he reconciled

### **COLOSSIANS 2:18**

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, **vainly puffed up by his fleshly mind**,

### **COLOSSIANS 3:12**

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, **humbleness of mind**, meekness, longsuffering;

### **II TIMOTHY 1:7**

7 For God hath not given us the spirit of fear; but of power, and of love, and of **a sound mind**.

### **I PETER 1:13**

13 ¶ Wherefore **gird up the loins of your mind**, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

When two German universities joined forces to [investigate](#) social networking, researchers discovered that one in three people surveyed felt worse ("lonely, frustrated or angry") after spending time on Facebook, often due to perceived inadequacies when comparing themselves to friends.

Research also shows that Facebook can:  
Cause depression. A recently published American Academy of Pediatrics paper made a major splash when it described [Facebook depression](#) a condition said to result when tweens and teens spend too much time on social media, leading them to turn to "substance abuse, unsafe sexual practices, or aggressive or self-destructive behaviors."

The more time adolescent girls spent on the social networking site, the more likely they were to develop [eating disorders](#) such as anorexia, bulimia, and extreme dieting, Israeli researchers recently found. Exposure to online fashion and music content, as well as watching TV shows like Gossip Girl, were also associated with an increased risk for eating disorders.

Facebook was referenced in 20 percent of divorce petitions processed in 2009 by Divorce-Online, a British law firm. Time magazine reported that feuding spouses use their Facebook pages to air dirty laundry, while their lawyers use posts as evidence in divorce proceedings. [Sexual health](#) expert Ian Kerner, PhD, recently blogged on CNN that he's seen many relationships destroyed by "Facebook bombs" people reconnecting with high school sweethearts or other blasts from the past that can lead to emotional, if not actual, cheating.

Recent research has shown that using [social networking sites](#), namely [Facebook](#), can increase people's stress levels, produce [anxiety](#) and negatively affect a person's sense of self. Using these sites might even cause a person to develop a mental health disorder or expand an existing one. **Social media even has the power to quickly spread moods around the world.**

Researchers found that when the participants increased their Facebook use, their state of [well-being](#) declined, while those who increased the amount of time they spent with people face to face had an increased sense of well-being.

**It's addictive.** Like anything that can distract us from stress, anxiety and emotional pain, Facebook can be hard to stop using. Even as, ironically, it can then cause more stress.

**Facebook Addiction Disorder**, is a condition that is defined by hours spent on Facebook, so much time in fact that the healthy balance of the individual's life is affected. It has been said that approximately 350 million people are suffering from the disorder.

### **SOME OF THE SYMPTOMS**

**Tolerance:** This term is used to describe the desperate behavior of a Facebook addict. They spend an increasing amount of time on the site, coming to a stage where **they need it in order to obtain satisfaction** or on the other extreme, it is having a detrimental affect on them as a person and their life.

For the family members and friends who think they are dealing with an addict, a sign to look out for are multiple Facebook windows open. Three or more confirms that they are indeed suffering from this condition.

**Withdrawal symptoms:** These become obvious when one is restricted from using Facebook because they have to participate in normal everyday activities. Common signs are anxiety, distress and the need to talk about Facebook and what might have been posted on their wall in their absence.

**Reduction of normal social/recreational activities:** Someone suffering from FAD will reduce the time spent catching up with friends, playing sport or whatever it is they used to enjoy doing, to simply spend time on Facebook. Instead of catching up with a

friend for coffee, they will send a Facebook message. A dinner date will be substituted with a messenger chat.

In extreme cases, the person will even stop answering their parent's phone calls, instead insisting that they use Facebook to contact them.

**Fake friends:** If 8 out of 10 people shown on their Facebook page are complete strangers, it is undeniable: they have a serious case of FAD.

**Complete addiction:** When they meet new people, they say their name, followed by "I'll talk to you on Facebook", or for those who are extremely bad, "I'll see you in Facebook". Their pets have Facebook pages, and any notifications, wall posts, inboxes or friend requests that they receive give them a high, one which can be compared to that gambling addicts get from the pokies or roulette table.

Facebook, very beneficial in some ways, is having a detrimental affect on the everyday behaviors of people around the world. When an individual's online 'life' becomes more important than their real one, we know that there is a serious problem that needs to be addressed.

### **PROVERBS 23:7**

7 For as he thinketh in his heart, so is he:.....

### **PHILIPPIANS 4:8**

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

### **BACK TO ROM. 12:2**

### **ROMANS 12:2**

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that **ye may prove** what is that good, and acceptable, and perfect, will of God.

### **ROMANS 12:1**

1 ¶ I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice**, holy, acceptable unto God, which is your reasonable service.

### **ROMANS 12:2**

2 And be not conformed to this world: but **be ye transformed by the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.

### **ROMANS 12:3**

3 For I say, through the grace given unto me, to every man that is among you, **not to think of himself more highly than he ought to think; but to think soberly**, according as God hath dealt to every man the measure of faith.

### **ACTS 14:1**

1 ¶ And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

### **ACTS 14:2**

2 But the unbelieving Jews stirred up the Gentiles, and **made their minds evil affected against the brethren.**

### **II CORINTHIANS 3:13**

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

### **II CORINTHIANS 3:14**

14 But **their minds were blinded**: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

### **II CORINTHIANS 4:4**

4 In whom the god of this world **hath blinded the minds** of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

### **II CORINTHIANS 11:3**

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so **your minds should be corrupted from the simplicity that is in Christ.**

### **PHILIPPIANS 4:7**

7 And the peace of God, which passeth all understanding, shall keep **your hearts and minds through Christ Jesus.**

### **I TIMOTHY 6:5**

5 Perverse disputings of **men of corrupt minds**, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

### **II TIMOTHY 3:8**

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: **men of corrupt minds**, reprobate concerning the faith.

### **HEBREWS 10:16**

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws **into their hearts**, and in **their minds** will I write them;

### **HEBREWS 12:3**

3 For consider him that endured such contradiction of sinners against himself, **lest ye be wearied and faint in your minds.**

### **II PETER 3:1**

1 ¶ This second epistle, beloved, I now write unto you; in both which I **stir up your pure minds by way of remembrance:**

### **ROMANS 12:2**

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

### **II CORINTHIANS 4:16**

16 For which cause we faint not; but though our outward man perish, yet **the inward man is renewed day by day.**

### **EPHESIANS 4:23**

23 And be **renewed** in the spirit of your mind;

### **PROVERBS 23:7**

7 For as he thinketh in his heart, so is he:.....

### **PHILIPPIANS 4:8**

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

SIR.WE.WOULD.SEE.JESUS\_ NY.NY V-18 N-7 TUESDAY\_ 63-1112

42.....in Acts the 4th chapter, that we find out, that those fishermen, Peter and John, and healing the man at the Gate Beautiful, and was able to answer any question that they--that they... the Sanhedrin asked of them, asked them; yet, they with their ignorance, and unlearned. They could perceive that. They had no education, and they was not trained ministers, they were fishermen. **"But they perceived that they had been with Jesus," see, because that they were acting the same way He acted on them.**

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43 **You can just live with somebody so long, and around them, until you take up their ways.** And it's good for us not to run off and live with the world. But stay with Jesus until we can reflect, His Life be reflected in our life.

44 And that's the way those disciples were. They, **they knew that they had been around Jesus, because they talked like Him, acted like Him, and healed like Him, and every answer was like Him.** They was inspired like Him, and they knowed that He was living in them. That's what we should be all the time, as believers. **They acting like Him, 'cause, if you associate with someone so long.**

### **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

ONENESS\_ JEFF.IN V-10 N-2 SUNDAY\_ 62-0211

62 Now, when Adam and Eve listened to the lie of the devil, **the holy image of God left them;** and their--their fellowship was broken with God. Their fellowship of oneness with God was broken. The very minute they listened to the lie of the devil, that broke their fellowship. **And the very minute that you listen to the lie of the devil, it'll break your fellowship.** That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

### **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

312.....**As the light of the sun changes the seed from glory to glory, we also became--become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him.**

313 Watch what the sun does. You plant a seed, what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk. Now, that don't look like the first. There is Luther. It was a stalk. All right. The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other. Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right. What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

314 But God is still there to make that--that just the same. Notice, what does it do? **It finally returns back to the original Seed again.** When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Hisself as Son of God, through the stalk age and so forth, but in this last age He's to reveal Hisself as Son of man again. Get it? [Congregation says, "Amen."--Ed.] All right, like the beginning, molded!

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

156 **Now, the Word is a Seed, and It cannot bring forth until the--the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth.** And that's the only way. You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people. The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and knows It. **Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

157 It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 **Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning.** The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, **changing from Glory to Glory, producing the hidden Manna.**

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, **from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

160 Now notice. We see how it was changed. **Since Calvary, we are invited to share His Glory.....**