

“ Blessings in the Homeland “

“What’s in a Name? “

THE. VOICE. OF. GOD. IN. THIS. LAST. DAYS_ PHOENIX. AZ V-9 N-7 SUNDAY_ 63-0120M
Now, we find out that they set the pace. And did you ever notice, our young boys has become "Ricky" and "Elvis.”

You got a child named that, change it right quick, call him number "one" or "two," or something. Don't, that's a horrible. . . You say, "What difference does the name mean?" Why, sure, it means something. Your name characterizes your life.

"Now, Brother Branham, you're on numerology.” No, I'm not! I'm on THUS SAITH THE LORD! Why was it when Jacob, he lived to his name, as--as deceiver, supplanter, Jacob. And when God changed him, He changed his name.

God changed Saul to Paul, Simon to Peter. Certainly, it has something. And Ricky and Elvis, and such names as that, is the modern American name which throws a child automatically right into that. See what I mean?

THE. SMYRNAEAN. CHURCH. AGE_ JEFF. IN ROJC 185-227 TUESDAY_ 60-1206
98 Now, a church. . . Now, the church name is associated with the nature of its character. Did you notice the Smyrna meaning "bitter"?

And you notice each one of the church now, it's the--the church name has something to do with the character of the church. I could say something here; but I'd better not, 'cause you'd get me wrong. See? Your name does too. You might not know it, but it does.

Oh, yeah. You say now, "It's numerology.” No, it's not. When Jacob was born, they called him Jacob which was "supplanter"; but when he wrestled with the Angel, God changed his name to Israel, "a prince.” Is that right?

Saul was "Saul of Tarsus," a mean fellow; but when he come to Jesus, he's called, "Paul.” Simon's name was "Simon"; when he come to Jesus, he was called Peter, "a little stone.” Oh, yes, sir. The. . . Your name associates what you're. . . It has an impression upon your character.

GOD'S. GIFTS. ALWAYS. FIND. THEIR. PLACES_ JEFF. IN V-6 N-13 SUNDAY_ 63-1222
I notice some people setting right here now that's got a little grandson, and his name is. . . the one--one little boy's a sweetest, pleasant little fellow;

and the other one is Ricky, and that's what he is. You just watch him, his nature's just like that. And he. . . I said to some of his grandparents, or someone, I said, "Tell the mother change the name of that boy, just change that name over and watch what happens to the kid."

Daniel His Hebrew Name.... . means. ."God is my Judge"

Suffix el refers to Elohim

Beltshazzar that was his Persian Name given him in Babylon (means...."Bel protects his life")

A Babylonian deity

Hananiah that was his Hebrew Name means "God has favored"

Suffix "iah" or "yah" refers to Yahweh

Shadrack that was his Babylonian Name

Michael that was his Hebrew Name means "I am what God is"

Suffix "el" refers to Elohim

Meshach that was his Babylonian Name

Azariah that was his Hebrew Name means "Jehovah has helped"

Suffix "iah" or "yah" refers to Yahweh

Abednegothat was his Babylonian Name ...means "servant of Nebo"

THE. TEN. VIRGINS. AND. THE. HUNDRED. AND. FORTY. FOUR. THOUSAND. JEWS_ JEFF.
IN ROJC 425-492 SUNDAY_ 60-1211M

89 Now, you see, and then all of Jerusalem was destroyed. Now, that. . . Now, this here is perfectly a parallel: Revelations 7.

Now, watch. From the time of Titus besieging Jerusalem, within the world, there hasn't been a time down through history that all the world went to war until 1914. Now, listen close. Now, here's where Mr. Rutherford got off the wrong foot on, I'm sure, right here.

Now, watch. And I--after these things I saw another Angel stand. . . four angels standing on the four corners of the earth,. . . (That's standing like this, on the four corners of the earth. . .). . . holding the four winds of the earth,. . .

(Now, anybody knows that "winds" means in the Bible, "winds" is "war, strife," the devil is the power and the prince of the air. See?). . . and holding the four winds. . . that they shall not blow upon the earth. . . or the sea,. . .

And. . . another angel descending from the east. . . (from which Jesus will come),. . . having the seal of the living God in his forehead--in his hand: and he cried with a loud voice to the four angels. . .

(that was going to destroy the world, saying). . . who was given to hurt the sea and the earth, Saying, Hurt not the earth, neither the sea, nor. . . trees, until we have sealed the servants of our God in their forehead.

THE TEN VIRGINS AND THE HUNDRED AND FORTY FOUR THOUSAND JEWS_ JEFF. IN ROJC 425-492 SUNDAY_ 60-1211M

93 And so then this, all of them was marching to war. You well remember it in 1914.

Now, isn't it strange (right in "The Decline of the World's War," I have the volumes of it, in volume two, about page forty-four) that they do not know to this day who stopped that war. Kaiser Wilhelm said he never issued no such a thing.

But all of a sudden it stopped and nobody knows why. They were fighting, here come the--up front, and all. . . ? . . . come and "It was all over, the war was over." And they'd already signed a treaty of peace, knowing not what happened.

Now, of course, that would take a day or two to bring all that out. They didn't know; but let's bomb it and hit the high spots. It was God that stopped it to fulfill His Word. That was that Angel that stopped it.

Those Angels went forth with a slaughtering weapon (what?) to destroy the whole world, and another Angel said, "Wait a minute. Don't do that; we've got to seal these servants of our God in their forehead first."

MALACHI 4:5

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

MALACHI 4:6

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

ESCAPE. HITHER. COME. QUICKLY_ WATERLOO. IA SUNDAY_ 58-0202

E-30 I want you to notice in the days of--of Lot. That's the reason that I believe that the Church will go before any missile ever hits the earth till it explode it.

I'm not a theologian. I can't read much because I have no education. But I'm a typologist. And I noticed what the type was. If I see what my shadow looks like, I'll have some conception of what I'll look like.

Did you notice, not one drop of rain could fall until Noah went in the ark? The clouds was a hanging over, the thunder and lightning a roaring, but no rain fell till Noah went in. And the Angel said to Lot, "I can't do nothing till you come hither." No fire could fall.

Not one drop of that brimstone hanging in the skies could ever fall on Sodom till Lot went out. That's correct. Jesus said, "Just as it was then, so will it be in the coming of the Son of man." Certainly.

There'll be a going home of a Church one of these nights, or mornings, or sometime, before one missile can strike this earth in judgment. Before judgment comes the Church will go home.

ABRAHAM'S. COVENANT. CONFIRMED_ LONG. BEACH. CA FRIDAY_ 61-0210

E-30 And now, we find out last night that it was Abram until God blessed him and made a covenant with him, and then He changed his name from Abram to Abraham.

And h-a-m was part of God's Name. Did you notice that? Did it ever soak down in? Abraham: Elohim (See?), He put part of God's Name because God is a father of all. And he made His name, being Elohim, He put part of His Name with Abraham (See?), and made him a partner with Him.

Through his seed He would bring forth a Seed and bless every nation in the earth. He'd be the father of many nations. Abraham would reproduce the faith of Elohim, h-e-m and h-a-m. But He made him part of His Name because he was to be the father of many nations.

QUESTIONS. AND. ANSWERS_ JEFF. IN SATURDAY_ 54-0515

198-306 That's that great Person the Lord Jesus. He was Jehovah, God veiled in flesh. The Bible said, "Whatever you do in word and deed, do it all in His Name."

The Bible said the whole family in heaven is named Jesus, and the whole family on earth is named Jesus. Let's pray in His Name, live in His Name, teach in His Name, die in His Name, buried in His Name, baptized in His Name, resurrect in His Name, go to heaven in His Name.

That's His Name, and His Bride is named Mrs. Jesus. He'll take a people out of the Gentiles for His Name's sake.

211-3 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

It also says here that He is going to give the overcomer a white stone and in (not on) the stone a new name, which the owner alone knows. Now the idea of a new name is a familiar one.

Abram was changed to Abraham, Sarai to Sarah, Jacob to Israel, Simon to Peter, and Saul to Paul. These names either brought about a change, or were given because of a change.

It was only after Abram and Sarai had their names changed by the Lord that they were made ready to receive the coming son.

In Jacob's case, he had to overcome and then he was called a prince. In the case of Simon and Saul, when they had received the Lord, their change came. And today each one of us true believers has had a change in name. We are Christians.

It is a name common to all of us. But one day we will have another change; we will of a certainty receive a new name. It could well be that name was our true and original name written in the Lamb's Book of Life from the foundation of the world.

He knows the name, but we do not. One day at His good pleasure, we will know also.

GOD'S CHOSEN PLACE OF WORSHIP Jeff. Ind. 65-0220

And Jesus said, "I am the Way, the Truth, and the Life, and no man can come to God except by Me." In other words, "I am the Door to the sheepfold. All without are thieves." He is the only approach.

He is the Door. He is the Way, the Truth, the Life, all that there is; the only entrance, the only place, the only worship, the only Name.

Everything is tied to Jesus Christ. All the Old Testament is tied to Him. The New Testament tied to Him. And the Church today is tied to Him, by the Word of His commandment.

There is not another place, or another Name, or anywhere, where God ever promised to meet a man; only in Jesus Christ, His chosen place of worship.

WHAT SHALL I DO WITH JESUS CALLED CHRIST Jeff. Ind. 63-1124M

The American people voted Mr. Kennedy in for President. And that was. . . That's the reason that we're a democracy. I didn't vote for Mr. Kennedy.

I voted for Mr. Nixon, 'cause I knowed Mr. Nixon, personally. And I--I liked him, and I--and I voted for him, personally, because I liked him. But the peoples of this country, Americans, my fellow citizens of this nation, elected Mr. Kennedy.

And the way they did it, well, that's up between them and God, but that's that much.