# THE WEDDING NIGHT 18

# SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

# SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

# SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

# SONG OF SOLOMON 4:15

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

# SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

# [STOP]

# PROVERBS 23:7

7 For as he thinketh in his heart, so is he:......

## PHILIPPIANS 4:8

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

#### **ROMANS 12:2**

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

ASSIMILATE, to take in and incorporate as one's own; absorb: to bring into conformity with the customs, attitudes, etc. to cause to resemble.

#### ROMANS 12:1

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

#### **ROMANS 12:2**

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

## ROMANS 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

#### ACTS 14:1

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

## ACTS 14:2

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

#### II CORINTHIANS 3:13

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

#### II CORINTHIANS 3:14

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

#### II CORINTHIANS 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

# II CORINTHIANS 11:3

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

## PHILIPPIANS 4:7

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

#### I TIMOTHY 6:5

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

#### II TIMOTHY 3:8

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

## **HEBREWS 10:16**

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

#### **HEBREWS 12:3**

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

#### II PETER 3:1

This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

#### ROMANS 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

#### II CORINTHIANS 4:16

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

#### **EPHESIANS 4:23**

23 And be renewed in the spirit of your mind;

#### PROVERBS 23:7

7 For as he thinketh in his heart, so is he:......

# PHILIPPIANS 4:8

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

# BLIND. BARTIMAEUS\_ SAN. FERNANDO. CA TUESDAY\_ 55-1115

E-29....... when you get to thinking about Divine healing, get to thinking about Christ. . . Keep Him on your mind. "If there be any praise, if there be any virtue," the Bible says, "think on these things."

If any thought comes by, "Well, maybe it couldn't be so. Maybe. . ." Get it off your mind right quick. Think on things that's positive. Never let a negative thought pass through. The. . . Don't let it stop, anyhow, if it starts to. Keep your thoughts positive: Jesus.

BLIND. BARTIMAEUS\_ SAN. FERNANDO. CA TUESDAY\_ 55-1115

E-30 Don't think, setting there in a wheelchair, you, that you're hopeless, helpless. You're not. Don't let that negative thought ever pass through. Don't let it anchor.

You can't help it from going through your mind (That's right. ), but don't let it stop. Like the old farmer said, "I can't keep the birds from flying over my place." But he had a double-barreled shotgun, said, "I can sure keep them from roosting.

"So you do the same thing, and you too. See? Don't let them roost. Let them pass right on through. Now, here's the shotgun to use. Both New and Old Testament's a double barrel, very good too. I'll tell you, It keeps them all away.

GOD. USING. HIS. GIFT\_ SHREVEPORT. LA SUNDAY\_ 56-0311F

E-30......You set in church and think about everything else but God: how you going to do your washing; what are you going to do at the office tomorrow; how are you going to do this, that, or the other?"

Keep your mind off of that and think on God. The Bible says, "If there be any praise, if there be any virtue, think on these things." "Wonder if I'll be called in the prayer line?" "Wonder if God will speak. . . ?"

Don't think that kind of a negative thought; don't let it go through your mind. Make every word positive, and every thought positive......

the Sanhedrin asked of them, asked them; yet, they with their ignorance, and unlearned. They could perceive that. They had no education, and they was not trained ministers, they were fishermen.

"But they perceived that they had been with Jesus," see, because that they were acting the same way He acted on them.

SIR. WE. WOULD. SEE. JESUS\_ NY. NY V-18 N-7 TUESDAY\_ 63-1112
43 You can just live with somebody so long, and around them, until you take up their ways. And it's good for us not to run off and live with the world. But stay with Jesus until we can reflect, His Life be reflected in our life.

44 And that's the way those disciples were. They, they knew that they had been around Jesus, because they talked like Him, acted like Him, and healed like Him, and every answer was like Him.

They was inspired like Him, and they knowed that He was living in them. That's what we should be all the time, as believers. They acting like Him, 'cause, if you associate with someone so long.

#### II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

ONENESS JEFF. IN V-10 N-2 SUNDAY\_ 62-0211

Now, when Adam and Eve listened to the lie of the devil, the holy image of God left them; and their--their fellowship was broken with God. Their fellowship of oneness with God was broken.

The very minute they listened to the lie of the devil, that broke their fellowship. And the very minute that you listen to the lie of the devil, it'll break your fellowship. That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

#### II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M 312.......................... As the light of the sun changes the seed from glory to glory, we also became--become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him.

313 Watch what the sun does. You plant a seed, what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk. Now, that don't look like the first. There is Luther. It was a stalk. All right.

The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other. Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right.

What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M 314 But God is still there to make that--that just the same. Notice, what does it do? It finally returns back to the original Seed again.

When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Hisself as Son of God,

through the stalk age and so forth, but in this last age He's to reveal Hisself as Son of man again. Get it? [Congregation says, "Amen."--Ed. ] All right, like the beginning, molded!

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629

156 Now, the Word is a Seed, and It cannot bring forth until the--the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth.

And that's the only way. You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people. The only thing that can eat it,

that's permitted to eat it, is just the people who are permitted and knows It. Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629

157 It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground.

What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory.

It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today,

from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation.

It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629

Now notice. We see how it was changed. Since Calvary, we are invited to share His Glory...... .

334-1 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9
....... We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age.

He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION. Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory,

but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that.

But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.

#### II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

80-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3
"Seven golden candlesticks." In Exodus 25:31, it says,
"And thou shalt make a candlestick of PURE gold; of BEATEN
work shall the candlestick be made; his shaft, and his branches,

his bowls, his knops, and his flowers, shall be of the same."
The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him.

What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect.

In fact in her is summed up and manifested the eternal wisdom and purpose of God. How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

#### II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

THE. FOURTH. SEAL\_ JEFF. IN THURSDAY\_ 63-0321 292-1 {92} In Genesis 1:1, it said, 'In the beginning God created heavens and earth' period. See? That's all. Now, the world without form and void." And I said,

"I believe every seed was laying right there from some other civilization or something, and as soon as the water lifted off and the light struck it, up come the trees and everything."

The same thing with the human being; it's a type.

When all the--the--the mist is moved away, and the revealed Truth to that real seed laying there still germitized, and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it?

Outside of that it can't live. It hasn't got no Life in it.

## II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

#### **EPHESIANS 5:8**

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

#### II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.