

## THE WEDDING NIGHT 19

### SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

### SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

### SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

### SONG OF SOLOMON 4:15

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

### SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

### GENESIS 3:1

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

### II CORINTHIANS 11:3

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN  
V-3 N-2 SUNDAY\_ 62-0318

88-2. Now, there is a womb of the physical; there is a womb for the spirit.

Did you believe that? There is a spiritual womb and a physical womb. And the mind is the womb to the spirit. Why? Now, remember, I told you last Sunday and drew it out here for you. There's five senses that enters this seed from the outside:

see, taste, feel, smell, and hear; five on the inside: conscience, and--and so forth, from the inside five. Now, on the life side there's only one. That's you're on the basis of free moral agency to accept, take in, or let out. See?

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN  
V-3 N-2 SUNDAY\_ 62-0318

88-3 That's how adultery--that's how adultery is committed spiritually.

When you, knowing better by the Word of God, by the intercourse of the mind, take in a lie of the devil against the Word of God: that's exactly what Eve done.

With a spiritual intercourse first that come by believing Satan's lie into the womb of her mind, that polluted her soul, set death in the soul; then the natural act taken place.

And that's the only way that a woman ever can commit adultery against her husband, is to first let some man talk her into it and then receive another man that's not her husband.

Then she's committed adultery. And when the Bride of Jesus Christ lets man-made creeds and dogmas take the place of the Word of God, she is committing adultery.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN  
V-3 N-2 SUNDAY\_ 62-0318

89-2 What is it? The mind is the womb for the spirit. What? To take in or let out.

That's how they commit adultery, is taking--let some Satan devil spirit put in them something against the Word of God; then she's committed adultery.

Eve received (Listen to this. ) wrong seed word, Satan's lie, against Jehovah's Word: results was death.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN  
V-3 N-2 SUNDAY\_ 62-0318

91-1..... Satan hit Eve's mind, and in the womb of her mind she doubted God's Word; then come the actual act.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN  
V-3 N-2 SUNDAY\_ 62-0318

91-2 And the only way that we can ever be borned again is first in the womb of the mind receive the Word,

and then the Spirit comes on top of that and brings it. There you are. That's what does it. That's the real Gospel teaching, brother.....

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED\_ JEFF. IN  
V-3 N-2 SUNDAY\_ 62-0318

98-1 My, Christ is now taking Himself a Bride to be pregnated with His own Seed Word in Her womb (spirit womb) and in Her mind,

and won't mix with any denominational trash with it. She is a virgin to Him.....

GENESIS 3:2

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

GENESIS 3:3

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

GENESIS 3:4

4 And the serpent said unto the woman, Ye shall not surely die:

GENESIS 3:5

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

GENESIS 3:6

6 And when the woman saw that the tree was \*GOOD for food, and that it was \*PLEASANT to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof,

and did eat, and gave also unto her husband with her; and he did eat.

GOOD: HEBREW LEXICON -- STRONG'S NUMBER 2896

towb {tobe}

pleasant, agreeable (to the senses), prosperous (of man's sensuous nature)

PLEASANT: HEBREW LEXICON -- STRONG'S NUMBER 8378

ta'avah {tah-av-aw'}

desire, wish, longings of one's heart, lust, appetite, covetousness (bad sense)

object of desire

GENESIS 3:6

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be \*DESIRED to make one wise, she took of the \*FRUIT thereof, and did eat, and gave also unto her husband with her; and he did eat.

DESIRED: HEBREW LEXICON -- STRONG'S NUMBER 2530

chamad {khaw-mad'}

to desire, covet, take pleasure in, delight in, to delight greatly,  
desire greatly

FRUIT: HEBREW LEXICON -- STRONG'S NUMBER 6529

priy {per-ee'} 1) fruit

fruit, offspring, children, progeny (of the womb)

GENESIS 3:7

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

II CORINTHIANS 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

II CORINTHIANS 11:1

1 Would to God ye could bear with me a little in my folly: and indeed bear with me.

II CORINTHIANS 11:2

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

II CORINTHIANS 11:3

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the \*SIMPLICITY that is in Christ.

SIMPLICITY: GREEK LEXICON -- STRONG'S NUMBER 572

haplotes {hap-lot'-ace}

singleness, liberality, bountifulness, the virtue of one who is free from pretence and hypocrisy, not self seeking, openness of heart manifesting itself by generosity

PROVERBS 23:7

7 For as he thinketh in his heart, so is he:.....

PHILIPPIANS 4:8

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure,

whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

THE. CURTAIN. OF. TIME\_ PHOENIX. AZ WEDNESDAY\_ 55-0302

E-33 And notice, while they spake about Him, talked about Him, He appeared. That's a good way to get Him around you: talk about Him all the time. Amen.

Keep your conversation, not on who's. . . Or where the next play comes up on the television, or the next movies going to come, or who's going to be elected president: talk about Jesus. Christians talk about everything but Christ in these days.

Go out, they always got a bunch of nonsense and everything they want to talk about or something, but never talking about Christ. Talk about Him. Sing about Him. Love Him; keep Him on your heart and mind all the day and night.

David said about the, he'd bind the laws upon his fingers and the bedpost, and so He'd be before him all the time.

That's the way; keep Him before you in memory, thoughts, praise, speech. All that you do is keep Christ before you. That's the way to keep Him near you.

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND. FOREVER\_ CAMPBELLSVILLE. KY SATURDAY\_ 55-0806 E-19.....Now--now, but what a man will do, he will hear a little something and keep moving his--his papers.

Well now, you'll never find Christ moving your papers. You have to move your thoughts. You have to move your thinking, and get away from reason and move your thoughts from your own way of thinking to what God thinks.

"Let the mind that was in Christ Jesus be in you." And then when you begin to think His thoughts, you'll begin to live His life and do the things that He did. See what I mean? Now, because it's not you; it's Christ.

BLIND. BARTIMAEUS\_ SAN. FERNANDO. CA TUESDAY\_ 55-1115

E-29. when you get to thinking about Divine healing, get to thinking about Christ. . . Keep Him on your mind. "If there be any praise, if there be any virtue," the Bible says, "think on these things."

If any thought comes by, "Well, maybe it couldn't be so. Maybe. . ." Get it off your mind right quick. Think on things that's positive. Never let a negative thought pass through. The. . . Don't let it stop, anyhow, if it starts to. Keep your thoughts positive: Jesus.

BLIND. BARTIMAEUS\_ SAN. FERNANDO. CA TUESDAY\_ 55-1115

E-30 Don't think, setting there in a wheelchair, you, that you're hopeless, helpless. You're not. Don't let that negative thought ever pass through. Don't let it anchor. You can't help it from going through your mind (That's right. ), but don't let it stop.

Like the old farmer said, "I can't keep the birds from flying over my place." But he had a double-barreled shotgun, said, "I can sure keep them from roosting." So you do the same thing, and you too.

See? Don't let them roost. Let them pass right on through. Now, here's the shotgun to use. Both New and Old Testament's a double barrel, very good too. I'll tell you, It keeps them all away.

GOD. USING. HIS. GIFT\_ SHREVEPORT. LA SUNDAY\_ 56-0311E

E-30.....You set in church and think about everything else but God: how you going to do your washing; what are you going to do at the office tomorrow; how are you going to do this, that, or the other?"

Keep your mind off of that and think on God. The Bible says, "If there be any praise, if there be any virtue, think on these things." "Wonder if I'll be called in the prayer line?" "Wonder if God will speak. . . ?"

Don't think that kind of a negative thought; don't let it go through your mind. Make every word positive, and every thought positive.....

SIR. WE. WOULD. SEE. JESUS\_ NY. NY V-18 N-7 TUESDAY\_ 63-1112

42. in Acts the 4th chapter, that we find out, that those fishermen, Peter and John, and healing the man at the Gate Beautiful,



and was able to answer any question that they--that they. . . the Sanhedrin asked of them, asked them; yet, they with their ignorance, and unlearned. They could perceive that.

They had no education, and they was not trained ministers, they were fishermen. "But they perceived that they had been with Jesus," see, because that they were acting the same way He acted on them.

SIR. WE. WOULD. SEE. JESUS\_ NY. NY V-18 N-7 TUESDAY\_ 63-1112

43 You can just live with somebody so long, and around them, until you take up their ways.

And it's good for us not to run off and live with the world. But stay with Jesus until we can reflect, His Life be reflected in our life.

44 And that's the way those disciples were. They, they knew that they had been around Jesus, because they talked like Him, acted like Him, and healed like Him, and every answer was like Him.

They was inspired like Him, and they knowed that He was living in them. That's what we should be all the time, as believers. They acting like Him, 'cause, if you associate with someone so long.

II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

ONENESS\_ JEFF. IN V-10 N-2 SUNDAY\_ 62-0211

62 Now, when Adam and Eve listened to the lie of the devil, the holy image of God left them; and their--their fellowship was broken with God.

Their fellowship of oneness with God was broken. The very minute they listened to the lie of the devil, that broke their fellowship. And the very minute that you listen to the lie of the devil, it'll break your fellowship.

That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

## II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

312. As the light of the sun changes the seed from glory to glory,

we also became--become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

312. As the light of the sun changes the seed from glory to glory, we also became--become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him.

313 Watch what the sun does. You plant a seed, what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk. Now, that don't look like the first.

There is Luther. It was a stalk. All right. The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other.

Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right. What happened? We get fungus on the ear.

It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

314 But God is still there to make that--that just the same. Notice, what does it do? It finally returns back to the original Seed again.

When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man.

He revealed Hisself as Son of God, through the stalk age and so forth, but in this last age He's to reveal Hisself as Son of man again. Get it? [Congregation says, "Amen."--Ed. ] All right, like the beginning, molded!

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629

156 Now, the Word is a Seed, and It cannot bring forth until the--the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth.

And that's the only way. You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people.

The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and knows It. Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory.

157 It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing?

It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning.

The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther;

and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost.

The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory.

And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory.

And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629  
160 Now notice. We see how it was changed. Since Calvary,  
we are invited to share His Glory.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3  
N-22 MONDAY\_ 64-0629  
226 O great God of Heaven, unveiling Yourself, unfolding  
Yourself, making Yourself known, the great King of Glory, take  
these little illustrations, tonight,

and let them fall down at the hearts of the people. And may we  
see that unveiled One, that One Who came down and rent the  
veil of the temple;

and then went right out of that veil, come right down into human  
veils again, on the Day of Pentecost; has ever been the same,  
changing from Glory to Glory.

227 And now we're right back like all nature, acting, right back  
to the original Seed, right from one church age to another. And  
in this last age here, here we are,

right back to the original Thing that fell on the Day of Pentecost,  
to fulfill every Scripture, "The Light in the evening time," and,  
"The works that I do shall you also," and so many things that You  
promised in Your Word.... . .

334-1 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9

We haven't seen Him, but we have felt Him. We know Him  
now as much as our limiting senses can let us. But one day it  
will be face to face. That is for this age.

He is coming at the end of this age. Partial realization will be  
made PERFECT REALIZATION, COMPLETED REALIZATION.  
Hallelujah! We have been looking through a glass darkly, but  
soon it will be face to face.

We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him. That is true.

He would not lie to us about that. But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.

II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.