

## **THE WEDDING NIGHT 20**

### **SONG OF SOLOMON 2:10**

10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

### **SONG OF SOLOMON 2:11**

11 For, lo, the winter is past, the rain is over and gone;

### **SONG OF SOLOMON 2:12**

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

### **SONG OF SOLOMON 2:13**

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

THE. TRIAL\_ TOPEKA. KS V-20 N-6 SUNDAY\_ 64-0621  
4.....Come, Lord Jesus, and bring It to us, today, the Word. Do Your interpretation of the Word, that we might have "joy unspeakable, and full of glory."

**Insomuch that we have found You pleasant, and found Your Words true and confirmed in our hearts, that we have passed from death unto Life.**

5 We all who are born of that one tree in the garden of Eden, that was forbidden to be touched, the woman, for in her there is no life; she only is an egg.

The life come from the Man, which was Christ. And we have been born of woman, and, as the Bible tells us, "of few days, and full of sorrow and trouble."

THE. TRIAL\_ TOPEKA. KS V-20 N-6 SUNDAY\_ 64-0621

6 **Father, we have also been born of the Life-giving, from the Man.** The male comes to the female, and the germ is from the male; as Your Spirit overshadowed the virgin, and in her womb was created the Blood cell;

the Blood cell, not Jewish, not Gentile, but God, created Blood. In that Blood, we have our hopes. It was not of a woman, neither of a man; it was of God.

7 So we pray today, Lord, as we have see ourselves partakers of **the woman-tree**, and we all must die because there is no life in the woman, now also, Father, **we've been given the privilege to partake of the Man-Tree, which was Christ.**

And now, through Him, we have Life, Life, the Word, be made Life among us. Grant, Lord, that these things will become such a reality to the Church, that they will see, and we'll understand the hour we're living.

MARRIAGE. AND. DIVORCE\_ JEFF. IN V-3 N-13 SUNDAY\_ 65-0221M

215..... . **Every man that's born of a woman, is born in death as soon as he comes.**

216 But when he is born into the creation of God, he cannot die; he is from **that other Tree that was in the garden of Eden**, Christ. Eternal Life come by the Tree.

98-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

**Now that Tree back there in Eden, that Tree which was the source of life, was Jesus.**

He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, **the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God.**

## **II CORINTHIANS 11:1**

1 Would to God ye could bear with me a little in my folly: and indeed bear with me.

## **II CORINTHIANS 11:2**

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

## **II CORINTHIANS 11:3**

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the **\*SIMPLICITY** that is in Christ.

**SIMPLICITY:** GREEK LEXICON -- STRONG'S NUMBER 572

haplotes {hap-lot'-ace}

singleness, liberality, bountifulness, the virtue of one who is free from pretence and hypocrisy, not self seeking, openness of heart manifesting itself by generosity

## **PROVERBS 23:7**

7 For as he thinketh in his heart, so is he:

## **PHILIPPIANS 4:8**

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure,

whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

THE. CURTAIN. OF. TIME\_ PHOENIX. AZ WEDNESDAY\_ 55-0302

E-33 And notice, while they spake about Him, talked about Him, He appeared. **That's a good way to get Him around you: talk about Him all the time.** Amen.

Keep your conversation, not on who's. . . Or where the next play comes up on the television, or the next movies going to come, or who's going to be elected president: **talk about Jesus.** Christians talk about everything but Christ in these days.

Go out, they always got a bunch of nonsense and everything they want to talk about or something, **but never talking about Christ. Talk about Him. Sing about Him. Love Him; keep Him on your heart and mind all the day and night.**

David said about the, he'd bind the laws upon his fingers and the bedpost, and so He'd be before him all the time. That's the way;

**keep Him before you in memory, thoughts, praise, speech. All that you do is keep Christ before you. That's the way to keep Him near you.**

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND. FOREVER\_ CAMPBELLSVILLE. KY SATURDAY\_ 55-0806 E-19.....Now--now, but what a man will do, he will hear a little something and keep moving his--his papers. Well now, you'll never find Christ moving your papers.

**You have to move your thoughts. You have to move your thinking, and get away from reason and move your thoughts from your own way of thinking to what God thinks.**

"Let the mind that was in Christ Jesus be in you." And then when you begin to think His thoughts, you'll begin to live His life and do the things that He did. See what I mean? Now, because it's not you; it's Christ.

BLIND. BARTIMAEUS\_ SAN. FERNANDO. CA TUESDAY\_ 55-1115

E-29..... . when you get to thinking about Divine healing, get to thinking about Christ. . . Keep Him on your mind. "If there be any praise, if there be any virtue," the Bible says, "think on these things."

If any thought comes by, "Well, maybe it couldn't be so. Maybe. " **Get it off your mind right quick. Think on things that's positive. Never let a negative thought pass through.** The. . . Don't let it stop, anyhow, if it starts to. Keep your thoughts positive: Jesus.

BLIND. BARTIMAEUS\_ SAN. FERNANDO. CA TUESDAY\_ 55-1115

E-30 Don't think, setting there in a wheelchair, you, that you're hopeless, helpless. You're not. **Don't let that negative thought ever pass through. Don't let it anchor.**

**You can't help it from going through your mind (That's right. ), but don't let it stop.**

Like the old farmer said, "I can't keep the birds from flying over my place." But he had a double-barreled shotgun, said, "I can sure keep them from roosting."

So you do the same thing, and you too. See? Don't let them roost. Let them pass right on through.

Now, here's the shotgun to use. Both New and Old Testament's a double barrel, very good too. I'll tell you, It keeps them all away.

GOD. USING. HIS. GIFT\_ SHREVEPORT. LA SUNDAY\_ 56-0311E

E-30.....You set in church and think about everything else but God: how you going to do your washing; what are you going to do at the office tomorrow;

how are you going to do this, that, or the other?" **Keep your mind off of that and think on God. The Bible says, "If there be any praise, if there be any virtue, think on these things."**

"Wonder if I'll be called in the prayer line?" "Wonder if God will speak. . . ?" Don't think that kind of a negative thought; don't let it go through your mind. **Make every word positive, and every thought positive.....**

SIR. WE. WOULD. SEE. JESUS\_ NY. NY V-18 N-7 TUESDAY\_ 63-1112

42. I n Acts the 4th chapter, that we find out, that those fishermen, Peter and John, and healing the man at the Gate Beautiful,

and was able to answer any question that they--that they. . . the Sanhedrin asked of them, asked them; yet, they with their ignorance, and unlearned. They could perceive that. They had no education,

and they was not trained ministers, they were fishermen. **"But they perceived that they had been with Jesus," see, because that they were acting the same way He acted on them.**

SIR. WE. WOULD. SEE. JESUS\_ NY. NY V-18 N-7 TUESDAY\_ 63-1112

43 **You can just live with somebody so long, and around them, until you take up their ways.** And it's good for us not to run off and live with the world. But stay with Jesus until we can reflect, His Life be reflected in our life.

44 And that's the way those disciples were. They, **they knew that they had been around Jesus, because they talked like Him, acted like Him, and healed like Him, and every answer was like Him.**

They was inspired like Him, and they knowed that He was living in them. That's what we should be all the time, as believers. **They acting like Him, 'cause, if you associate with someone so long.**

## **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

ONENESS\_ JEFF. IN V-10 N-2 SUNDAY\_ 62-0211

62 Now, when Adam and Eve listened to the lie of the devil, **the holy image of God left them**; and their--their fellowship was broken with God. Their fellowship of oneness with God was broken.

The very minute they listened to the lie of the devil, that broke their fellowship. **And the very minute that you listen to the lie of the devil, it'll break your fellowship.**

That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

## **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

312. **As the light of the sun changes the seed from glory to glory, we also became--become more like Him as we live in His Presence;**

**like Him, being conformed to His blessed image as we walk with Him.**

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

312. **As the light of the sun changes the seed from glory to glory, we also became--become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him.**

313 Watch what the sun does. You plant a seed, what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk. Now, that don't look like the first. There is Luther. It was a stalk. All right.

The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other. Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right.

What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

314 But God is still there to make that--that just the same. Notice, what does it do? **It finally returns back to the original Seed again.**

When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal;



He is supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Himself as Son of God, through the stalk age and so forth,

but in this last age He's to reveal Himself as Son of man again. Get it? [Congregation says, "Amen."--Ed. ] All right, like the beginning, molded!

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629  
156 **Now, the Word is a Seed, and It cannot bring forth until the--the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth.**

And that's the only way. You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people.

The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and knows It. **Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory.**

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629  
157 It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground.

What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 **Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning.**

The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory.

It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, **changing from Glory to Glory, producing the hidden Manna.**

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost.

The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, **from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost;**

**with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory.**

**And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.**

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629  
160 Now notice. We see how it was changed. **Since Calvary, we are invited to share His Glory.**

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3  
N-22 MONDAY\_ 64-0629

226 O great God of Heaven, **unveiling Yourself, unfolding Yourself, making Yourself known,** the great King of Glory, take these little illustrations, tonight, and let them fall down at the hearts of the people.

And may we see that **unveiled One**, that One Who came down and rent the veil of the temple; and then **went right out of that veil, come right down into human veils again**, on the Day of Pentecost; has ever been the same, changing from Glory to Glory.

227 And now we're right back like all nature, acting, **right back to the original Seed**, right from one church age to another. And in this last age here, here we are,

**right back to the original Thing that fell on the Day of Pentecost, to fulfill every Scripture**, "The Light in the evening time," and, "The works that I do shall you also," and so many things that You promised in Your Word.

334-1 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9

We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age.

He is coming at the end of this age. **Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION.** Hallelujah! We have been looking through a glass darkly, but soon it will be face to face.

**We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE!** Isn't that wonderful?

We are complete in Him. That is true. He would not lie to us about that. **But one day we will be changed in the atoms.** We will put on immortality. We will be all swallowed up in life. **Then we will REALIZE REALIZATION.**

## **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

80-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

"Seven golden candlesticks." In Exodus 25:31, it says,  
"And thou shalt make a candlestick of **PURE** gold;

of **BEATEN** work shall the candlestick be made; his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same." **The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness.**

**Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect.**

What He has, she is to manifest. There is no fault in her. She is all glorious within and without.

From beginning to ending **she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.**

How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

## **II CORINTHIANS 4:6**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

THE. FOURTH. SEAL\_ JEFF. IN THURSDAY\_ 63-0321

292-1 {92} In Genesis 1:1, it said, 'In the beginning God created heavens and earth' period. See? That's all. Now, the world without form and void."

And I said, "I believe every seed was laying right there from some other civilization or something, and as soon as the water lifted off and the light struck it, up come the trees and everything."

**The same thing with the human being; it's a type.** When all the--the--the mist is moved away, and the revealed Truth to that real seed laying there still germitized,

and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it. . . ?. . . Outside of that it can't live. It hasn't got no Life in it.

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### **EPHESIANS 5:8**

8 For ye were sometimes darkness, but now are **ye light** in the Lord: walk as children of light:

### **II CORINTHIANS 4:6**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

### **SONG OF SOLOMON 5:1**

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb

with my honey; I have drunk my wine with my milk: eat, O  
friends; drink, yea, drink abundantly, O beloved.