

## **THE WEDDING NIGHT 21**

### **SONG OF SOLOMON 2:10**

10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

### **SONG OF SOLOMON 2:11**

11 For, lo, the winter is past, the rain is over and gone;

### **SONG OF SOLOMON 2:12**

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

### **SONG OF SOLOMON 2:13**

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

## **[STOP]**

### **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

ONENESS\_ JEFF.IN V-10 N-2 SUNDAY\_ 62-0211

62 Now, when Adam and Eve listened to the lie of the devil, **the holy image of God left them**; and their--their fellowship was broken with God. Their fellowship of oneness with God was broken. The very minute they listened to the lie of the devil, that broke their fellowship. **And the very minute that you listen to the lie of the devil, it'll break your fellowship.** That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

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THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

312.....**As the light of the sun changes the seed from glory to glory, we also became--become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him.**

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

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313 Watch what the sun does. You plant a seed, what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk. Now, that don't look like the first. There is Luther. It was a stalk. All right. The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other. Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right. What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

314 But God is still there to make that--that just the same. Notice, what does it do? **It finally returns back to the original Seed again.** When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Hisself as Son of God, through the stalk age and so forth, but in this last age He's to reveal Hisself as Son of man again. Get it?

[Congregation says, "Amen."--Ed.] All right, like the beginning, molded!

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

156 **Now, the Word is a Seed, and It cannot bring forth until the--the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth.** And that's the only way. You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people. The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and knows It. **Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

157 It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 **Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning.** The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, **changing from Glory to Glory, producing the hidden Manna.**

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, **from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the**

**same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

160 Now notice. We see how it was changed. **Since Calvary, we are invited to share His Glory.....**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

226 O great God of Heaven, **unveiling Yourself, unfolding Yourself, making Yourself known**, the great King of Glory, take these little illustrations, tonight, and let them fall down at the hearts of the people. And may we see that **unveiled One**, that One Who came down and rent the veil of the temple; and then **went right out of that veil, come right down into human veils again**, on the Day of Pentecost; has ever been the same, changing from Glory to Glory.

227 And now we're right back like all nature, acting, **right back to the original Seed**, right from one church age to another. And in this last age here, here we are, **right back to the original Thing that fell on the Day of Pentecost, to fulfill every Scripture**, "The Light in the evening time," and, "The works that I do shall you also," and so many things that You promised in Your Word.....

334-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

.....We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age. He is coming at the end of this age. **Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION.** Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. **We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE!** Isn't that wonderful? We are complete

in Him. That is true. He would not lie to us about that. **But one day we will be changed in the atoms.** We will put on immortality. We will be all swallowed up in life. **Then we will REALIZE REALIZATION.**

## **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

80-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

"Seven golden candlesticks." In Exodus 25:31, it says,

"And thou shalt make a candlestick of **PURE** gold; of **BEATEN** work shall the candlestick be made; his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

**The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect.** What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending **she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.** How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

## **II CORINTHIANS 4:6**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

THE.FOURTH.SEAL\_ JEFF.IN THURSDAY\_ 63-0321

292-1 {92} In Genesis 1:1, it said, 'In the beginning God created heavens and earth' period. See? That's all. Now, the world without form and void." And I said, "I believe every seed was laying right there from some other civilization or something, and as soon as the water lifted off and the light struck it, up come the trees and everything."

**The same thing with the human being; it's a type.** When all the--the--the mist is moved away, and the revealed Truth to that real seed laying there still germitized, and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it...?... Outside of that it can't live. It hasn't got no Life in it.

### **II CORINTHIANS 4:6**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

### **EPHESIANS 5:8**

8 For ye were sometimes darkness, but now are **ye light** in the Lord: walk as children of light:

### **SONG OF SOLOMON 4:16**

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. **Let my beloved come into his garden,** and eat his pleasant fruits.

### **GENESIS 3:6**

6 ¶ And when the woman saw that the tree was good for food, and that it was **pleasant** to the eyes, and a tree to be desired to make one wise, she took of the **fruit** thereof, and did eat, and **gave also unto her husband with her; and he did eat.**

### **LUKE 22:14**

14 And when the hour was come, he sat down, and the twelve apostles with him.

### **LUKE 22:15**

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

THE.UNWELCOMED.CHRIST\_ LAUSANNE.SWITZERLAND  
SUNDAY\_ 55-0828A

E-28.....I wonder if that isn't the case today? If we're not too busy with our profession, and other things; and we fail to entertain Him. Oh, my. When I see Him come in, and He left His work to come to His...?... there where He was invited, and that's the way He gets entertained. Is it that way at your house? Is it that way at your church? Is it that way in your life? You pray, "Lord Jesus, come." And when He comes, you don't pay any attention to Him. Is that the way you're treating my Lord? If it is, shame on you.

THE.UNWELCOMED.CHRIST\_ LAUSANNE.SWITZERLAND  
SUNDAY\_ 55-0828A

E-33.....We have other things too that we think more important. My brother, my sister, **the most important thing in your life is to entertain Jesus Christ.** You believe that? Amen.

**I believe that the most important thing in any life is to entertain Jesus Christ properly, in first place in your worship, first place in your life, first place in everything.**

Jesus Christ deserves that place. Amen. I believe it with all my heart. But if you don't, He'll take second place. He'll go down in the basement with you. If you're ashamed of Him when you're out among the people, and then you go down in the basement so nobody will see you, He'll still come. That ought to make you love Him above everything in the world. Jesus in second place... Jesus in fourth place... Jesus in tenth place... But still He comes; you invited Him.

### **REVELATION 3:19**

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

### **REVELATION 3:20**

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

THE.MESSAGE.TO.THE.LAODICEAN.CHURCH\_ DALLAS.TX  
MONDAY\_ 58-0609

E-21.....And if any man will hear Me, and will open the door, I'll come in and sup with him."

Now, "sup," here means "to commune or fellowship." Jesus wants fellowship. That's what God's heart longs for tonight. He longs for it in Dallas and in every place in the world.....

.....He longs to get in to have fellowship in His people, come in to commune and to bring you something good, but the church and the people keeps Him away.....

### **SONG OF SOLOMON 4:16**

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

### **SONG OF SOLOMON 5:1**

1 ¶ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

### **EPHESIANS 2:3**

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

### **I PETER 2:9**

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

### **I PETER 1:5**

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

### **MATTHEW 16:18**



18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

### **JOHN 15:1**

1 ¶ I am the true vine, and my Father is the husbandman.

### **JOHN 15:2**

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

### **ISAIAH 62:4**

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called **\*HEPHZIBAH**, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

**HEPHZIBAH:** Chephtsiy bahh {khef-tsee'baw}  
"my delight is in her"

### **PSALM 132:13**

13 For the LORD hath chosen Zion; **he hath desired it** for his habitation.

### **PSALM 132:14**

14 This is my rest for ever: here will I dwell; for **I have desired it.**

### **ZEPHANIAH 3:17**

17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, **he will joy over thee with singing.**

### **JOHN 15:3**

3 Now ye are clean through the word which I have spoken unto you.

**EPHESIANS 5:26**

26 That he might sanctify and cleanse it with the washing of water by the word,

**REVELATION 19:8**

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

**REVELATION 19:14**

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.