

THE WEDDING NIGHT 22

SONG OF SOLOMON 2:10

10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

SONG OF SOLOMON 2:11

11 For, lo, the winter is past, the rain is over and gone;

SONG OF SOLOMON 2:12

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

SONG OF SOLOMON 2:13

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

[STOP]

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. **Let my beloved come into his garden,** and eat his pleasant fruits.

SONG OF SOLOMON 6:2

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

SONG OF SOLOMON 2:16

16 My beloved is mine, and I am his: he feedeth among the lilies.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. **Let my beloved come into his garden**, and eat his pleasant fruits.

PHILEMON 1:5

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

PHILEMON 1:6

6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

GENESIS 3:6

6 ¶ And when the woman saw that the tree was good for food, and that it was **pleasant** to the eyes, and a tree to be desired to make one wise, she took of the **fruit** thereof, and did eat, and **gave also unto her husband with her; and he did eat.**

LUKE 22:14

14 And when the hour was come, he sat down, and the twelve apostles with him.

LUKE 22:15

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

THE.UNWELCOMED.CHRIST_ LAUSANNE.SWITZERLAND
SUNDAY_ 55-0828A

E-28.....I wonder if that isn't the case today? If we're not too busy with our profession, and other things; and we fail to

entertain Him. Oh, my. When I see Him come in, and He left His work to come to His...?... there where He was invited, and that's the way He gets entertained. Is it that way at your house? Is it that way at your church? Is it that way in your life? You pray, "Lord Jesus, come." And when He comes, you don't pay any attention to Him. Is that the way you're treating my Lord? If it is, shame on you.

THE.UNWELCOMED.CHRIST_ LAUSANNE.SWITZERLAND
SUNDAY_ 55-0828A

E-33.....We have other things too that we think more important. My brother, my sister, **the most important thing in your life is to entertain Jesus Christ.** You believe that? Amen.

I believe that the most important thing in any life is to entertain Jesus Christ properly, in first place in your worship, first place in your life, first place in everything.

Jesus Christ deserves that place. Amen. I believe it with all my heart. But if you don't, He'll take second place. He'll go down in the basement with you. If you're ashamed of Him when you're out among the people, and then you go down in the basement so nobody will see you, He'll still come. That ought to make you love Him above everything in the world. Jesus in second place... Jesus in fourth place... Jesus in tenth place... But still He comes; you invited Him.

REVELATION 3:19

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

REVELATION 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

THE.MESSAGE.TO.THE.LAODICEAN.CHURCH_ DALLAS.TX
MONDAY_ 58-0609

E-21.....And if any man will hear Me, and will open the door, I'll come in and sup with him."

Now, "sup," here means "to commune or fellowship." Jesus wants fellowship. That's what God's heart longs for tonight. He longs for it in Dallas and in every place in the world.....

.....He longs to get in to have fellowship in His people, come in to commune and to bring you something good, but the church and the people keeps Him away.....

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

SONG OF SOLOMON 5:1

1 ¶ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

I PETER 1:5

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

MATTHEW 16:18

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

JOHN 15:1

1 ¶ I am the true vine, and my Father is the husbandman.

JOHN 15:2

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

ISAIAH 62:4

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called ***HEPHZIBAH**, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

HEPHZIBAH: Chephtsiy bahh {khef-tsee'baw}
"my delight is in her"

PSALM 132:13

13 For the LORD hath chosen Zion; **he hath desired it** for his habitation.

PSALM 132:14

14 This is my rest for ever: here will I dwell; for **I have desired it.**

ZEPHANIAH 3:17

17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, **he will joy over thee with singing.**

JOHN 15:3

3 Now ye are clean through the word which I have spoken unto you.

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the washing of water by the word,

REVELATION 19:8

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

REVELATION 19:14

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; **and I will receive you,**

II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

HEBREWS 13:12

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

HEBREWS 13:13

13 Let us go forth therefore unto him without the camp, bearing his reproach.

II TIMOTHY 2:21

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

HEBREWS 7:26

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

I PETER 2:1

1 ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

I CORINTHIANS 5:7

7 ¶ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

HEBREWS 12:15

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

JAMES 1:27

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

SONG OF SOLOMON 5:1

1 ¶ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

LEVITICUS 21:10

10 ¶ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

LEVITICUS 21:11

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

LEVITICUS 21:12

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

LEVITICUS 21:13

13 And he shall take a wife **in her virginity**.

LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

DEUTERONOMY 22:13

13 ¶ If any man take a wife, and go in unto her, and hate her,

DEUTERONOMY 22:14

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

DEUTERONOMY 22:15

15 Then shall the father of the damsel, and her mother, take and bring forth **the tokens of the damsel's virginity** unto the elders of the city in the gate:

DEUTERONOMY 22:16

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

DEUTERONOMY 22:17

17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

DEUTERONOMY 22:18

18 And the elders of that city shall take that man and chastise him;

DEUTERONOMY 22:19

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

DEUTERONOMY 22:20

20 But if this thing be true, and the tokens of virginity be not found for the damsel:

DEUTERONOMY 22:21

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFF.IN V-6 N-4
THURSDAY_ 65-0218

111.....Now it's Seed time, or Bride time. The shucks are dead. The shucks are dried up. The virgin Word time, not touched. It's a virgin, remember, **a virgin Word time**. If you'd put It in the hands of a denomination, It sure won't be virgin; It'll be man-handled, time you get to It. **But God's Church** is not touched by denomination. Hallelujah! **It's a virgin-born Word of God** made manifest, Jesus Christ the same yesterday, today, and forever. Hallelujah! How, how wonderful! I love It. I believe It. I know that It's the Truth. It'll not be touched. There'll be no denominational man-handling **in the virgin Birth of the Bride**. No, sir! She is--she is commanded by God to come out of such. "Touch not their unclean things, become vultures."

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-2
SUNDAY_ 62-0318

82-5.....Look, like Mary... I want you to get this now and don't fail. Are you ready? Say, "Amen." [Congregation replies, "Amen."--Ed.] **When Christ comes to His Bride, She will be a virgin like Mary was, for God will not bring Christ through a womb of a whore, and neither will He bring the Bride.** He can't bring His Word through a whore of His Word. Them's horrible words, but that's what the Bible said. I'm saying what It says 'cause it's--this has got to be understood.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-2
SUNDAY_ 62-0318

82-7 **The true Bride, like Mary, will have a virgin womb for the Bride of the Word, which is Christ. When Christ, the Word, comes to the Bride, She'll be the same as He is: a virgin by the Word.** I hope--I hope it's going over, Brother Neville. I... See, see? I hope you understand. What was He? Word, the Word of God. Upon His vesture He had a Name written, "The Word of God." "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word... made flesh, and dwelt among us." He is God, and God is the Word. **And when His Bride comes, She'll be the same product that He is: virgin.**