

THE WEDDING NIGHT 24

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SONG OF SOLOMON 4:15

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

[STOP]

GENESIS 1:27

27 So God **created** man in his own image, **in the image of God** created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and ***SUBDUE** it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

SUBDUE: kabash {kaw-bash'}

to subject, force, keep under, make subservient, dominate, tread down

GENESIS 2:7

7 And the LORD God **formed** man of the dust of the ground, and **breathed** into his nostrils the breath of life; and man became a living soul.

GENESIS 2:8

8 ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

GENESIS 2:9

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

GENESIS 2:15

15 And the LORD God took the man, and **put** him into the garden of Eden to **dress** it and to ***KEEP** it.

KEEP: shamar {shaw-mar'}

guard, observe, give heed, have charge of, protect, preserve

THE.SERPENT'S.SEED_ JEFF.IN V-2 N-4 SUNDAY_ 58-0928E

16-2.....**A woman was not in the original creation. God had done quit creating for years and years and years, until He made the woman out of a rib out of his side.**

GENESIS 2:21

21 ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called **Woman**, because she was taken out of Man.

THE ENGLISH WORD, "Woman" is a contraction, it means "the man with the womb." SHE WAS AN EXTENSION OF THE MAN.

SONG OF SOLOMON 4:12

12 A ***GARDEN** inclosed is my sister, my spouse; a spring shut up, a fountain **sealed**.

GARDEN: gan {gan}
enclosed garden, (figurative of a bride) Garden of Eden

PSALM 4:3

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

136 How? Notice what she loves. **Watch her lover**, you want to see who she is in love with. The Word says This, but she said, "My church says this." **Then who she in love with?** Who is her husband? Her own fruits prove what she is. Exactly right, shows what she is. Notice. She was born, first, to Adam, 'cause that's her natural birth. See? **And she never left that.** That's a lover of the world. She claims that she is born the second time, to Christ. **But her lover, notice, is Adam, yet, because she loves the world.**

137 And another--another thing, notice what kind of children she is bearing. That tells what their papa is, whether it's the first Adam or Second Adam. **If the Church brings forth a child of the Second Adam, he acts the Second Adam's way of acting, like they did on Day of Pentecost.** That's the really true Second Adam's children. See? Right. Their nature is like his and hers. Yes, sir. Her daughters, painted-face, bobbed-haired,

wearing men's clothes, trousers. The Bible said for her "not to do it." She cuts her hair. "It's a shame to her.".....

EXODUS 14:28

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

EXODUS 14:29

29 But the children of Israel walked upon dry land in the midst of the sea; and **the waters were a wall** unto them on their right hand, and on their left.

EZRA 4:12

12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, **building the rebellious and the bad city, and have set up the walls thereof**, and joined the foundations.

EZRA 4:13

13 Be it known now unto the king, that, if this city be builded, and **the walls set up again**, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

NEHEMIAH 2:17

17 Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and **let us build up the wall of Jerusalem, that we be no more a reproach.**

NEHEMIAH 4:1

1 ¶ But it came to pass, that when Sanballat heard that **we builded the wall**, he was wroth, and took **great indignation**, and **mocked the Jews.**

NEHEMIAH 4:7

7 ¶ But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, **heard that the walls of Jerusalem were made up**, and that the breaches began to be stopped, then they were very wroth,

NEHEMIAH 4:8

8 And conspired all of them together **to come and to fight against Jerusalem, and to hinder it.**

NEHEMIAH 4:9

9 Nevertheless we **made our prayer** unto our God, and **set a watch** against them day and night, because of them.

SONG OF SOLOMON 2:9

9 My beloved is like a roe or a young hart: behold, **he standeth behind our wall**, he looketh forth at the windows, shewing himself through the lattice.

ISAIAH 49:16

16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

REVELATION 21:10

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

REVELATION 21:11

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

REVELATION 21:12

12 And had **a wall great and high**, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

REVELATION 21:13

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

REVELATION 21:14

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with **pleasant *FRUITS**; camphire, with spikenard,

FRUITS: priy {per-ee'}
offspring, children, progeny (of the womb)

DEUTERONOMY 8:8

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SPIKENARD: nardos {nar'dos}
nard, the head or spike of a fragrant East Indian plant belonging to the genus Valerianna, which yields a juice of delicious odour which the ancients used (either pure or mixed) in the preparation of a most precious ointment

SONG OF SOLOMON 1:12

12 ¶ While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

SONG OF SOLOMON 4:14

14 Spikenard and ***SAFFRON**; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SAFFRON: karkom {kar-kome'}
saffron is a powder from the pistils of a plant in the crocus family used for flavouring in drinks and confections in order to promote perspiration for cooling of the body.

SONG OF SOLOMON 4:15

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

JOHN 7:38

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

SONG OF SOLOMON 4:15

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

SONG OF SOLOMON 5:1

1 ¶ I am come into **my garden, my sister, my spouse:** I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

ISAIAH 1:30

30 For ye shall be as an oak whose leaf fadeth, and **as a garden that hath no water.**

ISAIAH 58:11

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and **thou shalt be like a watered garden**, and like a spring of water, whose waters fail not.

JEREMIAH 31:12

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be **as a watered garden**; and they shall not sorrow any more at all.

MATTHEW 13:37

37 He answered and said unto them, He that soweth the good seed is the Son of man;

MATTHEW 13:38

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

MATTHEW 13:39

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

POWER.OF.TRANSFORMATION_ PRESCOTT.AZ V-17 N-1 SUNDAY_ 65-1031M

167 And that Seed will take a hold somewhere. Glory to God!
The only thing He's looking for, today, is a bedding ground, somewhere that It can bed.

168 It'll start in somebody, and they'll pervert It, and spray It like he did Eve. **It started in Eve, for her to bed forth and bring forth sons of God, not sons of Satan. But she was a bedding ground, and it fell in the wrong place. So will the Word fall in an unbeliever, or a doubter, or a skeptic. It'll make a church member out of them, but never a son or**

daughter of God. You tell them to let their hair grow; they'll laugh in your face. You tell them to do this or that, or the man to do it, they'll laugh in your face. **It's not sons of God. It's the wrong bedding ground, yet they're holding the Seed. See the false anointed ones? They're anointed,** yes, with the Holy Spirit, speak in tongues, and do signs and wonders; but it's of Satan.

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_ 65-0911

130 Like Satan at the beginning, when he come into the garden of Eden. He could not dig up those Seeds. He could not destroy them. **But he sprayed them with poison, and it deformed the Seed, it didn't bring forth its right kind. It deformed the original Seed.....**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

79 **Her body is given to her, a sacred trust from God.** No female dog, no bird, no other animal, no other creature like that. No. She is the only one. By it, she is... The reason it's so sacred, she is to bring forth life into the earth. **Her body is the bedding grounds of life, therefore that's the reason she is give this sacred trust.**

80 Now here is where you may disagree, many, you theologians. That's what defiled the whole human race, is that adultery at the beginning. **Her bedding ground was marred. She brought forth those twins, Cain and Abel. One act, two children. Search the Scriptures. Uh-huh.**

THE.SEED.OF.DISCREPANCY_ PHOENIX.AZ V-12 N-5 MONDAY_ 65-0118

32 Now we find, when **God sowed His Seed in the Garden of Eden, we find out that it brought forth an Abel.** But when Satan sowed his seed of discrepancy, it brought forth a Cain. One brought forth a righteous one; one brought forth an unrighteous one. Because that Eve listened to the word of discrepancy, contrary to the Word of God.....

