



# A SIXTH SENSE

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ARISE, SHINE; FOR  
YOUR LIGHT HAS  
COME, AND THE  
GLORY OF THE LORD IS  
RISEN UPON YOU.  
(ISAIAH 60:1)

BUT IT SHALL BE ONE DAY  
WHICH SHALL BE KNOWN TO  
THE LORD, NOT DAY, NOR  
NIGHT: BUT IT SHALL COME TO  
PASS, THAT AT EVENING TIME  
IT SHALL BE LIGHT.  
(ZECHARIAH 14:7)

THIS THEN IS THE MESSAGE  
WHICH WE HAVE HEARD OF  
HIM, AND DECLARE UNTO  
YOU, THAT GOD IS LIGHT,  
AND IN HIM IS NO  
DARKNESS AT ALL.

(1 JOHN 1:5)

THEN SPAKE JESUS AGAIN UNTO  
THEM, SAYING, I AM THE LIGHT  
OF THE WORLD: HE THAT  
FOLLOWETH ME SHALL NOT  
WALK IN DARKNESS, BUT SHALL  
HAVE THE LIGHT OF LIFE.

(JOHN 8:12)

...THE LIGHT OF THE BODY  
IS THE EYE: IF THEREFORE  
THINE EYE BE SINGLE, THY  
WHOLE BODY SHALL BE  
FULL OF LIGHT.”  
(MATTHEW 6:22).

THE EYES OF THE LORD  
ARE UPON THE  
RIGHTEOUS, AND HIS  
EARS ARE OPEN UNTO  
THEIR CRY (PSALM  
34:15).

THE RIGHTEOUS CRY,  
AND THE LORD  
HEARETH, AND  
DELIVERETH THEM  
OUT OF ALL THEIR  
TROUBLES (VERSE 17).



THIS IS THE CONFIDENCE THAT WE HAVE IN HIM, THAT, IF WE ASK ANY THING ACCORDING TO HIS WILL, HE HEARETH US: AND IF WE KNOW THAT HE HEAR US, WHATSOEVER WE ASK, WE KNOW THAT WE HAVE THE PETITIONS THAT WE DESIRED OF HIM (1 JOHN 5:14-15).

...THE EFFECTUAL  
FERVENT PRAYER OF A  
RIGHTEOUS MAN  
AVAILETH MUCH  
(JAMES 5:16).

ALL THINGS,  
WHATSOEVER YE  
SHALL ASK IN PRAYER,  
BELIEVING, YE SHALL  
RECEIVE (MATTHEW  
21:22).

...THE PRAYER OF  
THE UPRIGHT IS  
HIS DELIGHT  
(PROVERBS 15:8).

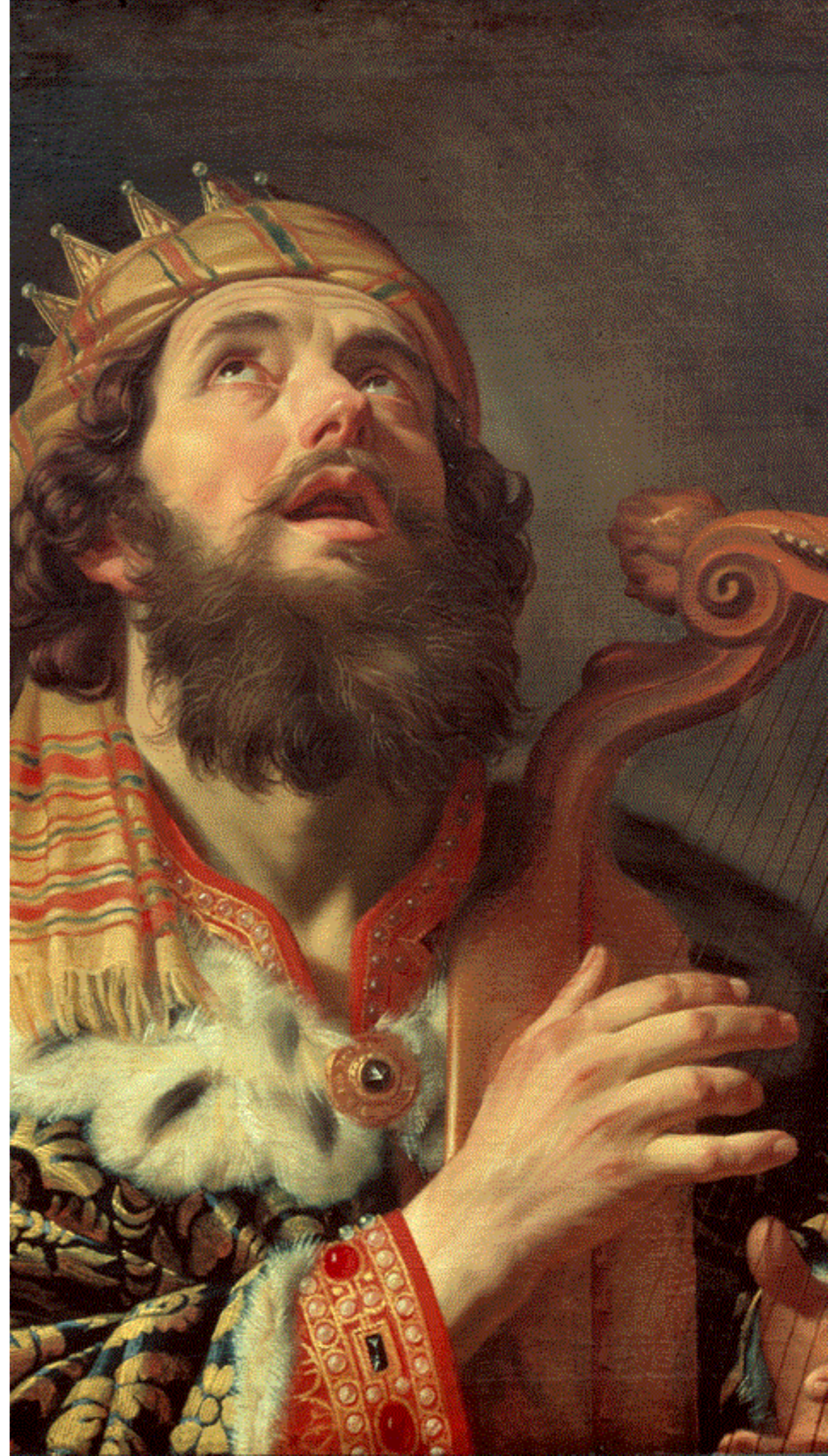
THE  
LORD...HEARETH  
THE PRAYER OF  
THE RIGHTEOUS  
(VERSE 29).

HE WILL REGARD THE  
PRAYER OF THE  
DESTITUTE, AND NOT  
DESPISE THEIR PRAYER  
(PSALM 102:17).

WHEN I CRIED  
THOU  
ANSWEREDST  
ME, AND  
STRENGTHENE  
DST ME WITH  
STRENGTH IN  
MY SOUL

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*Psalms 138:3*



ESCAPE, IF  
WE  
NEGLECT  
SO GREAT  
SALVATIO  
N

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*Hebrews 2:3*





## NEGLECTING GODS BENEFITS

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- ▶ Strong's Exhaustive Concordance
- ▶ **make light of, neglect, show no regard.**
- ▶ From a (as a negative particle) and melo; to be careless of -- make light of, neglect, be negligent, no regard.

CAN A MAID FORGET HER  
ORNAMENTS, OR A BRIDE  
HER ATTIRE? YET MY PEOPLE  
HAVE FORGOTTEN ME DAYS  
WITHOUT NUMBER  
(JEREMIAH 2:32).

25 NOT FORSAKING THE  
ASSEMBLING OF OURSELVES  
TOGETHER, AS THE MANNER OF  
SOME IS; BUT EXHORTING ONE  
ANOTHER: AND SO MUCH THE  
MORE, AS YE SEE THE DAY  
APPROACHING. (HEBREWS 10:25)