

THE WEDDING NIGHT 25

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 5:1

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

SONG OF SOLOMON 5:1

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

ISAIAH 1:30

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

ISAIAH 58:11

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

JEREMIAH 31:12

12 Therefore they shall come and sing in the height of Zion,
and shall flow together to the goodness of the LORD, for wheat,
and for wine, and for oil,

and for the young of the flock and of the herd: and their soul
shall be as a watered garden; and they shall not sorrow any more
at all.

MATTHEW 13:37

37 He answered and said unto them, He that soweth the good
seed is the Son of man;

MATTHEW 13:38

38 The field is the world; the good seed are the children of the
kingdom; but the tares are the children of the wicked one;

MATTHEW 13:39

39 The enemy that sowed them is the devil; the harvest is the
end of the world; and the reapers are the angels.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

167 And that Seed will take a hold somewhere. Glory to God!
The only thing He's looking for, today, is a bedding ground,
somewhere that It can bed.

168 It'll start in somebody, and they'll pervert It, and spray It
like he did Eve. It started in Eve, for her to bed forth and bring
forth sons of God, not sons of Satan. But she was a bedding
ground, and it fell in the wrong place.

So will the Word fall in an unbeliever, or a doubter, or a skeptic.
It'll make a church member out of them, but never a son or
daughter of God. You tell them to let their hair grow; they'll
laugh in your face.

You tell them to do this or that, or the man to do it, they'll laugh
in your face. It's not sons of God. It's the wrong bedding

ground, yet they're holding the Seed. See the false anointed ones? They're anointed, yes, with the Holy Spirit, speak in tongues, and do signs and wonders; but it's of Satan.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5 SATURDAY_ 65-0911
130 Like Satan at the beginning, when he come into the garden of Eden. He could not dig up those Seeds. He could not destroy them.

But he sprayed them with poison, and it deformed the Seed, it didn't bring forth its right kind. It deformed the original Seed.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_
SHP. LA V-2 N-15 THURSDAY_ 65-1125
79 Her body is given to her, a sacred trust from God. No female dog, no bird, no other animal, no other creature like that. No. She is the only one.

By it, she is. . . The reason it's so sacred, she is to bring forth life into the earth. Her body is the bedding grounds of life, therefore that's the reason she is give this sacred trust.

80 Now here is where you may disagree, many, you theologians. That's what defiled the whole human race, is that adultery at the beginning.

Her bedding ground was marred. She brought forth those twins, Cain and Abel. One act, two children. Search the Scriptures. Uh-huh.

THE. SEED. OF. DISCREPANCY_ PHOENIX. AZ V-12 N-5 MONDAY_ 65-0118
32 Now we find, when God sowed His Seed in the Garden of Eden, we find out that it brought forth an Abel. But when Satan sowed his seed of discrepancy, it brought forth a Cain.

One brought forth a righteous one; one brought forth an unrighteous one. Because that Eve listened to the word of discrepancy, contrary to the Word of God.

I KINGS 21:1

1 And it came to pass after these things, that *NABOTH the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

NABOTH: Nabowth {naw-both'}
"fruits"

I KINGS 21:2

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house:

and I will give thee for it a *BETTER vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

BETTER: towb {tobe}
good, pleasant, agreeable (to the senses)

GENESIS 3:6

6 And when the woman saw that the tree was GOOD for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise,

she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

I KINGS 21:3

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

SPOKEN. WORD. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318E

75-1 Now, JEHOVAH HAD A BRIDE ONCE. Adam had a bride; Jesus had a bride; Jehovah had a bride. You know that? HE HAD TO PUT HER AWAY.

SHE BECAME A WHORE, SO HE PUT HER AWAY. That's exactly what He said. She became a whore, prostitute.

it was in the time of Samuel when Israel had a king, a God, and SHE WAS A VIRGIN. She was going to produce something. And what happened? She began to look around and see the other nations had kings, so she wanted to be like the rest of them.

SPOKEN. WORD. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318E

75-4 Now, Jehovah had a bride that He loved, but she went whoring. What did she do? After the other POWERS OF THE WORLD.

And what did He do with this godly, old, anointed prophet (which the Word of the Lord comes to the prophet)? He carried that old prophet. . .

Samuel walked up to him; he said, "Children, gather around me a minute; I want to talk to you, all of you. What do you want a king for? Jehovah is your King....."

SPOKEN. WORD. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318E

76-2 Jehovah's bride wanted to go whoring after the rest of the people, like the rest of them. That's what Jesus' bride wanted to do.....

SPOKEN. WORD. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318E

78-1 So Jehovah's bride went whoring, and what did she do? she brought forth a bunch of illegitimates again. Is that right? We know it's the Truth.

Even had to be taken away by King Nebuchadnezzar and so forth. Christ's Bride's done the same.

JEREMIAH 3:6

6 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which BACKSLIDING ISRAEL HATH DONE? she is gone up upon every high mountain and under every green tree, and there hath PLAYED THE HARLOT.

7 And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

8 And I saw, when for all the causes whereby backsliding ISRAEL COMMITTED ADULTERY I HAD PUT HER AWAY, AND GIVEN HER A BILL OF DIVORCE; yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the LIGHTNESS OF HER WHOREDOM, that she defiled the land, and committed adultery with stones and with stocks.

98-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so.

When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles.

THE TREE IN THE GARDEN HAS TO BE JESUS.

98-3 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

All right. If the Tree Of Life is a person, then the Tree of the Knowledge of Good and Evil is a person ALSO. It can't be otherwise.

Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden.

92-3 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Religion and the spiritual world are made of those two trees which had their roots in Eden.

Both the Tree Of Life and the Tree of the Knowledge of Good and Evil stood in the midst of the garden and no doubt their very branches intertwined each other.

EZEKIEL 28:1

1 The word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas;

yet thou art a man, and not God, though thou set thine heart as the heart of God:

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

EZEKIEL 28:11

11 Moreover the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald,

and the carbuncle, and gold: the *WORKMANSHIP of thy *TABRETS and of thy pipes was prepared in thee in the day that thou wast created.

WORKMANSHIP: mla'kah {mel-aw-kaw'}
occupation, work, business, political, religious

TABRETS: toph {tofe}
timbrel, tambourine

EZEKIEL 28:14

14 Thou art the anointed *CHERUB that *COVERETH; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

CHERUB: kruwb {ker-oob'}
as guardians of Eden, as flanking God's throne, as an image form hovering over the Ark of the Covenant

COVERETH: cakak {saw-kak'} or sakak
to hedge, fence about, shut in, to block, screen, stop the approach, shut off, protector,

EZEKIEL 28:15

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

SONG OF SOLOMON 5:1

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb

with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

DANIEL 7:13

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

DANIEL 7:14

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him:

his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

MATTHEW 10:23

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

MARK 9:9

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

MATTHEW 16:28

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

60-1218 THE. UNCERTAIN. SOUND_ JEFFERSONVILLE. IN V-16 N-3 SUNDAY_ 382.....look at the order of the resurrection. That's what struck me just then. Notice. What appeared first?

He, back over here in the next chapter, the 16th chapter, He told them, "Some standing there should not die until they seen the Kingdom of God coming in power."

In other words, what would they do, they'd see the foretaste of the Kingdom of God, they'd know the order of the resurrection and the coming of God.....

JOHN 3:13

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

ACTS 7:56

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

REVELATION 1:13

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

REVELATION 14:14

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

SIR. WE. WOULD. SEE. JESUS_ DENHAM. SP. LA WEDNESDAY_ 64-0318

161 Jesus was God in flesh. AND IF JESUS IS IN YOU, TONIGHT, IT'S STILL GOD MANIFEST HIMSELF IN THE LAST DAYS, THE SON OF MAN REVEALING HIMSELF IN HIS CHURCH,

THE HUMAN FLESH, MAKING HIMSELF KNOWN. You get it? See? God, down here in His Church, making Himself again the Word, the Son of man being revealed in the last days, as it was in the days of Sodom.

THE. TRIAL_ TAMPA. FL V-12 N-2 SUNDAY_ 64-0419

83 I CHALLENGE YOU TO BELIEVE THAT JESUS CHRIST IS REVEALED IN THE FORM OF SON OF MAN, IN HUMAN FLESH, THROUGH THE BRIDE'S BODY. Accept His call.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US_ PHIL. PA V-3 N-22 MONDAY_ 64-0629
147 And Jesus said, "As it was in the days of Sodom, so shall it
be at the Coming of the Son of man." DEITY VEILED AGAIN IN
HUMAN FLESH!

Now, remember, Jesus didn't say, "When the Son of God is being
revealed." In Luke the 17th chapter, I believe, and about the
20th, 21st verse, somewhere along there, He said, "And when the
Son of man is being revealed."

THE SON OF MAN, BACK IN THE CHURCH AGAIN, REVEALED IN
HUMAN BEINGS; NOT SON OF GOD, BUT THE SON OF MAN
AGAIN, BACK IN HIS CHURCH AGAIN, IN THE LAST DAYS. We
find that He promised that in God's promises.

64-0816 PROVING. HIS. WORD_ JEFFERSONVILLE. IN V-9 N-6 SUNDAY_
222 And the Son of man is revealing Himself in the same
power that He was, (not down through the church age, through
justification, sanctification, all these things here) but the Son of
man.

Who is the Son of man? The Word! And the Word is quicker than,
powerful than a two-edged sword, and discerns the thoughts
that's in the heart. What did He have to do? He has to prove
that Word.

64-0816 PROVING. HIS. WORD_ JEFFERSONVILLE. IN V-9 N-6 SUNDAY_
236. Jesus said, "As it was in the days of Sodom," now watch
close, "in the days of Sodom, so will it be at the coming of the
Son of man, when the Son of man is being revealed."

Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride.

The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together.

The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman.

I--I don't know, I. . . Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the Wedding Supper. Amen.

She's already united, see, we go to the Wedding Supper, not to the marriage. ". . . fill your flesh. . . self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the rapture, is going to the Wedding Supper.

When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians.

The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

64-0823E QUESTIONS. AND. ANSWERS. 2_ JEFFERSONVILLE. IN COD SUNDAY_ 101 291. Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken? Well, that's a good question, very good.

But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.

64-0823E QUESTIONS. AND. ANSWERS. 2_ JEFFERSONVILLE. IN COD SUNDAY_105.....The Pillar of Fire is the Anointing. The Pillar of Fire. . . Now, this may go a little deep unless it's some of you theologians,

Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and the--my good friends around, they'd probably know.

Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen,

It was the anointing of the great Spirit that went forth, It's condescending, coming down, God, the Father, the Logos that was up over Israel, that. . . He was holy, could not bear sin.

There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice. . .

64-0823E QUESTIONS. AND. ANSWERS. 2_ JEFFERSONVILLE. IN COD SUNDAY_108 When man was made in the image of God. . . And then God came down in the image of man to redeem man; that brought man and God together.

Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.

Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.

64-0823E QUESTIONS. AND. ANSWERS. 2_ JEFFERSONVILLE. IN COD SUNDAY_ 111
Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues,

but tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man.

Do you get it? God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal. That's the reason Jesus said, "The works that I do shall you also, more. . ."

Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the living God.

Right now, while God is here speaking with us in our hearts, He's in Africa; He's in Asia; He's in Europe; He's in England. Wherever believers are gathered together, there He is in the midst of them.

64-0823E QUESTIONS. AND. ANSWERS. 2_ JEFFERSONVILLE. IN COD SUNDAY_ 117
I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man and has come now to anoint sons of men,

to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

GOD'S. PROVIDED. PLACE. OF. WORSHIP_ LA. CA V-18 N-2 SUNDAY_ 65-0425
195
But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form;

three of them, two Angels and God Himself. That was God. The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the tent where Sarah was, and told Abraham what Sarah was thinking in the tent.

That right? [Congregation says, "Amen."--Ed.] NOW, JESUS HIMSELF SAID, "AT THE DAY WHEN THE SON OF MAN IS BEING REVEALED," IN OTHER WORDS, "THE SON OF MAN, THE MINISTRY OF JESUS CHRIST HISSELF."

196 The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and GO RIGHT ON INTO THE PERFECTION OF THE SON OF MAN,

THAT WHEN HUSBAND AND WIFE WILL BE THE SAME-SELF PERSONS. GOD WILL BE SO MANIFESTED INTO HIS BRIDE, HIS CHURCH, TILL THEY WILL BOTH BE THE SAME. They are one. Now you see where we're at.

65-0725M THE. ANOINTED. ONES. AT. THE. END. TIME_ JEFFERSONVILLE. IN V-5 N-3 SUNDAY_

269 I wasn't the One that appeared down on the river; I was only standing there when He appeared.

I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew;

it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man. It wasn't the angel, his message; it was the mystery that God unfolded.

It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One that you're feeding on.

You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.

SONG OF SOLOMON 5:1

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.