

THE WEDDING NIGHT 29 WHAT HAPPENED

SONG OF SOLOMON 5:1

1 ¶ I am come into **my garden, my sister, my spouse**: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

[STOP]

SONG OF SOLOMON 5:2

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MATTHEW 26:40

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

MATTHEW 26:41

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

MATTHEW 26:42

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

MATTHEW 26:43

43 And he came and found them asleep again: for their eyes were heavy.

ROMANS 8:1

1 ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

ROMANS 8:4

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

GALATIANS 5:16

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

GALATIANS 5:17

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

REVELATION 3:14

14 ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

REVELATION 3:15

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

REVELATION 3:16

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

THE.LAODICEAN.CHURCH.AGE_ JEFF.IN ROJC 493-550
SUNDAY_ 60-1211E

121 Now, God said, "I'd rather you'd be hot, real red hot, or freezing, be one or the other. **Don't get lukewarm, 'cause you make Me sick." That's what this church age does for God, makes Him sick.** You see? "Either be... Don't be--don't be red... Either be red-hot or don't be lukewarm. Warm or hot... 'cause you make Me vomit."

The chilliness of the Anglican church in the days of John Wesley drove him to have meetings elsewhere, because it was cold, chilly.

The chilliness of the Methodist church caused William Booth to become a red hot salvationist.....

THE.LAODICEAN.CHURCH.AGE_ JEFF.IN ROJC 493-550
SUNDAY_ 60-1211E

130 All right, He wants you red hot or--or freezing: one or the other. **Don't be lukewarm.** Just don't pretend something that you haven't got; either be on fire for God or go on back into the--in the--in the organization. Don't--don't be lukewarm.....

THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.2_
LONG.BEACH.CA FRIDAY_ 61-0217

E-65.....We see Him when He come--Daniel saw Him. And He come with ten thousand times ten thousands of His saints. Is that right? And the books were opened and another book was opened, which was the Book of Life and every man... See? **There comes up your lukewarm church, sleeping virgin.**

WE.WOULD.SEE.JESUS_ VICTORIA.BC FRIDAY_ 62-0727

E-74.....Now, these two messengers, outstanding messengers, went in there. Lot had give his message, but it sounded nothing to them. **They didn't pay any attention to him, 'cause the life he lived proved it: lukewarm church.** Even his own children didn't even believe in him.....

THE.COUNTDOWN_ SHREVEPORT.LA SUNDAY_ 62-1125E

E-49.....Listen. When would He spue them? When they got lukewarm. And **it's spuing time**. He rejects it. He the takes the remnant out of it, and the countdown's over, and the astronaut is gone for the heaven.

GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LA.CA V-18 N-2
SUNDAY_ 65-0425

137.....now we are seated together in Heavenly places, in Christ Jesus; in Christ Jesus, sitting in there, **that great seat that's already fired up, been raised from the dead**. We're a part of it. If you're a part of the Bride, you are, because the Bride is part of the Groom, you know. So we find out that it's the same thing, and She'll do just exactly what's predicted for Her to do in this day. **She won't be a Laodicea, not by no means a lukewarm. But She'll be on fire for God, She'll be moving on in the Spirit of God.**

15-3 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

.....Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that **the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless.....**

338-4 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9
We are going to look at this carefully. **It says that this Laodicean church age group is lukewarm**. This lukewarmness demands a penalty from God. **The penalty is that they will be spued out of His mouth.....**

.....Then what is wrong with these people of the last day? THEY HAVE GOTTEN AWAY FROM THE WORD. **THEY ARE NO LONGER FERVENT ABOUT IT. THEY ARE LUKEWARM ABOUT IT.....**

88-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3
THE COMPLAINT OF GOD
Revelation 2:4,

"Nevertheless I have somewhat against thee, because thou hast left thy first love."

To understand this you must realize that the Spirit is not speaking to the original saints of Ephesus alone. This message is to the entire age which lasted about 120 years. Its message, then, is to all the generations in that span. Now history keeps repeating itself. In the generations of Israel **we see revival in one generation**, only to see the fires fading in the next. In the third generation, embers may be glowing slightly, but in the fourth there may be no vestige whatsoever of that original flame. Then God lights the fire again, and the same process is repeated.

It is simply the manifestation of the truth that God has no grandchildren. Salvation is not passed on by natural birth any more than is there any truth to apostolic succession. It isn't in the Word.

You start out with truly born-again believers, and when the next generation comes along they are no longer just plain Christians, but they have taken a denominational name and are now Baptists, Methodists, etc. That is exactly what they are, too. They are not Christians.

You have to be born of the will of God, not the will of man, to be saved. But these folks are all coming together now by the will of man. I don't say that some of them aren't right with God. Not for a minute do I say that, **but the original fire has died down. They are not the same any more.**

88-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3
The fervent desire to please God, the passion to know His Word, the cry for reaching out in the Spirit, **all begins to fade and instead of that church being on fire with the fire of God it has cooled off and become a bit formal.** That is what was happening back there to the Ephesians. They were getting a bit formal. The abandonment to God was dying out and the people weren't too careful about what God thought of them as they began to be careful about what the world thought of them. That

second generation coming on was just like Israel. They demanded a king to be like the other nations. When they did that, they rejected God. But they did it anyway. **That is the history of the church. When it thinks more of conforming to the world instead of conforming to God**, it isn't long until you see them stop doing things they used to do, and start doing things they wouldn't do initially. **They change their manner of dress, their attitudes and their behaviour. They get lax. That is what "Ephesus" means: relaxed--drifting.**

89-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3
That cycle of revival and death has never failed. All you have to do is recall this last move of God in the Spirit when men and women dressed like Christians, went to church, prayed all night, took to street corners and weren't ashamed of the manifestations of the Spirit. They left their old dead churches and worshipped in homes or old store buildings. **They had reality.** But it wasn't too long a time until they began to get enough money to build fine new churches. They put in a choir instead of singing unto God for themselves. They put gowns on the choir. They organized a movement and ran it by man.

They soon began to read books that weren't fit to read. They let down the bars and goats came in and took over. **The cry of joy was gone.** The freedom of the Spirit was gone. Oh, they kept on with a form; but the fire had died down and the blackness of ashes is about all that is left.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

JONAH 1:6

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

ROMANS 13:11

11 ¶ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

ROMANS 13:12

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

EPHESIANS 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

REVELATION 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

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THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

80.....We are mortal, and He knows that. And we only understand as mortals. We only know as mortals. We only know as our senses will let us know, and the rest of it we have to believe by faith.....

MARK 16:7

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

SONG OF SOLOMON 5:2

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GOD.MAKING.HIS.PROMISE_ BROOKLYN.NY SUNDAY_ 56-1209A

E-34.....**God is a lover.** God is love. God so loved the world when they were unlovable, that He gave His Son **to make them lovable.** And God... Here it is. God wants to come down and make love to you. He's **seeking, thirsting, hungering,** trying to get to some of your starchy hearts to make love to you, as a love affair: not a law, but a love. It's all in love. God so loved.

SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

THE.RESURRECTION_ WEST.PALM.BEACH.FL SATURDAY_ 53-1205

E-71.....Little Martha, she had been **kind of dilatory** and in all the things of the world, but I... about food and making tables ready. But you know, I kinda like her now. She, as soon as she heard Jesus come, here she started to see Him.

THIS.GREAT.SERVANT.MOSES_ CHICAGO.IL SATURDAY_ 55-0122

E-48.....**Martha had been very dilatory about cooking good dinners for Him,** and things, and not maybe paying to--so much attention to the spiritual. But in her heart she believed it. For she showed then what she was. She run out, and knelt down on her knees, and **she spake to the Rock. And the Rock, in return, spoke in eternity and raised a dead man out of his grave. Hallelujah.**

LUKE 10:40

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

LUKE 10:41

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

LUKE 10:42

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

A.BLUSHING.PROPHET_ JEFF.IN SUNDAY_ 56-1125E

E-31.....Father, I pray that You'll speak to every heart here tonight. **And myself, Lord, for being dilatory, for many things that I could've done and did not do, I confess my wrong.** I confess the wrongs of this people. I confess the wrongs of this nation. And I ask You to have mercy, Lord.....

A.BLUSHING.PROPHET_ JEFF.IN SUNDAY_ 56-1125E

E-34.....I'm ashamed of myself as a Gospel minister before you. I repent before God and ask God to forgive me and the church to forgive me **for being so dilatory about the work of God.** By the grace of God, and by the help of God, I--I'll not listen to what... Everyone trying to tell you something to do. They got a program; they got something for you to do. Nonsense. I know God's program; it's written out here in the Bible. And I'm ashamed of myself as a minister of the Gospel. One million souls won, I ought to have ten million souls won. I'm a way behind.

ONCE.MORE_ NY.NY V-18 N-13 SUNDAY_ 63-1117

5.....**And we are so dilatory, Lord, and so destructive, to waste and to be selfish.** And, O God, just forgive us, Lord. We--we plead for mercy. We would not want Your justice or Your judgment; we want Your mercy, Lord, so we pray that we may be partakers of Your mercy.

